

### City of the Village of Clarkston

Artemus M. Pappas Village Hall 375 Depot Road Clarkston, Michigan 48346

Microsoft Teams Meeting: Join on your computer or mobile app. Or go to <a href="https://www.teams.microsoft.com">www.teams.microsoft.com</a> and enter the Meeting ID: 242 643 216 056 and Passcode: 57e3CV

### Regular City Council Meeting Agenda – January 27, 2025, 7:00 PM

- 1. Call to Order:
- 2. Pledge of Allegiance:
- 3. Roll Call:

Mayor Wylie, Mayor Pro Tem Rodgers Council Members: Avery, Casey, Forte, Jones, and Quisenberry

- 4. Approval of Agenda Motion
- 5. Public Comments:

Individuals have the opportunity to address the City Council on topics not on the agenda for three minutes. In order to hear all Individuals comments at a reasonable hour, the City Council request that speakers respect the three-minute time limit. Note: this is not a question-answer session. However, it is an opportunity to voice your thoughts with City Council.

### 6. FYI:

Clarkston Area Optimist Club Winterfest Event February 8<sup>th</sup> in Depot Park 40<sup>th</sup> Annual Clarkston Community Awards

- 7. City Manager's Report
- 8. Consent Agenda:

Final Minutes of the December 9, 2024 Regular Meeting Draft Minutes of the January 13, 2025 Regular Meeting Treasurer's Report January 27, 2025

### 9. Unfinished Business:

a. None

### 10. New Business:

- a. Discussion: Clarkston Area Youth Assistance, presentation by Lauren Klos and Tricia Delude
- b. Discussion: Proposed Canada Goose Management Program, presentation by Steve Hargis
- c. Discussion: City of the Village of Clarkston Salary Study, presentation by Jeff Rahmberg (virtually)
- d. Resolution: Acceptance of the Findings of the Clarkston Historic District Study Committee
- e. Resolution: Participation in the 2025 NoHaz Recycling Program, approval of the Interlocal Agreement
- f. Resolution: Budget Amendment

### 11. Adjourn Meeting

Only those matters that are on the agenda are to be considered for action.

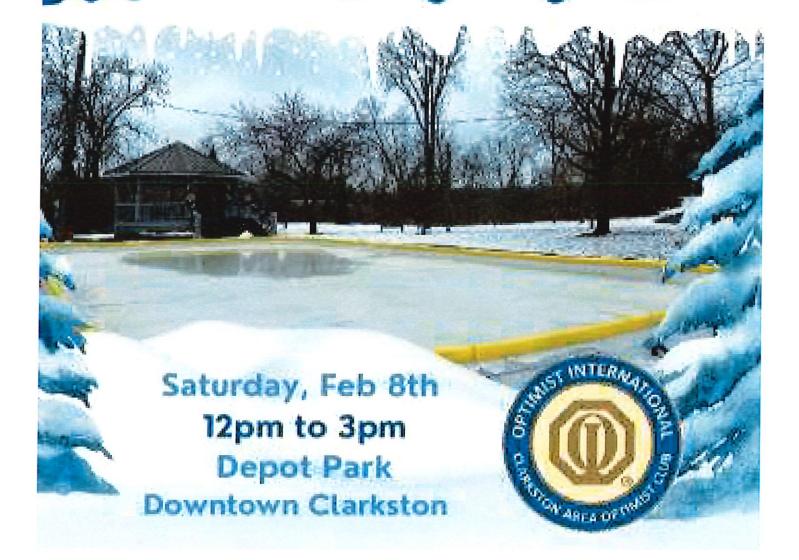
People with disabilities needing accommodations for effective participation in this meeting should please contact Jonathan Smith, City Manager (248) 625-1559 in advance of the meeting. An attempt will be made to provide reasonable accommodations.



## WILLIER FEST 2025

Bring Your Skates and Join Us for an Afternoon of **FREE** Family Fun!

Ice Skating ' Hockey Shooting Contest
Hot Chocolate \* S'mores \* Cozy Fire
Music \* "Frozen" Characters & More!







# Nominations will be accepted online

from **January 20 - March 14** at

www.clarkston.org

Scan here to nominate

For 40 years, the community has come together to host this event recognizing outstanding people, organizations, and endeavors that make Clarkston great.



### Save the Date for the Awards Breakfast!

Wednesday, May 14, 2025

Watch for event details at www.clarkston.org

## City of the Village of Clarkston City Manager Report January 27, 2025

### **New City Website Launched!**

The City's new website is now live. The website URL Address remains the same as the previous site: <a href="https://www.villageofclarkston.org">www.villageofclarkston.org</a>. We're still updating the website content, documents and photos, but you are welcome to visit the new site and let me know of any changes you would like to see.

### Allocation of the 2025 CDBG Funds

The City receives funding annually through the U.S. Department of Housing and Urban Development (HUD) and Oakland County Community Development Block Grant (CDBG) program with a goal of "developing viable urban communities, by providing decent housing, a suitable living environment and expanding economic opportunities, principally for persons of low and moderate income". In the February 24, 2025 City Council Meeting, a Public Hearing will be included to obtain public comments regarding a recipient for the City's 2024 CDBG funds, estimated to be \$7,000. In years past, the City has selected the Clarkston Area Youth Assistance (CAYA) program and the Independence Township Senior Center Transportation.

### **Absent February 10th**

I will be out of town and unable to attend the February 10th City Council meeting.

Respectfully submitted, Jonathan Smith, City Manager, January 23, 2025



### City of the Village of Clarkston

Artemus M. Pappas Village Hall 375 Depot Road Clarkston, Michigan 48346

### Final Minutes of the December 9, 2024, Regular City Council Meeting

### 1. Call to Order:

• The regular session meeting of the City of the Village of Clarkston City Council was called to order by Mayor Wylie at 7:00 P.M.

### 2. Pledge of Allegiance:

Mayor Wylie led the Pledge of Allegiance

### 3. Roll Call:

- Councilmembers Present: Sue Wylie, Mayor, Laura Rodgers, Mayor Pro Tem, Al Avery, Gary Casey, Amanda Forte, and Ted Quisenberry.
- Council Members Absent: Erica Jones
- Others Present: Jonathan Smith, City Manager and Tom Ryan, City Attorney (online)
- Others Absent: Sgt. John Ashley, Oakland County Sheriff

### 4. Approval of Agenda:

 Motioned by Casey, supported by Rodgers to approve the agenda as presented. VOTE: All Aye. MOTION CARRIED 6-0

### 5. Public Comments:

• None

#### 6. FYI:

- Lake Improvement Board Meeting, December 11<sup>th</sup>
- Clarkston Holiday Lights Parade, December 14th
- Clarkston Christmas Market, December 14<sup>th</sup>

### 7. City Manager Report:

- Meeting Rules of Procedure
- Mill Pond Dam / Lake Improvement Board Meeting
- Salary Study Status
- Park Rental Fee Study Status

- Proposal for iPad for Council Members
- 8. Sheriff's Report through November 2024
- 9. Motion: Acceptance of Consent Agenda as Presented
  - Final Minutes of the November 12, 2024 Regular Meeting
  - Draft Minutes of the November 25, 2024 Regular Meeting
  - Treasurer's Report December 9, 2024

Motioned by Quisenberry, supported by Avery to approve the Consent Agenda. VOTE: All Aye. MOTION CARRIED 6-0

### 10. Unfinished Business:

 a. Motion: Historic District Commission Appointment
 Motioned by Wylie, supported by Forte, to appoint resident Annette Zemon-Parker to the Historic District Commission. VOTE: All Aye. MOTION CARRIED 6-0.

### 11. New Business:

- a. Motion: May 10, 2025 Angels' Place Race Motioned by Avery, supported by Forte, to approve the plans for the May 10, 2025 Angels' Place Race through the Village of Clarkston. VOTE: All Aye. MOTION CARRIED 6-0.
- Motion: 2025 City Council Meeting Schedule
   Motioned by Rodgers, supported by Casey, to approve the 2025 City Council Meeting
   Schedule presented. VOTE: All Aye. MOTION CARRIED 6-0.
- c. Motion: Cancellation of the December 23, 2024 City Council Meeting Motioned by Wylie, supported by Rodgers to approve the cancellation of the December 23, 2024 City Council meeting. VOTE: All Aye. MOTION CARRIED 6-0.
- d. Resolution: Extension of the Contractual Clerk Agreement Resolved by Rodgers, supported by Quisenberry to approve the contractual clerk agreement extension with Angela Guillen through February 28, 2025. The City Manager was asked to bring a summary of contractual clerk expenses to date to the January 13<sup>th</sup> Council meeting. VOTE: All Aye. RESOLUTION CARRIED 6-0.
- 12. Motion: Adjourn Meeting at 7:49 P.M.
  - Motioned by Rodgers, supported by Forte to adjourn. VOTE: All Aye. MOTION CARRIED 6-0.

Respectfully Submitted by Jonathan Smith, City Manager



### City of the Village of Clarkston

Artemus M. Pappas Village Hall 375 Depot Road Clarkston, Michigan 48346

### Draft Minutes of the January 13, 2025, Regular City Council Meeting

### 1. Call to Order:

• The regular session meeting of the City of the Village of Clarkston City Council was called to order by Mayor Wylie at 7:00 P.M.

### 2. Pledge of Allegiance:

• Mayor Wylie led the Pledge of Allegiance

#### 3. Roll Call:

- Councilmembers Present: Sue Wylie, Mayor, Laura Rodgers, Mayor Pro Tem, Al Avery, Gary Casey, Amanda Forte, Erica Jones, and Ted Quisenberry.
- Council Members Absent: None
- Others Present: Jonathan Smith, City Manager, Tom Ryan, City Attorney, Sgt. John Ashley, Oakland County Sheriff
- Others Absent: None

### 4. Approval of Agenda:

 Motioned by Jones, supported by Rodgers to approve the agenda as presented. VOTE: All Aye. MOTION CARRIED 7-0

#### 5. Public Comments:

None

### 6. FYI:

Public Hearing on January 21<sup>st</sup> at 7:00 PM CIDL Used Book Sale January 28<sup>th</sup> through February 1st

### 7. City Manager Report:

- Domain Name Renewal
- New Website Go-Live Postponed
- Oakland County Sheriff Services
- Police Overbilling Refund Received
- Independence Television Videl Services

- 8. Sheriff's Report through December 2024
- 9. Motion: Acceptance of Consent Agenda as Presented
  - Final Minutes of the November 25, 2024 Regular Meeting
  - Draft Minutes of the December 9, 2024 Regular Meeting
  - Treasurer's Report December 23, 2024
  - Treasurer's Report January 13, 2025

Motioned by Avery, supported by Jones to approve the Consent Agenda. VOTE: All Aye. MOTION CARRIED 7-0

### 10. Unfinished Business:

None

### 11. New Business:

- a. Discussion: 2024 HDC Activity Report
  Presentation from Michael Moon, HDC Commissioner
- b. Discussion: Contract Clerk Expenses To-Date Summary from Jonathan Smith, City Manager
- c. Motion: Revisions to the City's Policies and Procedures Manual Motioned by Quisenberry, supported by Jones to update the Policies & Procedures Manual to reflect the new City Council members and to include a procedure to pay non-salaried workers double-time pay when required to work a designated holiday, effective December 1, 2024. VOTE: All Aye. MOTION CARRIED 7-0.
- d. Resolution: Recoup of the Cost of the West Alley Sanitary Sewer Repair Motioned by Wylie, supported by Jones to table the matter until the next meeting. VOTE: Jones, Rodgers and Wylie Aye. Quisenberry, Forte, Casey, Avery Nay. MOTION FAILS, 3-4. Resolved by Avery, Supported by Casey to authorize the City Treasurer to recoup the \$194,024.54 West Alley Sanitary Sewer Repair cost through the City's Sewer Billing System based on eight (8) quarterly payments of \$44.00 per quarter per Residential Equivalent Unit (REU) starting with the February 2025 billing cycle. VOTE: Wylie, Quisenberry, Jones, Forte, Casey, Avery Aye. Rodgers Nay. RESOLUTION CARRIED 6-1.
- e. Resolution: Purchase of Replacement Snowplow Cutting Edges
  Resolved by Jones, Supported by Rodgers to authorize the purchase of Boss V-Blade Cutting
  Edges from Truck & Trailer Specialties at a total cost of \$674.26 to be funded by the Material &
  Outside Labor Pickup Truck budget (101-446-861.001) in the 24/25 Fiscal Year. VOTE: All
  Aye. RESOLUTION CARRIED 7-0.

### 12. Motion: Adjourn Meeting at 8:39 P.M.

 Motioned by Jones, supported by Avery to adjourn. VOTE: All Aye. MOTION CARRIED 7-0.

Respectfully Submitted by Jonathan Smith, City Manager

### **Treasurer's Report**

- I. Revenue/Expenditure Actual vs. Budget as of 12/31/2024 General Fund 101
- II. Revenue/Expenditure Actual vs. Budget as of 12/31/2024 Major Roads Fund 202
- III. Revenue/Expenditure Actual vs. Budget as of 12/31/2024 Local Roads Fund 203
- IV. Revenue/Expenditure Actual vs. Budget as of 12/31/2024 Capital Projects Fund 401

### TREASURER'S DOCUMENTS FOR MEETING - NEW BUSINESS:

| VI. Invoices for review          |                      |            |
|----------------------------------|----------------------|------------|
| Carlisle Wortman -               |                      |            |
| Monthly Retainer (December 2024) | \$                   | 3 <b>—</b> |
| Code Enforcement (December 2024) | \$                   | -          |
| 2024 Planning Consultation       | \$<br>\$<br>\$<br>\$ | ~          |
| 2024 General Consultation        | \$                   |            |
| Sub Total                        | \$                   | -          |
| HRC -                            |                      |            |
| MS4 Permit Assistance            | \$                   | _          |
| Professional                     | \$<br>\$             | -          |
|                                  | <b>*</b>             |            |
| Sub Total                        | \$                   | -          |
| Tom Ryan-                        |                      |            |
| Court/Prosecution                | \$                   | -          |
| Professional Services            | \$                   | -          |
|                                  | \$                   | -          |
| Sub total Invoices for review    | \$                   | -          |
| VII. Other Checks for Review     |                      |            |
|                                  | \$                   | -          |
|                                  | \$<br>\$<br>\$<br>\$ | -          |
|                                  | \$                   | =          |
|                                  | \$                   | -          |
|                                  |                      |            |
| Total Other Checks for Review    | \$                   |            |
| Total Other Checks for Review    | <b>*</b>             | -          |
| Grand Total                      | \$                   | -          |

DB: Clarkston

### REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

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PERIOD ENDING 12/31/2024

2024-25 ORIGINAL. 2024-25 YTD BALANCE AVAILABLE % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 12/31/2024 BALANCE USED Fund 101 - GENERAL Revenues Dept 000 - GENERAL 101-000-402.000 CURRENT TAX REVENUES 646,636.00 646,636.00 339,655.34 306,980.66 52.53 101-000-445.000 INTEREST & PENALTY REVENUES 388.00 388.00 75.11 312.89 19.36 101-000-477.000 CABLE TV REVENUES 14,766.00 14,766.00 2.911.49 11,854,51 19.72 101-000-491.000 IN-KIND FEES/PEG FEES AT&T 4,126.00 4,126.00 818.46 3,307.54 19.84 101-000-492.000 PERMIT FEES 24,699.00 24,699.00 17,062.00 7,637.00 69.08 101-000-522.000 COMM DEV BLOCK GRANT - CDBG 7,000.00 7,000.00 0.00 7,000.00 0.00 101-000-573.000 LOCAL COMMUNITY STABILIZATION SHARE-PP 4,275.00 4,275.00 559.42 3,715.58 13.09 101-000-573.001 ENHANCED ACCESS REVENUE SHARING 1,009.00 1,009.00 593.50 415.50 58.82 101-000-574.001 STATE REVENUE SHARING/SALES TAX 109,113.00 109,113.00 36,344.00 72,769,00 33.31 101-000-574.002 STATE LIQUOR CONTROL COMM 3,507.00 3,507.00 0.00 3,507.00 0.00 101-000-656.000 DISTRICT COURT REVENUE 3,676.00 3,676.00 1,600.50 2,075.50 43.54 101-000-665.000 INTEREST EARNED 1,782.00 1,782.00 2,629.28 (847.28)147.55 101-000-666.000 DIVIDENDS AND REBATES 1,400,00 1,400.00 1,398.00 2.00 99.86 101-000-667.000 GAZEBO RENTALS 4,500.00 4,500.00 2,600.00 1,900.00 57.78 101-000-667.001 EQUIPMENT RENTAL 26,000.00 26,000.00 9,954.11 16,045.89 38.29 101-000-670.000 MISCELLANEOUS INCOME 1,500.00 1,500.00 96,770.00 (95,270.00) 6,451.33 101-000-670.001 SPECIAL EVENTS REVENUE 2,500.00 2,500.00 3,000.00 (500.00)120.00 Total Dept 000 - GENERAL 856,877,00 856,877,00 515,971.21 340,905,79 60.22 Dept 248 - HOLIDAY MARKET 101-248-674.000 CONTRIBUTIONS 0.00 0.00 2,261.00 (2,261.00)100.00 Total Dept 248 - HOLIDAY MARKET 0.00 0.00 2,261.00 (2,261.00)100.00 TOTAL REVENUES 856,877,00 856,877,00 518,232.21 338,644,79 60.48 Expenditures Dept 101 - COUNCIL/MAYOR 101-101-805.001 PROFESSIONAL & CONTRACTUAL SERVICES 7,750.00 7,750.00 0.00 7,750.00 0.00 101-101-955.000 MISC EXPENSE 1,000.00 1,000.00 0.00 1,000.00 0.00 101-101-958,000 DUES & CONFERENCES 3,500.00 3,500.00 1,470.00 2,030.00 42.00 Total Dept 101 - COUNCIL/MAYOR 12,250.00 12,250.00 1,470.00 10,780.00 12,00 Dept 172 - ADMINISTRATION 101-172-701.002 WAGES - ADMIN ASSISTANT 12,395.00 12,395.00 12,238.49 156.51 98.74 101-172-703.003 SALARY - CITY MANAGER 44,990.00 44,990.00 22,495.20 22,494.80 50,00 101-172-714.000 MERS - EMPLOYEE MATCH 5,521.00 5,521.00 1,473.02 4,047.98 26.68 101-172-715,000 CITY FICA EXPENSE 4,390.00 4,390.00 2,657.14 1,732.86 60.53 101-172-719.000 CITY SUTA MESC EXPENSE 100.00 100.00 0.00 100.00 0.00 101-172-722.000 WORKMAN'S COMPENSATION 2,194.00 2,194.00 1,472.00 722.00 67.09 101-172-726.000 SUPPLIES 5,180.00 5,180.00 2,905.10 2,274,90 56.08 101-172-727.001 POSTAGE 325.00 325.00 0.00 325.00 0.00 101-172-805.001 PROFESSIONAL & CONTRACTUAL SERVICES 4,919.00 4,919.00 4,303.75 615.25 87.49 101-172-850.000 TELEPHONE EXPENSE 9,622.00 9,622.00 5,323.06 4,298.94 55.32 101-172-852.000 TECHNOLOGY/INTERNET EXPENSE 8,373.00 8,373.00 7,648.03 724.97 91.34 101-172-860.000 MILEAGE/CONFERANCE 1,300.00 1,300.00 704.17 595.83 54.17 RICOH COPIER LEASE 101-172-941.000 1,800.00 1,800.00 935.51 864.49 51.97 101-172-958.000 DUES & CONFERENCES 2,100.00

2,100.00

0.00

2,100.00

0.00

101-265-705.000

101-265-705,001

### REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

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DB: Clarkston

WAGES - BUILDING MAINTENANCE

WAGES - BUILDING MAINTENANCE O/T

PERIOD ENDING 12/31/2024 2024-25 ORIGINAL 2024-25 YTD BALANCE AVAILABLE % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 12/31/2024 BALANCE USED Fund 101 - GENERAL Expenditures Total Dept 172 - ADMINISTRATION 103,209.00 103,209.00 62,155.47 41,053.53 60.22 Dept 215 - CLERK 101-215-703.001 SALARY - CLERK 38,220.00 38,220.00 10,936.98 27,283.02 28.62 101-215-715.000 CITY FICA EXPENSE 2,924.00 2,924.00 291.99 2,632.01 9.99 101-215-719.000 CITY SUTA MESC EXPENSE 25.00 25.00 2.23 22.77 8.92 101-215-726.000 SUPPLIES 100.00 100.00 0.00 100.00 0.00 101-215-901.000 PUBLICATIONS 5,500.00 5,500.00 2,014.50 3,485.50 36.63 101-215-958.000 DUES & CONFERENCES 1,100.00 1,100.00 671.46 428.54 61.04 Total Dept 215 - CLERK 47,869.00 47,869.00 13,917.16 33,951.84 29.07 Dept 223 - AUDIT 101-223-805.000 AUDIT FEES 12,500.00 12,500.00 0.00 12,500.00 0.00 Total Dept 223 - AUDIT 12,500.00 12,500.00 0.00 12,500.00 0.00 Dept 248 - HOLIDAY MARKET 101-248-726.000 SUPPLIES 2,500.00 2,500.00 3,046.71 (546.71)121.87 Total Dept 248 - HOLIDAY MARKET 2,500.00 2,500.00 3,046.71 (546.71)121.87 Dept 253 - TREASURER 101-253-703.002 SALARY - TREASURER 33,320.00 33,320.00 17,097.00 16,223.00 51.31 101-253-715.000 CITY FICA EXPENSE 2,549.00 2,549.00 1,307.93 1,241.07 51.31 101-253-719.000 CITY SUTA MESC EXPENSE 25.00 25.00 0.00 25.00 0.00 101-253-726.000 SUPPLIES 1.200.00 1,200.00 575.40 624.60 47.95 101-253-853.000 COMPUTER SUPPORT 4,000.00 4,000.00 2,674.11 1,325.89 66.85 101-253-958.000 DUES & CONFERENCES 1,200,00 1,200.00 99.00 1,101.00 8.25 101-253-960.000 BANK FEES 400.00 400.00 154.80 245.20 38.70 Total Dept 253 - TREASURER 42,694.00 42,694.00 21,908.24 20,785.76 51.31 Dept 257 - ASSESSOR 101-257-804.000 ASSESSING - OAKLAND COUNTY 8,600.00 8,600.00 8,600.00 0.00 100.00 Total Dept 257 - ASSESSOR 8,600.00 8,600.00 8,600.00 0.00 100.00 Dept 262 - ELECTIONS 101-262-726.000 SUPPLIES 2,056.00 2,056.00 3,147.76 (1,091.76)153.10 101-262-727.001 POSTAGE 1,100.00 1,100.00 146.00 954.00 13.27 101-262-805.001 PROFESSIONAL & CONTRACTUAL SERVICES 5,000.00 5,000.00 11,507.17 (6,507.17)230.14 101-262-901.000 PUBLICATIONS 350.00 350.00 381.00 (31.00)108.86 Total Dept 262 - ELECTIONS 8,506.00 8,506.00 15,181.93 (6,675.93)178.48 Dept 265 - BUILDING AND GROUNDS

6,000.00

300.00

6,000.00

300.00

7,171.43

0.00

(1,171.43)

300.00

119.52

0.00

Dept 371 - BUILDING INSPECTION

DB: Clarkston

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

PERIOD ENDING 12/31/2024

2024-25

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| GL NUMBER             | DESCRIPTION                          | ORIGINAL<br>BUDGET   | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2024 | AVAILABLE<br>BALANCE                   | % BDGT<br>USED |
|-----------------------|--------------------------------------|----------------------|---------------------------|---------------------------|--|----------------|
| Fund 101 - GENERAL    |                                      |                      |                           |                           | ······································ |                |
| Expenditures          |                                      |                      |                           |                           |  |                |
| 101-265-706.000       | WAGES - VILLAGE GROUNDS PARK         | 26,000.00            | 26,000.00                 | 12,060.68                 | 12 020 22                              | 46.30          |
| 101-265-706.001       | WAGES - DPW VILLAGE GROUNDS/PARK O/T | 4,500.00             | 4,500.00                  | 1,244.18                  | 13,939.32<br>3,255.82                  | 46.39          |
| 101-265-715.000       | CITY FICA EXPENSE                    | 2,815.00             | 2,815.00                  | 1,566.46                  | 1,248.54                               | 27.65<br>55.65 |
| 101-265-719.000       | CITY SUTA MESC EXPENSE               | 25.00                | 25.00                     | 0.00                      | 25.00                                  | 0.00           |
| 101-265-726.004       | SUPPLIES-VH BUILDING                 | 2,500.00             | 2,500.00                  | 1,461.92                  | 1,038.08                               | 58.48          |
| 101-265-728.000       | PARK MATERIALS                       | 19,000.00            | 19,000.00                 | 3,597.39                  | 15,402.61                              | 18.93          |
| 101-265-818.000       | RUBBISH COLLECTION                   | 1,500.00             | 1,500.00                  | 792.74                    | 707.26                                 | 52.85          |
| 101-265-920.000       | DETROIT EDISON-VH                    | 2,758.00             | 2,758.00                  | 1,401.98                  | 1,356.02                               | 50.83          |
| 101-265-921.000       | CONSUMERS ENERGY-VH                  | 2,101.00             | 2,101.00                  | 276.01                    | 1,824.99                               | 13.14          |
| 101-265-923.000       | DTE UPPER PARKING LOT                | 3,300.00             | 3,300.00                  | 1,666.31                  | 1,633.69                               | 50.49          |
| 101-265-923.001       | DTE DEPOT PARK                       | 304.00               | 304.00                    | 74.02                     | 229.98                                 | 24.35          |
| 101-265-924.000       | SEWER & WATER-VH                     | 1,000.00             | 1,000.00                  | 400.24                    | 599.76                                 | 40.02          |
| 101-265-931.000       | BUILDING MAINTENANCE-VH              | 500.00               | 500.00                    | 56.06                     | 443.94                                 | 11.21          |
| 101-265-934.000       | MILL POND ASSESSMENT                 | 143.00               | 143.00                    | 143.00                    | 0.00                                   | 100.00         |
| 101-265-935.000       | STORM WATER DISCHARGE PERMIT         | 750.00               | 750.00                    | 0.00                      | 750.00                                 | 0.00           |
| 101-265-956.000       | WATER LEVEL CONTROL                  | 150.00               | 150.00                    | 82.21                     | 67.79                                  | 54.81          |
| 101-265-957.000       | CDBG DISBURSEMENTS                   | 7,000.00             | 7,000.00                  | 0.00                      | 7,000.00                               | 0.00           |
| Total Dept 265 - BUII | LDING AND GROUNDS                    | 80,646.00            | 80,646.00                 | 31,994.63                 | 48,651.37                              | 39.67          |
| Dept 266 - ATTORNEY   |                                      |                      |                           |                           |  |                |
| 101-266-803.000       | LEGAL FEES                           | 30,000.00            | 30,000.00                 | 10,757.50                 | 19,242.50                              | 35.86          |
| Total Dept 266 - ATTO | DRNEY                                | 30,000.00            | 30,000.00                 | 10,757.50                 | 19,242.50                              | 35.86          |
| Dept 267 - INSURANCES | 5                                    |                      |                           |                           |  |                |
| 101-267-961.001       | PROPERTY INSURANCE                   | 054.00               | 054.00                    |                           |  |                |
| 101-267-961.002       | ERRORS & OMISSIONS INSURANCE         | 854.00               | 854.00                    | 1,225.00                  | (371.00)                               | 143.44         |
| 101-267-961.003       | GENERAL LIABILITY INSURANCE          | 8,397.00             | 8,397.00                  | 7,423.00                  | 974.00                                 | 88.40          |
| 101-267-961.004       | PROPERTY INSURANCE-OPEN SPACES       | 3,642.00<br>1,096.00 | 3,642.00                  | 3,236.00                  | 406.00                                 | 88.85          |
| 101-267-961.005       | EQUIPMENT INSURANCE                  |                      | 1,096.00                  | 1,003.00                  | 93.00                                  | 91.51          |
|                       | MATTIEM THOUGHOD                     | 3,796.00             | 3,796.00                  | 3,346.00                  | 450.00                                 | 88.15          |
| Total Dept 267 - INST | URANCES —                            | 17,785.00            | 17,785.00                 | 16,233.00                 | 1,552.00                               | 91.27          |
| Dept 301 - POLICE     |                                      |                      |                           |                           |  |                |
| 101-301-802.000       | LAW ENFORCEMENT                      | 157,550.00           | 157,550.00                | 76,854.64                 | 80,695.36                              | 48.78          |
| Total Dept 301 - POLI | ice —                                | 157,550.00           | 157,550.00                | 76,854.64                 | 80,695.36                              | 48.78          |
| Dept 302 - CODE ENFOR | RCEMENT                              |                      |                           |                           |  |                |
| 101-302-805.001       | PROFESSIONAL & CONTRACTUAL SERVICES  | 4,000.00             | 4,000.00                  | 2,212.67                  | 1,787.33                               | 55.32          |
| _                     |                                      |                      | · ·                       |                           | _,,,,,,,,                              | 00102          |
| Total Dept 302 - CODE | E ENFORCEMENT                        | 4,000.00             | 4,000.00                  | 2,212.67                  | 1,787.33                               | 55.32          |
| Dept 336 - FIRE       |                                      |                      |                           |                           |  |                |
| 101-336-802.001       | FIRE PROTECTION - IND TWP            | 186,202.00           | 186,202.00                | 90,830.42                 | 95,371.58                              | 48.78          |
| Total Dept 336 - FIRE | <u> </u>                             | 186,202.00           | 186,202.00                | 90,830.42                 | 95,371.58                              | 48.78          |
|                       |                                      |                      |                           |                           |  |                |

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

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|                                    |                                       | 2024-25              |                      |                  |                       |                |
|------------------------------------|---------------------------------------|----------------------|----------------------|------------------|-----------------------|----------------|
| GL NUMBER                          | DECORTORION                           | ORIGINAL             | 2024-25              | YTD BALANCE      | AVAILABLE             | % BDGT         |
| GI NOMBER                          | DESCRIPTION                           | BUDGET               | AMENDED BUDGET       | 12/31/2024       | BALANCE               | USED           |
| Fund 101 - GENERAL                 |                                       |                      |                      |                  |                       |                |
| Expenditures                       |                                       |                      |                      |                  |                       |                |
| 101-371-805.001                    | PROFESSIONAL & CONTRACTUAL SERVICES   | 10,000.00            | 10,000.00            | 6,305.00         | 2 605 00              | 62.05          |
| 101-371-809.000                    | BLDG DEPT PROFESSIONAL FEES           | 20,255.00            | 20,255.00            | 8,193.65         | 3,695.00<br>12,061.35 | 63.05<br>40.45 |
|                                    |                                       | • • • • • • •        | _0,000100            | 0,100.00         | 12,001.33             | 40.45          |
| Total Dept 371 - BUILD             | ING INSPECTION -                      | 30,255.00            | 30.055.05            |                  |                       |                |
| •                                  |                                       | 30,235.00            | 30,255.00            | 14,498.65        | 15,756.35             | 47.92          |
| Dept 441 - DPW                     |                                       |                      |                      |                  |                       |                |
| 101-441-709.000                    | WAGES - DPW LEAVE & HOLIDAY PAY       | 4 000 00             |                      |                  |                       |                |
| 101-441-709.001                    | WAGES - DPW TASTE OF CLARKSTON        | 4,000.00<br>1,400.00 | 4,000.00             | 2,332.00         | 1,668.00              | 58.30          |
| 101-441-709.006                    | WAGES - DPW CONCERTS IN PARK          | 1,000.00             | 1,400.00<br>1,000.00 | 1,353.90         | 46.10                 | 96.71          |
| 101-441-709.007                    | WAGES - DPW ART IN THE VILLAGE        | 750.00               | 750.00               | 1,440.54         | (440.54)              | 144.05         |
| 101-441-709.008                    | WAGES - DPW PARADES                   | 718.00               | 718.00               | 795.01<br>493.70 | (45.01)               | 106.00         |
| 101-441-712.000                    | HEALTH INSURANCE                      | 6,182.00             | 6,182.00             | 3,020.42         | 224.30                | 68.76          |
| 101-441-713.000                    | PHYSICAL EXPENSES                     | 1,000.00             | 1,000.00             | 157.39           | 3,161.58<br>842.61    | 48.86          |
| 101-441-715.000                    | CITY FICA EXPENSE                     | 602.00               | 602.00               | 490.76           | 111.24                | 15.74          |
| 101-441-719.000                    | CITY SUTA MESC EXPENSE                | 25.00                | 25.00                | 0.00             | 25.00                 | 81.52<br>0.00  |
| 101-441-726.000                    | DPW SUPPLIES                          | 3,000.00             | 3,000.00             | 653.20           | 2,346.80              | 21.77          |
| 101-441-850.000                    | TELEPHONE EXPENSE - DPW               | 945.00               | 945.00               | 450.00           | 495.00                | 47.62          |
| 101-441-932.001                    | EQUIPMENT MAINTENANCE                 | 1,000.00             | 1,000.00             | 0.00             | 1,000.00              | 0.00           |
| 101-441-940.004                    | NEW LEASE SPACE                       | 18,637.00            | 18,637.00            | 0.00             | 18,637.00             | 0.00           |
|                                    |                                       |                      | · ·                  |                  | 20,031.00             | 0.00           |
| Total Dept 441 - DPW               | <del>-</del>                          | 39,259.00            | 39,259.00            | 13 106 00        |                       |                |
| -                                  |                                       | 39,239.00            | 39,259.00            | 11,186.92        | 28,072.08             | 28.50          |
| Dept 446 - HIGHWAY, ST             | REETS, BRIDGES                        |                      |                      |                  |                       |                |
| 101-446-704.001                    | WAGES - DPW MAINTENANCE-PICKUP TRUCK  | 2,000.00             | 0 000 00             |                  |                       |                |
| 101-446-704.002                    | WAGES - DPW MAINTENANCE-DUMP TRUCK    | 2,356.00             | 2,000.00             | 44.52            | 1,955.48              | 2.23           |
| 101-446-704.003                    | WAGES - DPW MAINTENANCE-LOADER        | 400.00               | 2,356.00             | 409.16           | 1,946.84              | 17.37          |
| 101-446-704.004                    | WAGES - DPW MAINTENANCE-TRACTOR       | 750.00               | 400.00<br>750.00     | 71.02            | 328.98                | 17.76          |
| 101-446-704.005                    | WAGES - DPW MAINTENANCE-SWEEPER       | 150.00               | 150.00               | 133.56           | 616.44                | 17.81          |
| 101-446-704.007                    | WAGES - DPW MAINTENANCE-LIFT          | 110.00               | 110.00               | 0.00<br>0.00     | 150.00                | 0.00           |
| 101-446-715.000                    | CITY FICA EXPENSE                     | 441.00               | 441.00               | 50.31            | 110.00<br>390.69      | 0.00           |
| 101-446-719.000                    | CITY SUTA MESC EXPENSE                | 25.00                | 25.00                | 0.00             | 25.00                 | 11.41          |
| 101-446-726.000                    | DPW EQUIPMENT                         | 4,500.00             | 4,500.00             | 2,184.30         | 2,315.70              | 48.54          |
| 101-446-817.001                    | TREE TRIMMING & MAINTENANCE           | 3,500.00             | 3,500.00             | 310.00           | 3,190.00              | 8.86           |
| 101-446-860.001                    | MILEAGE/CONFERENCE/TRAINING           | 400.00               | 400.00               | 0.00             | 400.00                | 0.00           |
| 101-446-861.001                    | MATERIAL & OUTSIDE LABOR-PICKUP TRUCK | 2,500.00             | 2,500.00             | 148.86           | 2,351.14              | 5.95           |
| 101-446-861.003                    | MATERIAL & OUTSIDE LABOR-LOADER       | 1,000.00             | 1,000.00             | 304.95           | 695.05                | 30.50          |
| 101-446-861.004                    | MATERIAL & OUTSIDE LABOR-LIFT         | 350,00               | 350.00               | 0.00             | 350.00                | 0.00           |
| 101-446-861.005                    | MATERIAL & OUTSIDE LABOR-TRACTOR      | 400.00               | 400.00               | 0.00             | 400.00                | 0.00           |
| 101-446-861.007<br>101-446-862.000 | MATERIAL & OUTSIDE LABOR-DUMP TRUCK   | 1,400.00             | 1,400.00             | 41.13            | 1,358.87              | 2.94           |
| 101-440-862.000                    | FUEL & OIL FOR EQUIPMENT              | 6,000.00             | 6,000.00             | 1,182.69         | 4,817.31              | 19.71          |
|                                    |                                       |                      |                      |                  |                       |                |
| Total Dept 446 - HIGHW             | AY, STREETS, BRIDGES                  | 26,282.00            | 26,282.00            | 4,880.50         | 21,401.50             | 18.57          |
|                                    |                                       | ,                    | _ ,                  | 1,000.50         | 21,401.00             | 10.37          |
| Dept 448 - STREET LIGH             | TING                                  |                      |                      |                  |                       |                |
| 101-448-926.000                    | DTE STREET LIGHTING                   | 17,500.00            | 17,500.00            | 8,713.40         | 0 707 70              | 40.70          |
|                                    |                                       | ,,000.00             | 1,,500.00            | 0,/13.40         | 8,786.60              | 49.79          |
| Total Dept 448 - STREE             | T I CHEINC                            |                      |                      |                  |                       |                |
| TOTAL DEPT 440 - STREE             | r ntauting                            | 17,500.00            | 17,500.00            | 8,713.40         | 8,786.60              | 49.79          |
| B 5.00                             |                                       |                      |                      |                  |                       |                |
| Dept 569 - WATERSHED C             |                                       |                      |                      |                  |                       |                |
| 101-569-956.002                    | CLINTON RIVER WATERSHED EXPENSES      | 875.00               | 875.00               | 926.00           | (51.00)               | 105.83         |
|                                    |                                       |                      |                      |                  | ,02.00/               |                |
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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

PERIOD ENDING 12/31/2024

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120,694.58

ORIGINAL 2024~25 YTD BALANCE AVAILABLE % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 12/31/2024 BALANCE USED Fund 101 - GENERAL Expenditures Total Dept 569 - WATERSHED COUNCIL 875.00 875.00 926,00 (51.00)105.83 Dept 701 - PLANNING 101-701-810.001 ENGINEERING SERVICES 9,000.00 9,000.00 1,322.84 7,677.16 14.70 101-701-811.000 PLANNER FEES 8,000.00 8,000.00 417.50 7,582.50 5.22 101-701-958.000 PLANNING COMMISSION 2,000.00 2,000.00 129.45 1,870.55 6.47 101-701-959.000 MAIN STREET CLARKSTON 1,000.00 1,000.00 0.00 1,000.00 0.00 Total Dept 701 - PLANNING 20,000.00 20,000.00 1,869.79 18,130.21 9.35 Dept 723 - HISTORIC DISTRICT 101-723-958.000 HISTORIC DIST COMMISSION EXP 2,000.00 2,000.00 300.00 1,700.00 15.00 Total Dept 723 - HISTORIC DISTRICT 2,000.00 2,000.00 300.00 1,700.00 15.00 Dept 906 - DEBT SERVICE 101-906-994.006 INTEREST EXPENSE - GF - CITY HALL 2,814.00 2,814.00 0.00 2,814.00 0.00 Total Dept 906 - DEBT SERVICE 2,814.00 2,814.00 0.00 2,814.00 0.00 TOTAL EXPENDITURES 853,296.00 853,296,00 397,537.63 455,758,37 46.59 Fund 101 - GENERAL: TOTAL REVENUES 856,877.00 856,877.00 518,232.21 338,644.79 60.48 TOTAL EXPENDITURES 853,296.00 853,296.00 397,537.63 455,758.37 46.59 NET OF REVENUES & EXPENDITURES 3,581.00 3,581.00

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

PERIOD ENDING 12/31/2024

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| GL NUMBER                             | DESCRIPTION  | 2024-25<br>ORIGINAL<br>BUDGET | 2024-25<br>AMENDED BUDGET               | YTD BALANCE<br>12/31/2024 | AVAILABLE            | % BDGT         |
|---------------------------------------|--|-------------------------------|---|---------------------------|----------------------|----------------|
| Fund 202 - MAJOR STREET               |  |                               | TATOMOND DODGET                         | 12/31/2024                | BALANCE              | USED           |
| Revenues                              |  |                               |   |                           |                      |                |
| Dept 000 - GENERAL                    |  |                               |   |                           |                      |                |
| 202-000-574.000                       | STATE SHARED REVENUES                                    | 87,425.00                     | 87,425.00                               | 29,488.12                 | 67 026 00            | 22 72          |
|                                       |  | v., .20.00                    | 077423:00                               | 29,400.12                 | 57,936.88            | 33.73          |
| Total Dept 000 - GENERAL              | •  | 87,425.00                     | 03.405.00                               |                           |                      |                |
| -                                     |  | 67,425.00                     | 87,425.00                               | 29,488.12                 | 57,936.88            | 33.73          |
| TOTAL REVENUES                        | <u></u>  |                               |   |                           |                      |                |
| 1011111 14011110110                   |  | 87,425.00                     | 87,425.00                               | 29,488.12                 | 57,936.88            | 33.73          |
| Expenditures                          |  |                               |   |                           |                      |                |
| Dept 451 - NON-WINTER                 |  |                               |   |                           |                      |                |
| 202-451-703.005                       | SALARY - NON-WINTER MAINTENANCE                          | 12,507.00                     | 12 507 00                               | 12 012 05                 |                      |                |
| 202-451-703.008                       | SALARY - NON-WINTER O/T MAINT                            | 2,000.00                      | 12,507.00<br>2,000.00                   | 13,211.05                 | (704.05)             | 105.63         |
| 202-451-715.000                       | CITY FICA EXPENSE  | 1,224.00                      | 1,224.00                                | 627.37<br>1,058.63        | 1,372.63             | 31.37          |
| 202-451-719.000                       | CITY SUTA MESC EXPENSE                                   | 25.00                         | 25.00                                   | 0.00                      | 165.37<br>25.00      | 86.49<br>0.00  |
| 202-451-726.001                       | SUPPLIES & MTLS - NON-WINTER MAINT                       | 1,840.00                      | 1,840.00                                | 319.94                    | 1,520.06             | 17.39          |
| 202-451-775.000                       | TOOLS - NON-WINTER MAINTENANCE                           | 400.00                        | 400.00                                  | 0.00                      | 400.00               | 0.00           |
| 202-451-776.000                       | CRACK FILL - MAJOR RD - NON-WINTER                       | 5,000.00                      | 5,000.00                                | 0.00                      | 5,000.00             | 0.00           |
|                                       |  |                               |   |                           | 2,200.00             | 0.00           |
| Total Dept 451 - NON-WINTE            | ER =   | 22,996.00                     | 22,996.00                               | 15,216.99                 | 7,779.01             | 66.27          |
| Doot 452 MAREETC                      |  | ,                             | 22,22000                                | 13,210.99                 | 7,779.01             | 66.17          |
| Dept 452 - TRAFFIC<br>202-452-777.000 | MDA PET G. GERLITORS                                     |                               |   |                           |                      |                |
| 202-452-945.000                       | TRAFFIC SERVICES EQUIPMENT RENTAL                        | 2,000.00                      | 2,000.00                                | 0.00                      | 2,000.00             | 0.00           |
| 202-452-966.000                       | STATE TRUNKLINE OVERHEAD                                 | 7,000.00                      | 7,000.00                                | 4,164.76                  | 2,835.24             | 59.50          |
| 102 102 300.000                       | STATE TROUBLING OVERREAD                                 | 250.00                        | 250.00                                  | 0.00                      | 250.00               | 0.00           |
| Motol Book 450 Mozonto                | -  |                               |   |                           |                      |                |
| Total Dept 452 - TRAFFIC              |  | 9,250.00                      | 9,250.00                                | 4,164.76                  | 5,085.24             | 45.02          |
| Dept 453 - WINTER                     |  |                               |   |                           |                      |                |
| 202-453-703.006                       | CALADY MINIMPO MAINMPNANCE                               |                               |   |                           |                      |                |
| 202-453-703.009                       | SALARY - WINTER MAINTENANCE<br>SALARY - WINTER MAINT O/T | 14,149.00                     | 14,149.00                               | 1,768.90                  | 12,380.10            | 12.50          |
| 202-453-715.000                       | CITY FICA EXPENSE  | 5,000.00                      | 5,000.00                                | 818.29                    | 4,181.71             | 16.37          |
| 202-453-719.000                       | CITY SUTA MESC EXPENSE                                   | 1,465.00                      | 1,465.00                                | 197.92                    | 1,267.08             | 13.51          |
| 202-453-726,002                       | SUPPLIES & MTLS - WINTER MAINT                           | 50.00<br>600.00               | 50.00                                   | 0.00                      | 50.00                | 0.00           |
| 202-453-775.001                       | SMALL TOOLS - WINTER MAINT                               | 200.00                        | 600.00<br>200.00                        | 9.74                      | 590.26               | 1.62           |
| 202-453-778.000                       | SALT - WINTER SIDEWALK                                   | 800.00                        | 800.00                                  | 0.00                      | 200.00               | 0.00           |
| 202-453~778.001                       | SALT - WINTER MAINTENANCE                                | 5,500.00                      | 5,500.00                                | 300.03<br>1,643.43        | 499.97               | 37.50          |
| 202-453-945.001                       | EQUIPMENT RENTAL - WINTER                                | 7,500.00                      | 7,500.00                                | 1,798.56                  | 3,856.57<br>5,701.44 | 29.88<br>23.98 |
|                                       |  | ,                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,750.50                  | 5,701.44             | 23.98          |
| Total Dept 453 - WINTER               | -  | 35,264.00                     | 25 264 22                               |                           |                      | <del></del>    |
| •                                     |  | 33,284.00                     | 35,264.00                               | 6,536.87                  | 28,727.13            | 18.54          |
| Dept 701 - PLANNING                   |  |                               |   |                           |                      |                |
| 202-701-810.001                       | ENGINEERING SERVICES                                     | 3 000 00                      | 0 000 00                                |                           |                      |                |
|                                       |  | 2,000.00                      | 2,000.00                                | 0.00                      | 2,000.00             | 0.00           |
| Total Dept 701 - PLANNING             | -  |                               |   |                           |                      |                |
| TOTAL Dept Of " FUMANTING             |  | 2,000.00                      | 2,000.00                                | 0.00                      | 2,000.00             | 0.00           |
| Dept 999 - TRANSFERS OUT              |  |                               |   |                           |                      |                |
| 202-999-995.203                       | TRANSFER OUT TO LOCAT CERTIFIE                           | 5 54 5 55                     |   |                           |                      |                |
|                                       | TRANSFER OUT TO LOCAL STREETS                            | 7,713.00                      | 7,713.00                                | 0.00                      | 7,713.00             | 0.00           |
|                                       | _  |                               |   |                           |                      |                |
| Total Dept 999 - TRANSFERS            | OUT  | 7,713.00                      | 7,713.00                                | 0.00                      | 7,713.00             | 0.00           |
|                                       |  |                               |   |                           | ,                    |                |
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### REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

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### PERIOD ENDING 12/31/2024

| GL NUMBER   | DESCRIPTION | ORIGINAL<br>BUDGET                  | 2024-25<br>AMENDED BUDGET           | YTD BALANCE<br>12/31/2024          | AVAILABLE<br>BALANCE               | % BDGT<br>USED          |
|---|-------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|-------------------------|
| Fund 202 - MAJOR S<br>Expenditures<br>TOTAL EXPENDITURES                        |             | 77,223.00                           | 77,223.00                           | 25,918.62                          | 51,304.38                          | 33.56                   |
| Fund 202 - MAJOR S<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & | 3           | 87,425.00<br>77,223.00<br>10,202.00 | 87,425.00<br>77,223.00<br>10,202.00 | 29,488.12<br>25,918.62<br>3,569.50 | 57,936.88<br>51,304.38<br>6,632.50 | 33.73<br>33.56<br>34.99 |

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

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PERIOD ENDING 12/31/2024

2024-25 ORIGINAL. 2024-25 YTD BALANCE AVAILABLE % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 12/31/2024 BALANCE USED Fund 203 - LOCAL STREET Revenues Dept 000 - GENERAL 203-000-574.000 STATE SHARED REVENUES 30,717.00 30,717.00 10,256.78 20,460.22 33.39 203-000-699.202 TRANSFER IN FROM MAJOR ROAD FUND 7,713.00 7,713.00 0.00 7,713.00 0.00 203-000-699.390 TRANSFER IN FROM FUND BALANCE 100,000.00 100,000.00 0.00 100,000.00 0.00 Total Dept 000 - GENERAL 138,430.00 138,430.00 10,256.78 128,173.22 7.41 TOTAL REVENUES 138,430.00 138,430.00 10,256.78 128,173.22 7.41 Expenditures Dept 449 - ROAD COMMISSION/STREET DEPT (ACT 51) 203-449-971.000 STREET CONSTRUCTION 100,000.00 100,000.00 22,670.00 77,330.00 22.67 Total Dept 449 - ROAD COMMISSION/STREET DEPT (ACT 51) 100,000.00 100,000.00 22,670.00 77,330.00 22.67 Dept 451 - NON-WINTER 203-451-703.005 SALARY - NON-WINTER MAINTENANCE 5,500.00 5,500.00 4,886.33 613.67 88.84 203-451-703.008 SALARY - NON-WINTER O/T MAINT 500.00 500.00 232.04 267.96 46.41 203-451-715.000 CITY FICA EXPENSE 459.00 459.00 391.59 67.41 85.31 203-451-719.000 CITY SUTA MESC EXPENSE 25.00 25.00 0.00 25.00 0.00 203-451-726.001 SUPPLIES & MTLS - NON-WINTER MAINT 800.00 800.00 726.35 73.65 90.79 203-451-775.000 TOOLS - NON-WINTER MAINTENANCE 400.00 400.00 148.98 251.02 37.25 203-451-776.001 LOCAL CRACK FILL 5,000.00 5,000.00 0.00 5,000.00 0.00 Total Dept 451 - NON-WINTER 12,684.00 12,684,00 6,385.29 6,298.71 50.34 Dept 452 - TRAFFIC 203-452-945.000 EQUIPMENT RENTAL 5,000.00 5,000.00 3,225.71 1,774.29 64.51 203-452-966.000 STATE TRUNKLINE OVERHEAD 100.00 100.00 0.00 100.00 0.00 Total Dept 452 - TRAFFIC 5,100.00 5,100.00 3,225.71 1.874.29 63.25 Dept 453 - WINTER 203-453-703.006 SALARY - WINTER MAINTENANCE 5,100.00 5,100.00 654.26 4,445.74 12.83 203-453-703.009 SALARY - WINTER MAINT O/T 2,500.00 2,500.00 302.66 2,197,34 12.11 203-453-715.000 CITY FICA EXPENSE 582.00 582.00 73.20 508.80 12.58 203-453-719.000 CITY SUTA MESC EXPENSE 25.00 25.00 0.00 25.00 0.00 203-453-726.002 SUPPLIES & MTLS - WINTER MAINT 400.00 400.00 3.42 396.58 0.86 203-453-775.001 SMALL TOOLS - WINTER MAINT 100.00 100.00 0.00 100.00 0.00 203-453-778.000 SALT - WINTER SIDEWALK 750.00 750.00 105.41 644.59 14.05 203-453-778.001 SALT - WINTER MAINTENANCE 2,500.00 2,500.00 607.84 1,892.16 24.31 203-453-945.001 EQUIPMENT RENTAL - WINTER 6,500.00 6,500.00 765.08 5,734.92 11.77 203-453-955.001 MISC EXPENSE - WINTER MAINT 100.00 100.00 0.00 100.00 0.00 Total Dept 453 - WINTER 18,557.00 18,557.00 2,511.87 16,045.13 13.54 Dept 701 - PLANNING 203-701-810.001 ENGINEERING SERVICES 2,000.00 2,000.00 0.00 2,000.00 0.00 Total Dept 701 - PLANNING 2,000.00 2,000.00 0.00 2,000.00 0.00

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

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2024-25 ORIGINAL 2024-25 YTD BALANCE AVAILABLE % BDGT GL NUMBER DESCRIPTION BUDGET AMENDED BUDGET 12/31/2024 BALANCE USED Fund 203 - LOCAL STREET Expenditures TOTAL EXPENDITURES 138,341.00 138,341.00 34,792.87 103,548.13 25.15 Fund 203 - LOCAL STREET: TOTAL REVENUES 138,430.00 138,430.00 10,256.78 128,173.22 7.41 TOTAL EXPENDITURES 138,341.00 138,341.00 34,792.87 103,548.13 25.15 NET OF REVENUES & EXPENDITURES 89.00 89.00 (24,536.09)24,625.09 27,568.6

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

### PERIOD ENDING 12/31/2024

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| GL NUMBER  | DESCRIPTION   | 2024-25<br>ORIGINAL<br>BUDGET | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>12/31/2024 | AVAILABLE    | % BDGT        |
|--|---|-------------------------------|---------------------------|---------------------------|--------------|---------------|
| Fund 401 - CAPITAL PROJEC  | CT FUND   |                               | .2327525 505023           | 12/31/2024                | BALANCE      | USED          |
| Revenues   |   |                               |                           |                           |              |               |
| Dept 000 - GENERAL   |   |                               |                           |                           |              |               |
| 401-000-699.101  | TRANSFER IN FROM GENERAL FUND   | 126,500.00                    | 126,500.00                | 0.00                      | 126,500.00   | 0.00          |
| Total Dept 000 - GENERAL   |   | 126,500.00                    | 126,500.00                |                           | _            |               |
| -  |   | 120,300.00                    | 126,500.00                | 0.00                      | 126,500.00   | 0.00          |
| TOTAL REVENUES   | •   | 126,500.00                    | 126,500.00                | 0.00                      | 126,500.00   | 0.00          |
| Expenditures   |   |                               |                           |                           |              |               |
| Dept 265 - BUILDING AND  | GROUNDS   |                               |                           |                           |              |               |
| 401-265-728.000-FY17FRIE   | ND FRIENDS OF DEPOT PARK  | 5,500.00                      | 5,500.00                  | 5,500.00                  | 0.00         | 100.00        |
| Total Dept 265 - BUILDING  | G AND GROUNDS   | 5,500.00                      | 5,500.00                  | 5,500.00                  | 0.00         | 100.00        |
| Dept 446 - HIGHWAY, STRE   | TEC PRINCES   | -,                            | 3,330.00                  | 3,300.00                  | 0.00         | 100.00        |
| 401-446-817.000  | TREE PLANTING   | E 000 00                      |                           |                           |              |               |
| 401-446-819.000  | STREET SIGNS & POSTS  | 5,000.00<br>1,000.00          | 5,000.00                  | 0.00                      | 5,000.00     | 0.00          |
| 401-446-930.007  | SAFETY CROSSWALK PAINT/TAPE   | 4,500.00                      | 1,000.00<br>4,500.00      | 1,080.39                  | (80.39)      | 108.04        |
|  | , | 4,500.00                      | 4,300.00                  | 0.00                      | 4,500.00     | 0.00          |
| Total Dept 446 - HIGHWAY   | , STREETS, BRIDGES  | 10,500.00                     | 10,500.00                 | 1 000 20                  |              |               |
|  |   | 10,500.00                     | 10,300.00                 | 1,080.39                  | 9,419.61     | 10.29         |
| Dept 901 - CAPITAL OUTLA   | <sup>2</sup>  |                               |                           |                           |              |               |
| 401-901-726.000  | OFFICE FURNITURE  | 1,000.00                      | 1,000.00                  | 0.00                      | 1,000.00     | 0.00          |
| 401-901-805.001  | PROFESSIONAL & CONTRACTUAL SERVICES   | 62,000.00                     | 62,000.00                 | 12,781.68                 | 49,218.32    | 0.00<br>20.62 |
| 401-901-930.005<br>401-901-930.014   | SIDEWALK REPAIR   | 40,000.00                     | 40,000.00                 | 40,000.00                 | 0.00         | 100.00        |
| 401-901-930.014  | SECURITY SYSTEMS AND CAMERA   | 5,000.00                      | 5,000.00                  | 0.00                      | 5,000.00     | 0.00          |
| 101 301 3301013  | ELECTRONIC SPEED CONTROL & MAINT.   | 2,500.00                      | 2,500.00                  | 0.00                      | 2,500.00     | 0.00          |
| Total Dept 901 - CAPITAL   | OUTLAY  | 110,500.00                    | 110,500.00                | 52,781.68                 | 57,718.32    | 47.77         |
|  |   |                               |                           |                           |              |               |
| TOTAL EXPENDITURES   |   | 126,500.00                    | 126,500.00                | 59,362.07                 | 67,137.93    | 46.93         |
| <b>-</b>   |   |                               |                           |                           |              |               |
| Fund 401 - CAPITAL PROJECTOTAL REVENUES  | CT FUND:  |                               |                           |                           |              |               |
| TOTAL EXPENDITURES   |   | 126,500.00                    | 126,500.00                | 0.00                      | 126,500.00   | 0.00          |
| NET OF REVENUES & EXPEND   | TTIBES  | 126,500.00                    | 126,500.00                | 59,362.07                 | 67,137.93    | 46.93         |
| The second of th | 11011111  | 0.00                          | 0.00                      | (59,362.07)               | 59,362.07    | 100.00        |
|  |   |                               |                           |                           |              |               |
| TOTAL REVENUES - ALL FUNI  |   | 1,209,232.00                  | 1,209,232.00              | 557,977.11                | 651,254.89   | 46.14         |
| TOTAL EXPENDITURES - ALL   |   | 1,195,360.00                  | 1,195,360.00              | 517,611.19                | 677,748.81   | 43.30         |
| NET OF REVENUES & EXPEND   | ITURES  | 13,872.00                     | 13,872.00                 | 40,365.92                 | (26, 493.92) | 290.99        |

### **YOUTH ASSISTANCE STRUCTURE & SERVICES** Office Space/Secretaries SSISTANCE Independence Township Clarkston Springfield Township Community City of the Village of Clarkston Schools Clarkston Area Sponsorships Strengthening Families **Oakland County** Circuit Court-**Family Division** Staff in 26 Local Offices **CASEWORK**

### Family-Focused, Short-Term, Voluntary

- > Family Assessment
- Short-term Counseling; Ripple Effects
- Parent support
- Monitoring
- Referrals for Other Services
- Accountability Assignments
  - Essay; Letter of Apology
  - o Donation
  - o ACDI; Drug Screenings; Research Project
  - Video Presentations; Court Hearings
  - o Community Service
  - Vision Board

### COMMUNITY ORGANIZATION Board of Directors of Community Volunteers

- > Family Education
  - o Parenting Workshops
  - o Groups/programs for students
- Music Mash Up
- Mentors PLUS
- Camp Scholarships
- Skill Building Scholarships
- > Youth Recognition Ceremony
- Pinwheels for Prevention

## Intergovernmental Collaboration

### VALUE OF CLARKSTON AREA YOUTH ASSISTANCE Sponsor Information: 2023-2024

### **INCOME**

|   | <del></del>                   |                      |
|---|-------------------------------|----------------------|
| Clarkston Community Schools                 | CASH<br>\$5,000               | IN-KIND<br>\$ 30,405 |
| City of the Village of Clarkston            | <b>\$</b> 0                   | \$ 0                 |
| Independence Township                       | \$ 5,000                      | \$ 1,940             |
| Springfield Township                        | \$ 3,500                      | \$ 0                 |
| opinignosa romionip                         | ·                             | <b>—</b>             |
| Total:                                      | \$13,500                      | \$ 32,345            |
|   |                               |                      |
| <u>EXPE</u>                                 | NDITURES                      |                      |
|   | CASH                          | IN-KIND              |
| Operational Expenses                        | <sub>\$</sub> 18,184.16       | 25,000               |
| *Covered by local sponsor funds             | Deficit: -\$4,684.16          |                      |
| Program Expenses                            | \$ 18,092.20                  | 11,042               |
| Total:                                      | \$_36,276.36_                 |                      |
| <u>IM</u>                                   | PACT                          |                      |
| Casework (Referrals & Consultation)         | Circuit Court Family Division | 215                  |
| *Provided as In-Kind through Oakland County | Circuit Court-ramily Division | 14 weeks             |
| Camp Scholarships                           |                               |                      |
| Skill Building Scholarships                 | 37                            |                      |
| Family Education Participants               | 80                            |                      |
| Youth Recognition Award Recipie             | 71                            |                      |
|   |                               |                      |

Pinwheels for Prevention Gardens

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### WILDLIFE DAMAGE AND NUISANCE CONTROL PERMITS FOR RESIDENT CANADA GOOSE MANAGEMENT PROGRAMS

### PREFACE

This information circular is provided to inform permittees and interested applicants about the regulations concerning Wildlife Damage and Nuisance Control Permits for Resident Canada Goose Programs. This circular is designed specifically to address the regulations and the concerns of contractors, sites, commercial businesses, and public nuisance animal control agencies. This circular is intended to be a guide for those participating in the Wildlife Damage and Nuisance Control of Canada Geese.

Permittees may receive a current copy of this circular with approved permit or renewal information. Updates will be provided if regulations change. Permittees are expected to know and understand the state regulations and any pertinent local regulations related to damage control methods (i.e., discharge of firearms, local building codes, etc.) and to act within those regulations. In addition, permittees are expected to conduct control operations in a professional manner so as to develop and foster public confidence in the integrity of wildlife damage and nuisance control.

Answers to questions not provided in this circular may be addressed to the United States Department of Agriculture Animal and Plant Health Inspection Service Wildlife Services (USDA-APHIS-WS) Office, Department of Natural Resources (DNR), Wildlife Division Permit Specialist, or by contacting a DNR office listed at the end of this circular.

### INTRODUCTION



The sight and sounds of a flock of Canada geese marks the passage of time, the turning of seasons, evoking deep-seated emotions, and for many, affirming perennial connections with the wild. Yet local increases in giant Canada goose populations can evoke an entirely different range of emotions. The following information describes common problems and solutions for people inhabiting areas with Canada geese.

The once nearly extinct giant Canada goose (*Branta canadensis maxima*) has experienced population explosions in areas throughout North America. This trend is due in part to the success of wildlife management programs and the adaptability of these magnificent birds.

Geese are herbivores and have a preference for grass shoots, aquatic vegetation, seed heads, and various grains. Canada geese usually nest in March and April. Adult Canada geese have very few predators, though raccoons, skunks, fox and crows sometimes prey on their eggs.

In general, geese have benefited from the way humans have altered the landscape. Canada geese are attracted to areas that provide food, water, and protection. Urban areas with lakes and ponds offer all the resources that geese need to survive. During the summer months, Canada geese can be a problem for some property owners. Birds often find refuge on lakes and golf course ponds, taking advantage of the lush lawns, while experiencing their annual wing molt (loss of flight feathers). Most human-goose conflict is associated with urban settings where manicured lawns are located in close proximity to water and molting geese that leave droppings and feathers on lawns, beaches, docks, sidewalks, and golf courses. Geese take advantage of large agricultural fields in fall and winter.

These areas provide high energy foods, allowing some geese to stay in Michigan throughout the winter. Canada geese may cause damage to agricultural crops through consumption or trampling.

The DNR has a Resident Canada Goose Program that has been developed to give private landowners (including businesses and other commercial entities) options to address their goose-human conflicts on their sites.

### METHODS OF CONTROL

Elimination of Feeding: Artificial feeding can lead to large concentrations of geese as they congregate for "free handouts." Feeding causes the loss of wild instincts and can lead to nutritional imbalance. Geese also lose their fear of humans when fed, which can lead to abnormal behavior such as aggression towards humans, causing an animal/human conflict. Communities must work to abolish feeding resident Canada geese. Some local governments have established "no feeding" ordinances.

Hunting: Where permitted by law, hunting is an effective and economical tool to control goose populations. Hunting provides opportunities for friends and family to participate in an important Michigan heritage plus procure a valued, healthy food source. Michigan has established hunting seasons in cooperation with the U. S. Fish and Wildlife Service (FWS) that are timed to target resident geese. The annual Michigan Waterfowl Hunting Regulations Summary contains season dates and bag limits but be sure to check local township firearm ordinances before hunting geese in suburban settings.

**Scare Devices:** Scare devices can be a cost-effective way to repel geese when applied consistently as soon as geese arrive on your property. There are many commercial companies that sell the scare devices listed below:

- Shell crackers (may require a federal permit)
- Bird bangers
- Screamers
- Rockets
- Bird alarm
- Distress cries
- Motion detector accessories
- Electronic noise systems

- Bird scare balloons
- Plastic flags
- Mylar scare tape
- · Lasers, flashing or rotating strobe lights
- Canine effigies (coyote, wolf, or dog cutouts or 3D models)
- Radio-controlled boats (prior authorization may be required by the DNR Law Enforcement Division)

**Dogs:** Many sites have reported success using dogs trained to harass geese. Geese perceive the dogs as predators and avoid them. It is important that dogs are handled properly in order for this technique to be effective. Letting household dogs roam a property may chase geese away, but if a dog catches or harms a goose at any time, it is a violation of federal law. Also, dogs are not allowed to harass geese when they are flightless.

**Repellents:** Repellents can be applied on lawns to deter geese from feeding on the grass. The disadvantage to using repellents is that they are effective only over a short period, before rain or mowing reduces their impact. Remember, geese are more prone to avoid sites where repellents have been used if alternative feeding sites are available.

**Barrier Fencing:** Fence barriers constructed at least 30 inches high can exclude molted (non-flighted) geese from lawns in June and July. Barriers can be constructed from plastic snow fence, chain link, woven wire, string, mylar tape or chicken wire. Barrier fencing works most effectively when placed along shorelines, but it should not be used at times when young birds would be trapped on land.

Landscaping or Habitat Modifications: Making your yard less attractive to geese can reduce use by Canada geese. An unmowed 6-foot-wide shoreline buffer of tall native grasses or a hedgerow 20 to 30 inches tall can discourage geese from visiting your lawn. Allowing lawns or common areas used by geese to grow taller vegetation can also discourage geese from using these sites. Geese are especially attracted to lawns that are heavily fertilized, watered, and mowed. Studies show that fertilizing lawns increases their nutritional value to geese. Letting the lawn grow longer and not fertilizing or watering it will make it less attractive to geese.

**Nest/Egg Destruction**: If other methods of control are ineffective, destroying Canada goose nests and eggs may be an option for reducing local Canada goose populations. If done properly and at the right time, nest destruction will prompt Canada geese to migrate north on what is called a molt migration. Nest/egg destruction can only be done under a permit issued by USDA-APHIS Wildlife Services.

Goose Capture, Transport, Hold, and Euthanize: Removing or killing geese outside of the normal hunting season is considered a last resort after other techniques have been unsuccessful. Problem geese are captured at the request of local residents and/or a local unit of government. This program takes place in late June when the birds are flightless. Birds that are captured are killed and either disposed of or taken to a processor and donated to a charitable organization.

Special permits from the DNR or from USDA Wildlife Services must be obtained for the capture of Canada geese. It is strongly recommended that sites try other alternative control methods before applying for permits for capture and euthanasia. It is required that sites have an approved human health and safety situation or have a minimum number of birds and have completed nest and egg destruction before being eligible to receive permits for capture and euthanasia.

When considering nuisance goose control methods for an area, you have to consider several things: how large is the problem area, how do the geese get there, and what specifically is the problem. If geese always walked to the site, then consider exclusion techniques. If they fly onto the site, use harassment techniques. Another consideration is size of the affected area.

The best results are obtained by using a combination of several different control methods and changing tactics often to prevent geese from becoming conditioned to any one of them. In addition, studies show that geese exposed to hunting are more likely to respond to scare devices outside the goose hunting seasons. There are private animal control companies available that can be consulted for help in scaring and controlling geese. Before using any explosive devices, remember to check local ordinances, federal permit requirements, and inform your neighbors.

### WILDLIFE DAMAGE AND WILDLIFE "NUISANCE"

The term "damage" is easily understood; however, "nuisance" means different things to different people. For some, the mere presence of a red fox in the woods behind their house constitutes an intolerable situation. For others, glimpsing the same animal would be a thrilling and rewarding experience. Education can play an important role in nuisance recognition and resolution. A wild animal that poses no real threat to the safety of the public, livestock, crops, or property should not be viewed as a nuisance simply because it exists. A public that is knowledgeable about the habits and life history of wild animals is better equipped to recognize and solve wildlife damage and nuisance situations. One role of the DNR is to ensure the well-being of the state's wildlife populations while also assuring that individual wild animals are not posing a threat to human safety or creating unreasonable property, crop, or livestock damage. As long as humans coexist with wild animals, conflicts will arise. The DNR attempts to resolve these conflicts through direct action, education, and

technical assistance in cooperation with private businesses, the federal government, and other state agencies. Care must be taken to ensure that damage and nuisance control measures are necessary and warranted.

### Types of Permits

Under the authority of the Natural Resources and Environmental Protection Act and the Wildlife Conservation Order (WCO), the DNR administers a permit system for damage and nuisance animal control of Canada geese when legal hunting cannot alleviate problems. The permit system allows nuisance Canada geese causing damage to property to be taken during times of the year and by methods not normally allowed under the regular hunting and trapping rules.

Under the damage and nuisance control system the following types of permits are issued:

- 1. Damage and Nuisance Animal Control Permit
  - This permit, issued by a Conservation Officer or Wildlife Biologist at one of the offices listed at the end of this circular, is provided to the landowner, lessee, or their designated agent and is not transferable. The permits are issued, following inspection, on a case-by-case basis usually for crop damage purposes.
- 2. Nuisance/Damage Application and Permit for Canada Goose Contractors
  Contractors may destroy Canada goose nests and eggs and address aggressive geese on a
  case by case basis (capture, transport, hold, and kill) only by permit issued by the DNR. The
  deadline to apply is March 31.
  - a) Permit to Conduct Nest and Egg Destruction for Population Control by Contractor (Fee \$100)
    - Permits a <u>nuisance animal control business</u> (public or non-profit) to destroy Canada goose nests and eggs. Sites interested in nest and egg activities for nuisance or damage control must fulfill program guidelines and possess an individual site permit for nest destruction.
    - Aggressive geese are also included under this permit. Contactors may assist with aggressive geese situations, including capture, hold, transport, and kill. However, you need to get a site- authorization from your local DNR biologist for each aggressive goose situation.
    - Canada Goose Contractors must train all employees and maintain records on birds captured, banded birds, and locations. In addition, this information shall be supplied to the Department at any given time.

### 3. Canada Goose Nest/Egg Destruction Permit

The DNR encourages landowners to increase their tolerance of Canada geese to reduce human-goose conflicts in situations where there are no human safety or health threats. The DNR recommends applicants to attempt alternate control techniques to address human-goose conflicts before they are permitted to destroy nests/eggs or capture and euthanize birds. DNR encourages homeowners to learn more about non-lethal techniques including habitat modification and scare tactics to reduce conflicts. You can find out more information on alternative methods to address goose conflicts on our website: <a href="Nuisance Wildlife">Nuisance Wildlife</a>.

This program addresses local resident goose populations on sites. The Canada Goose Nest/Egg Destruction Program allows landowners to request a permit to destroy nests and eggs, which then encourages geese to migrate north. A copy of the approved Canada Goose Nest/Egg Destruction Permit must be supplied to any hired contractors. All individuals new to the nest destruction program must complete mandatory training prior to the issuance of the permit.

### **Permit Requirements**

Applicant must submit a permit application for nest/egg destruction area. The lake, body of water or site must be located in Michigan.

- It is recommended that the applicant have tried to control geese using alternative measures which may include legal hunting; feeding bans; habitat modification; fencing; barriers; repellents; scare techniques such as scarecrows, flags, reflective tape; and harassment.
- A representative from each new site must have completed mandatory training before a
  permit will be issued. An application is required annually to participate in the program.
- Applicant will be responsible to assure that all new persons involved with the actual nest
  destruction (i.e., harassing birds from nest sites, removing eggs) have completed training
  as designated by the DNR; OR be directly supervised by an individual who has completed
  this training. If applicant is hiring a nuisance animal control business to conduct the nest
  destruction, applicant (or representative) must have completed the mandatory training prior
  to a permit being issued. The DNR maintains a list of all individuals who have completed
  this training.
- Applicant is responsible for providing any and all personnel to handle the goose eggs, or use a state permitted private nuisance animal control company to carry out the work.
- Applicant will be responsible for providing complete and accurate record keeping of the
  nest destruction operations and file a report providing details as required by the DNR.
  Report must be submitted to the USDA-APHIS-WS office by May 9.
- Applicant will be responsible to assure that all eggs, eggshell fragments, and/or contents that are removed from nests be destroyed as specified in the mandatory training.
- Applicant may destroy Canada goose eggs and nests only within the timeframe specified and, in a manner, approved by the DNR. This information will be conveyed in the mandatory training.
- All applications should be postmarked by March 24.
- This permit does not authorize trespass.
- There is no fee for eligible participants.
- Applicant must notify all lakefront landowners (this includes sites with multiple property owners) of Canada goose control activities.

### 4. Capture, Transport, Hold, and Euthanize Permit

The DNR encourages tolerance and coexistence with Canada geese. There are numerous non-lethal techniques available to help address conflicts with Canada geese. Capture and euthanasia should be considered a last resort to address conflicts. To receive a new permit for capture, transport, hold, and euthanize, sites must first get approval from a DNR Wildlife Biologist.

### **Permit Requirements**

Permitted sites must meet the following criteria:

- Have received a permit and participated in Canada goose nest and egg destruction in the current year, AND
- Have a minimum of 100 birds at their site at the time of permit application, OR
- Have an approved human health and safety situation that meets at least one of the following:

- Where exposure to geese could have serious health consequences because at least some patients/residents will have compromised health or mobility (e.g., nursing homes, medical care facilities, hospital containment ponds).
- Serious broad scale health-related concerns that cannot otherwise be prevented (e.g., from ponds used to supply fire suppression water at corporate sites or wastewater treatment ponds where droppings and feathers can clog water intakes) or safety concerns (e.g., car proving grounds).
- Public or private swimming beaches where there are elevated E. coli counts according
  to EGLE's water quality standards and large numbers of Canada geese (e.g., >100) that
  pose a threat to large groups of people. A permit may be issued for a site that provides
  documentation of a swimming beach closure last year due to elevated E. coli counts
  and has a large number of geese currently using the area.
- Public parks that participated in the Canada Goose Round Up Program since 2017, either continuously or intermittently, and where the average number of birds over the last three round up periods is ≥ 500.

To receive a permit to capture, transport, hold, and euthanize Canada geese, the Applicant must agree to the following:

- It is recommended that the applicant has tried to control geese using alternative measures which may include hunting; feeding bans; habitat modification; fencing; barriers; repellents; scare techniques such as, scarecrows, flags, reflective tape; and harassment.
- All applications for transport, capture, hold, and euthanize Canada geese must be postmarked by May 16.
- Geese will only be captured during the summer flightless period (approx. June 1-July 1).
- A Cooperative Service Agreement (CSA) with USDA-APHIS-Wildlife Services is required. Additional fees will be associated with this service.
- Capture, transport, hold, and euthanize Canada geese of Canada Geese will only be allowed during the dates designated by the DNR. Each individual site must have a valid site permit.
- The applicant must bear all associated costs of the capture, transport, hold, and euthanize Canada geese and any subsequent removal operations.
- Sites are required to participate in Canada goose nest and egg destruction prior to receiving a
  permit to capture, transport, hold, and euthanize Canada geese.
- A completion report must be submitted for your site by August 1 to remain eligible for future permits.
- Applicant is responsible to notify all lake front landowners or sites with multiple property owners of Canada goose program activities and that any geese captured will be killed.

\*Note: Capture, transport, hold, and euthanize Canada geese permit, does not allow for the handling and transporting of live birds. Handling and transporting of live geese may be done by USDA-APHIS-Wildlife Services

### Fee structure for Capture, Transport, Hold, and Euthanize:

- Single Family Residence: \$100.00 Non-Refundable (i.e., a residence that owns a lake or pond in entirety)
- All Others: \$200.00 Non-Refundable (includes all lake associations, businesses, apartments, condos, parks, golf courses, etc.)

### Additional Nest/Egg Destruction and Capture/Transport/Hold/Euthanize Requirements:

Permits may be issued only to those that meet one or more of the following definitions:

 Lake, Lake Association, or Site with Multiple Property Owners, Surrounding the Lake/Site:

This will require <u>one</u> of the following to be submitted with your application:

- a. Resolution: A resolution approved in writing by a local government official (township, city etc.), which represents the property owners on the subject lake, body of water and/or site, approving Nest/Egg Destruction, Capture/Transport/Hold/Euthanize, or both for their site. A copy of resolution must be sent with application. Contact your local township/city clerk to request a resolution. Resolutions are usually valid for one year but can be valid for up to 5 years. Resolutions for Capture/Transport/Hold/Euthanize must clearly state that geese will be killed.
- b. Petition: Approval consisting of signatures of at least 70% of the lakeshore property owners, which clearly states what Canada goose control activity is being requested. For Capture/Transport/Hold/Euthanize, those signing must understand that geese will be killed. Petition forms are available from the Michigan DNR. The petition will be valid for a 5-year period, though the applicant must apply annually for the program. A copy of signed petition must be on file with the DNR.
- 2. Commercial/Business: Applicant is an institution, corporation, or other single entity which owns/controls all lands surrounding or containing the subject lake/body of water/site. This can include golf courses, apartments/condos, parks, and recreation areas. This requires only a signature from the owner/land manager of the site.
- 3. SINGLE FAMILY RESIDENCE: Applicant is an individual with sole ownership and control of the subject lake/body of water/site, with no public access.

### APPLICATION PROCESS FOR WILDLIFE DAMAGE AND NUISANCE CANADA GOOSE PROGRAMS New Permits

All applicants should read and understand the following steps involved in the application and permitting process.

- Read this Information Circular (IC 2088) and the application/permit forms entirely. If you have questions, contact USDA-APHIS WS at 517-318-3471 or mi.goose.permits@usda.gov. Contractors should contact DNR Wildlife Division Permit Specialist at 517-284-6210 or DNR-PermitSpecialist@michigan.gov.
- 2) Complete the application form. Be sure to completely fill out the application, enclose the correct fee (if applicable), sign and date the form, and provide any additional documentation that may be required.
- 3) Submit your application and required attachments to: USDA-APHIS-WS, 2803 Jolly Rd., Suite 100, Okemos, MI 48864 or <a href="mi.goose.permits@usda.gov">mi.goose.permits@usda.gov</a>. Contractors should submit applications to DNR Wildlife Division Permit Specialist, PO Box 30444, Lansing, MI 48933.
- 4) Permits may not be mailed out until just before the start of egg and nest destruction. Please plan accordingly. If you hire a contractor for egg and nest destruction, it is your responsibility to provide them with a copy of your permit. They must have a copy of your permit prior to starting any collection or handling activities.

- 5) Capture/Transport/Hold/Euthanize of live geese will be done by USDA-APHIS-Wildlife Services. A copy of the approved site Capture/Transport/Hold/Euthanize permit must be given to USDA-APHIS Wildlife Service. A Cooperative Service Agreement with USDA-APHIS-Wildlife Services will be required.
- 6) You will be required to maintain records throughout the duration of your permit and to report permit activities, per *Record Keeping Requirements*.

### **Training**

Training is required for all those participating in the Egg and Nest Destruction Program and in order to be a licensed contractor within the State of Michigan. Below lists all those required to take training:

- Egg and nest destruction training is required for all sites new to the Egg and Nest Destruction Program.
- Egg and nest destruction training is required for all new contractors.
- Egg and nest destruction training is required for sites that have already been accepted to the program and have new people to train.

### **Criteria for Multiple Sites**

For applicants that have multiple sites, sites must be located within one mile of each other in order to be included on the same application and permit. Information on Canada goose brood movements indicate that about 80% of broods will move one mile or less between nesting sites and brood-rearing areas.

In general, multiple lakes cannot apply for nest destruction or capture/transport/hold/euthanize permits under one application. Lakes that are identified and named as separate and individual water bodies (e.g., on plat maps, USGS topo maps, etc.) must apply as individual sites in an application regardless if they are connected by channels. Likewise, lakes that have separate lake associations must apply individually.

Applicants that do not comply with the above criteria will risk ineligibility of program participation the following year.

### Lake Association/Condos

Lake Associations must follow the Nest/Egg Destruction and Capture/Transport/Hold/Euthanize Requirements above. If there are lakefront landowners that do not belong to the lake association or there are multiple lake associations, all parties must be adequately notified of Canada goose control activities prior to the control activity. This includes Condominiums with multiple owners. All members must be notified of the program prior to conducting Canada goose control on the property.

### **Legal Status**

Canada geese are an important natural resource and are federally protected by the Migratory Bird Treaty Act. They can be legally hunted during the hunting seasons with the proper licenses. The permitted harassment techniques and repellants described in this circular are legal methods. Throwing firecrackers or chasing geese with any motorized device (on land or water) are *NOT* authorized scare methods. Killing geese outside of the established hunting season and disturbing nests with goose eggs present can be done only under special permit, which can be applied for only when other techniques have been unsuccessful.

### Liabilities

Through the wildlife damage and nuisance control permit system, the DNR provides a mechanism with which landowners can address wildlife damage problems. However, the DNR is not liable for

any action, or lack of action, taken by the permittee or the landowner, nor is the DNR liable for any damages or injuries caused or suffered by either party. Any control measure undertaken by a nuisance animal control operator is considered a contractual matter between the permittee and the complainant.

### **Record Keeping Requirements**

Each permittee must keep records of their egg /nest destruction and capture/transport/hold/euthanize activities. Such records shall be reported on the DNR report form (form numbers PR2088-1 and PR2086-1) and sent to USDA-APHIS-WS by **May 9** for egg /nest destruction and **August 1** for capture/transport/hold/euthanize. Submission of the report is a condition for eligibility for future permits. Permittees shall allow, at any reasonable time, a DNR official to examine and inspect such records and animals in their possession.

### Complaints

All complaints regarding violations in relation to the nuisance Canada goose program should be forwarded to the Law Enforcement Division, PO Box 30031, Lansing, MI 48909. If immediate action is required, call the nearest DNR Office, Conservation Officer, or the toll-free RAP Hotline 1-800-292-7800. The RAP Hotline number is exclusively for reporting violations and is not a general information number.

### PERMIT SUSPENSION/REVOCATION PROCEDURES

Statutory law, quoted in WCO Section 5.55, provides the legal basis for permit suspension or revocation. Permittees should be aware that any conviction for a violation of the Natural Resources and Environmental Protection Act or Wildlife Conservation Order, including a violation of a condition of the permit, shall result in the revocation of the permit upon action by the Department of Natural Resources. Permit suspensions or revocations are conducted by an Administrative Hearing Officer under the procedures of the Administrative Procedures Act. Persons under a hunting, trapping, or fur dealer license revocation are ineligible to obtain a commercial nuisance animal control permit for the period of their revocation.

### Highly Pathogenic Avian Influenza (HPAI)

HPAI is a virus which may be carried by migrating waterfowl and can infect waterfowl and domestic poultry, such as chickens, turkeys, quail, ducks and geese, wild and domestic mammals, and humans. HPAI viruses are extremely contagious and can cause high death loss in flocks. It is important that permit holders understand that the Canada Goose Program can be cancelled at any time if HPAI is detected in Michigan and determined to be a high risk to wildlife, domestic animals, and humans. All permittees will be notified should the program be cancelled.

### **Permit Conditions**

The applicant/permittee's signature on the permit application certifies that the applicant/permittee:

- Has read and understands this Information Circular (IC2088) and the application/permit form and agrees to abide by all requirements therein.
- 2) Understands that questions regarding the rules and regulations governing this permit should be directed to the USDA-APHIS-WS at 517-318-3471 or DNR Wildlife Division Permit Specialist, PO Box 30444, Lansing, MI 48909-7944, 517-284-6210.
- 3) Understands that making a false statement on the application/permit form, resolution/petition; or failure to comply with the provisions of this permit, is a violation of state law and may result in the revocation of this permit, denial of future permits, and criminal penalties.

- 4) Understands that this permit does not provide any authorization to circumvent any federal, state, local laws, or any other local zoning and ordinances, and that it is the applicant/permittee's responsibility to know and comply with federal, state, and local laws.
- 5) Understands that any conviction for a violation of the Natural Resources and Environmental Protection Act or Wildlife Conservation Order, including a violation of a condition of this permit, shall result in the revocation of the permit upon action by the DNR.
- 6) Understands that this permit expires on May 8 for nest destruction and that the activity report must be turned in by its deadline: May 9.
- 7) Understands that Capture/Transport/Hold/Euthanize applications are due by **May 16** and that the activity report must be turned by its deadline: **August 1**.
- 8) Understands that the permit for Canada goose nest/egg destruction is held by one trained primary permit holder. Additional people may participate under direct supervision of the permittee without the needing a separate permit for each person.
- 9) Understands that this permit authorizes permitted activities in the state of Michigan, but not outside of the state of Michigan.
- 10) Understands that all permitted activities shall be for legitimate Canada goose related nuisances.
- 11)Understands that this permit allows wildlife damage and nuisance control activities only on the animals listed within WCO Section 5.51a.
- 12) Understands that animals captured under the authority of this permit will be euthanized.
- 13) Understands that animals, or parts thereof, held under the authority of this permit shall not be sold.
- 14)Understands the difference between Damage and Nuisance Animal Control Permit, Nuisance/Damage Application and Permit for Canada Goose Contractors, Canada Goose Nest/Egg Destruction Permit and Canada Goose Capture/Transport/Hold/Euthanize Permit.
- 15) Hereby releases, waives, discharges and covenants not to sue the State of Michigan, its departments, officers, employees and agents, from any and all liability to permittee, its officers, employees and agents, for all losses, injury, death or damage, and any claims or demands thereto, on account of injury to person or property, or resulting in death of permittee, its officers, employees or agents, in reference to the activities authorized by this permit.
- 16) Hereby covenants and agrees to indemnify and save harmless, the State of Michigan, its departments, officers, employees and agents, from any and all claims and demands, for all loss, injury, death or damage, that any person or entity may have or make, in any manner, arising out of any occurrence related to (1) issuance of this permit; (2) the activities authorized by this permit; and (3) the use or occupancy of the premises which are the subject of this permit by the permittee, its employees, contractors, or its authorized representatives.

### WILDLIFE DAMAGE CONTROL RULES AND REGULATIONS

By authority conferred on the Natural Resources Commission and the Director of the Department of Natural Resources by sections 40107 and 40113a of 1994 PA 451, MCL 324.40107 and 324.40113a, it is ordered that effective October 10, 2024, the following section(s) of the Wildlife Conservation Order shall read as follows:

### 5.51a Damage and nuisance animal control permit, Canada goose site permit issuance; definitions.

- (1) For the purposes of sections 5.51a and 5.51b of this order, the terms in this section shall have the meaning ascribed to them in this section.
- (a) "Permit" means a site permit for Canada geese issued under the authority of the department's federal special Canada goose permit.

(b) "Permittee" means a person who has applied for and been issued a site permit by the department. History: Am. 1, 2010, Eff. Jan 7, 2010.

### 5.51b Damage and nuisance animal control permit; Canada goose, eggs, nests, site permit, requirement, issuance, reporting.

- (1) To transport, capture, hold, and euthanize Canada geese, destroy Canada goose eggs and nests under the authority granted to the state of Michigan by the federal special Canada goose permit a permittee must:
  - (a) Successfully complete a department sponsored training to handle and/or destroy Canada goose eggs and nests.
  - (b) Provide the department with one of the following:
  - (i) A petition requesting transport, capture, hold, nest/egg destruction, and euthanasia of geese. This must be signed by a minimum of 70 percent of the riparian lake front landowners on the involved water body.
  - (ii) A signed resolution for transport, capture, hold, nest/egg destruction, and euthanasia of geese from a governmental agency representative of the riparian lake front landowners.
    - (iii) Proof of sole ownership of the site.
  - (c) Ensure all program related requirements are met.
- (d) Make application for and be issued a Canada goose site permit on a form provided by the department at the fees noted in section 5.110 (3).
  - (e) Submit an annual report as required by section 5.54 of this order.
- (2) An annual Canada goose site permit shall be valid for the period from March 11 through August 31 per federal regulation 50 CFR 21.120. Failure of the permittee to comply with the permit provisions will make the permittee ineligible to receive a Canada goose control permit for a period of one year.
- (3) The department shall not be liable for any damage suffered by a complainant as a result of the performance of the permittee operating under the authority of a permit.
- (4) Permits shall be issued only to bona fide landowners or lessees and shall not be transferable. History: Am. Eff. Oct. 10, 2024.

## 5.52b Nuisance animal control businesses, public nuisance animal control agencies and non-profit nuisance animal control organizations; Canada goose permit, requirements, issuance, reporting.

- (1) To capture, hold, and euthanize aggressive Canada geese, destroy Canada goose eggs and nests under the authority granted to the state of Michigan by the federal special Canada goose permit, a permittee must:
  - (a) Possess written certification of the successful completion of a department sponsored training to handle and/or destroy Canada goose eggs and nests.
  - (b) Make application for and be issued a Canada goose permit by the wildlife permit specialist on a form provided by the department at the fee noted in section 5.110 (4).
    - (c) Submit an annual report as required by section 5.54 of this order.
- (2) An annual Canada goose permit shall be valid for the period from March 11 through August 31 per federal regulation 50 CFR 21.120. Failure of the permittee to comply with the permit provisions will make the permittee ineligible to receive Canada goose control permits for a period of one year.
- (3) The department shall not be liable for any damage suffered by a complainant as a result of the performance of the permittee operating under the authority of a permit.
- (4) An annual Canada goose permit shall be valid for the period from March 11 through August 31 per federal regulation 50 CFR 21.120. Failure of the permittee to comply with the permit provisions will make the permittee ineligible to receive Canada goose control permits for a period of one year. History: Am. 1, 2010, Eff. Jan 7, 2010; Am. 2, 2022; Eff. Mar. 11, 2022; Am. 9, 2024, Eff. Oct. 10, 2024.

5.110 Special permits; fees; disposition.

Sec. 5.110 The following fees are established for permits issued by the director:

- (1) A fee of \$100 shall be collected for each taxidermy permit issued. Taxidermy specimen identification tags shall be \$10 per fifty.
- (2) A fee equivalent to the fee charged for a resident antierless deer hunting license shall be collected for each managed deer hunting permit.
- (3) An annual fee of \$200 shall be collected for a site permit to participate in the capture and holding of Canada geese, as specified in section 5.51b of this order, except as follows:
  - (a) An annual fee for a single family residence shall be \$100.
- (4) An annual fee of \$100 shall be collected from a nuisance animal control business, public nuisance animal control agency, or non-profit nuisance animal control organization to participate in the following, as specified in section 5.52b of this order:
  - (a) Capture, holding or euthanasia of aggressive Canada geese.
  - (b) Destruction of Canada goose nests and eggs.
- (5) A fee of \$100.00 shall be collected for each falconry permit issued as described in section 10.3(7) of this order.
- (6) A fee of \$10 shall be collected for each deer management assistance permit purchased by a permittee.
- (7) All moneys received from the sale of permits and licenses as provided in this section shall be turned over to the state treasurer and credited to the game and fish protection fund.
- (8) No fee shall be collected for any of the following permits:
  - (a) Highway killed deer/bear permit.
  - (b) Deer damage shooting permit.
  - (c) Damage and nuisance animal control permit, except as noted in section 5.110(3) and section 5.110(4) of this order, including disease control and disease control replacement permits.
  - (d) Rehabilitation permit.
  - (e) Permit to take game with a crossbow.
  - (f) Permit to hunt from a standing vehicle.
  - (g) Permit to hunt using a laser sighting device.
- (9) A fee of \$200 shall be collected for a common merganser site permit as specified in section 5.51c of this order, except as follows:
  - (a) A fee for a single-family residence shall be \$100.
- (10) An annual fee of \$500 shall be collected from a nuisance animal control business, public nuisance animal control agency, or non-profit nuisance animal control organization to participate in the following, as specified in section 5.52d of this order, except as follows:
  - (a) An annual fee for the capture and transport only of common merganser shall be \$300.
  - (b) An annual fee for the egg and nest destruction of common merganser shall be \$200.
- (c) An annual fee for the harassment of common merganser with lethal reinforcement shall be \$200. History:, Eff. Oct. 10, 2024

### CONTACTS

### Nest/Egg Destruction and Capture/Transport/Hold/Euthanize Application Questions

Contact: USDA-APHIS-WS, 2803 Jolly Rd, Suite 100, Okemos, MI 48864, 517-318-3471 or MI.Goose.Permits@usda.gov.

### **Permit Regulations and Contractor Permit Questions**

Contact: Wildlife Permit Specialist, DNR, Wildlife Division, PO Box 30444, Lansing, MI 48909-7944, 517-284-6210 or DNR-PermitSpecialist@michigan.gov.

### Site Specific Questions and Aggressive Geese

Contact your local Wildlife Field Office Biologist.

### **Biological Questions**

Contact: Waterfowl and Wetland Specialist, DNR, Wildlife Division, Lansing Customer Service Center 4166 Legacy Parkway, Lansing, MI 48911 or the DNR website at <u>Customer Service Centers</u>.

#### DISTRICT LAW ENFORCEMENT OFFICES

Applicants may contact a Michigan DNR District Law Enforcement Office at one of the locations listed below:

**DNR District 1 Law Enforcement Office,** 1990 US-41 S, Marquette, MI 49855, 906-228-6561. **Counties:** Keweenaw, Houghton, Ontonagon, Gogebic, Baraga, Iron, Dickinson, Menominee, Marquette.

**DNR District 2 Law Enforcement Office,** RR4, PO Box 796, 5100 State HWY M-123, Newberry, MI 49868, 906-293-5131. **Counties:** Alger, Delta, Schoolcraft, Luce, Chippewa, Mackinac.

**DNR District 3 Law Enforcement Office**, PO Box 667 1732 W M-32, Gaylord, MI 49735, 989-732-3541. **Counties**: Antrim, Charlevoix, Cheboygan, Emmet, Otsego, Alpena, Montmorency, Presque Isle.

**DNR District 4 Law Enforcement Office,** 8015 Mackinaw Trail, Cadillac, MI 49601, 231-775-9727. **Counties:** Benzie, Leelanau, Grand Traverse, Manistee, Wexford, Mason, Lake, Osceola, Oceana, Newaygo, Mecosta.

**DNR District 5 Law Enforcement Office**, PO Box 128, 8717 N Roscommon Rd, Roscommon, MI 48653, 989-275-5151. **Counties**: Kalkaska, Missaukee Crawford, Oscoda, Alcona, Roscommon, Ogemaw, Iosco, Clare, Gladwin, Arenac.

**DNR District 6 Law Enforcement Office**, 503 N Euclid Ave, Suite 1, Bay City, MI 48706, 989-684-9141. Counties: Montcalm, Saginaw, Huron, Sanilac, Tuscola, Isabella, Midland, Bay, Gratiot.

**DNR District 7 Law Enforcement Office**, 621 N 10th St. Plainwell, MI 49080, 269-685-6851. **Counties:** Muskegon, Ottawa, Kent, Ionia, Allegan, Barry, Van Buren, Kalamazoo, Berrien, Cass, St. Joseph.

DNR District 8 Law Enforcement Office, 4166 Legacy Parkway, Lansing, MI 48911, 517-284-4720. Counties: Clinton, Shiawassee, Eaton, Ingham, Jackson, Hillsdale, Branch, Calhoun.

**DNR District 9 Law Enforcement Office**, 1801 Atwater St. Detroit, MI 48207, 313-396-6890. **Counties:** Livingston, Washtenaw, Lenawee, St. Clair, Oakland, Macomb, Wayne, Monroe, Lapeer, Genesee.

### WILDLIFE OPERATION SERVICE CENTERS

Applicants may contact a Michigan DNR Customer Service Centers Below:

### Upper Peninsula

Baraga Operation Service Center, 427 US-41 N, Baraga, MI 49908, 906-353-6651.

Marquette Operation Service Center, 1990 US-41 S, Marquette, MI 49855, 906-228-6561.

Newberry Operation Service Center, 5100 M-123, Newberry, MI 49868, 906-293-5131.

### Northern Lower Peninsula

Gaylord Operation Service Center, 1732 W. M-32, Gaylord, MI 49735, 989-732-3541.

Cadillac Operation Service Center, 8015 Mackinaw Trail, Cadillac, MI 49601, 231-775-9727.

Roscommon Operation Service Center, I-75 & M-18 S, 8717 N Roscommon Rd., Roscommon, MI 48653, 989-275-5151.

### Southern Lower Peninsula

Bay City Operation Service Center, 3580 State Park Dr. Bay City, MI 48706, 989-684-9141.

Plainwell Operation Service Center, 621 N. 10th St., Plainwell, MI 49080, 269-685-6851.

Detroit Metro Operation Service Center, 1801 Atwater St. Detroit, MI 48201, 313-396-6890.

Lansing Customer Service Center, 4166 Legacy Parkway, Lansing, MI 48911, 517-284-4720.





# APPLICATION AND PERMIT FOR CANADA GOOSE NEST/EGG DESTRUCTION

Required under the authority of the Wildlife Conservation Order, Chapter V, Sections 5.51, 5.51a, 5.51b, 5.52b, and 5.110.

This form is the application and permit for nest destruction. After being approved and signed by the Director's authorized representative, it becomes a valid permit. A permit is required to participate in any goose nest/egg destruction activity. Permit eligibility requirements and additional information is on the back of this form.

| APPLICANT INFORMATION   | PROPERTY INFO                       | DRMATION                        | (IF DIFFERENT FROM APPLICANT) |
|---|-------------------------------------|---------------------------------|-------------------------------|
| Applicant   | Site Contact                        |                                 | Telephone                     |
| Mailing Address   | Site Address                        |                                 |                               |
| City, State, ZIP  | City, State, ZIP                    |                                 |                               |
| Telephone   | Name of Site (lake, park            | k, etc.) **One si               | ite per application**         |
| Email Address   | Township/City                       | County                          | Nearest Crossroad             |
| Have you previously completed the training session?   | Yes                                 |                                 |                               |
| If yes, when and where  |                                     |                                 |                               |
| Who will do the nest/egg destruction? ☐ Myself ☐ Myself v   | vith others assisting               | ☐ Private Co                    | ontractor                     |
| Name of Private Contractor  |                                     |                                 |                               |
| TYPE OF APPLICATION (PLEASE CHECK ONE)  |                                     |                                 |                               |
| ☐ LAKE ASSOCIATION, LAKE AND/OR SITE WITH MULTIPLE PRO  | PERTY OWNERS (mus                   | st have reso                    | lution or petition)           |
| ☐ COMMERCIAL/BUSINESS   |                                     |                                 |                               |
| ☐ SINGLE FAMILY RESIDENCE   |                                     |                                 |                               |
| LAKE INFORMATION (COMPLETE ONLY IF PROVIDING A PET  |                                     | TH MULTIPLE                     | PROPERTY OWNERS)              |
| Number of Lakeshore Landowners  | Lakeshore Length                    |                                 |                               |
| Number of lakeshore Landowners Signatures   | Do you have at least 100 ☐ Yes ☐ No | ) birds or more a               | at this time?                 |
| CERTIFICATION   |                                     |                                 |                               |
| ALL APPLICATIONS MUST BE  | POSTMARKED BY                       | MARCH 24.                       |                               |
| I have read, understand, and will comply with the terms and of the petition/resolution to the Michigan DNR, and at least so petition authorizing Canada goose nest destruction. |                                     |                                 |                               |
| I understand this permit does not authorize trespass.   |                                     |                                 |                               |
| Further, I assure the Michigan DNR that lakefront landowners Canada goose program activities.   | s or sites with multipl             | e property o                    | wners have been notified of   |
| Applicant Signature   |                                     | Date                            |                               |
|   |                                     | A OF WOY IV                     | 25 CM V                       |
| Please send completed and <b>signed</b> application to:   | Director's Authorized Repres        | AGENCY US<br>entative Signature |                               |
| USDA APHIS Wildlife Services  |                                     |                                 |                               |
| 2803 Jolly Road, Suite 100<br>Okemos, MI 48864  | Issue Date                          | Expiration Date                 | Permit Number                 |
| FAX:517 203-2697  |                                     |                                 |                               |
| Ml.Goose.Permits@usda.gov   |                                     |                                 |                               |

### CANADA GOOSE NEST / EGG DESTRUCTION

### REQUIREMENTS

To obtain a permit for Nest/Egg Destruction:

- It is recommended that the applicant has tried to control geese using alternative measures which may include hunting; feeding bans; habitat modification; fencing; barriers; repellents; scare techniques such as scarecrows, flags, reflective tape; and harassment.
- A representative from each site must have attended a mandatory training session before a permit will be issued. A permit is required annually to participate in the program.
- · Applicant must submit a permit application.
- Applicant will be responsible to assure that all persons involved with the actual nest destruction (i.e., harassing birds from nest sites, removing eggs) have completed training as designated by the Michigan Department of Natural Resources (DNR); OR be directly supervised by an individual who has completed this training. If applicant is hiring a nuisance animal control business to conduct the nest destruction, applicant (or representative) must still attend the mandatory training session, prior to a permit being issued. The Michigan DNR maintains a list of all individuals who have completed this training.
- · Training is required prior to the issuance of this permit. All applicants must attend.
- Applicant is responsible for providing all personnel to handle the goose eggs, or use an approved (state permitted) private, nuisance animal control company to carry out the work.
- Applicant will be responsible for providing complete and accurate recordkeeping of the nest destruction
  operations and file a report providing details as required by the Michigan DNR. Reports due on May 9.
- Applicant will be responsible to assure that all eggs, eggshell fragments and/or contents that are removed from nests be destroyed as specified in the training session.
- Applicant may destroy Canada goose eggs and nests only within the timeframe specified, in a manor approved by the Michigan DNR. Specifics on this will be conveyed at the training session.
- Applicant is responsible to notify all lake front landowners or sites with multiple property owners of Canada goose program activities.
- All applications must be postmarked by March 24.

### **ELIGIBLE PARTICIPANTS**

Permits for nest and egg destruction may be issued only to those that meet one or more of the following definitions:

- 1. Lake, lake association, or site with multiple property owners, surrounding the lake/site: This will require one of the following to be submitted with your application:
  - Resolution: a resolution approved by the local government official (township, city etc.), which represents the
    property owners on the subject lake, body of water or site, approving nest destruction for their site. Copy of
    resolution must be sent with application. Contact your local township/city clerk's office to request a
    resolution for your site. Resolutions are usually valid for one year but can be valid for up to 5 years.
  - Petition: applicant is a lake, lake association or site, which has public approval consisting of a signed
    petition from at least 70% of the lakeshore property owners. The petition must clearly state that its purpose is
    for Canada goose egg and nest destruction. Petition forms are available from the Michigan DNR. The
    petition will be valid for a 5-year period, though the applicant must apply annually for the program. A copy of
    signed petition must be on file with the Michigan DNR.
- 2. Commercial/business: applicant is an institution, corporation, or other single entity which owns/controls all lands surrounding or containing the subject lake, body of water or site. This can include golf courses, apartments/condos, parks, and recreation areas. This requires only a signature from the owner/land manager of the site.
- 3. Single family residence: applicant is an individual with sole ownership and control of the subject lake, body of water or site, with no public access.



# City of the Village of Clarkston

# **Compensation Study**

January, 2025

For more information contact: Jeffrey C. Rahmberg Rahmberg, Stover & Associates, LLC Telephone: 248.798.8929

Jeff.Rahmberg@rahmbergstover.com

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### **Project Overview**

The objective of this project was to conduct a compensation study for the City of the Village of Clarkston. The scope of the project included the following positions:

- City Manager
- City Treasurer
- City Clerk
- Deputy Clerk

The study encompassed the following activities:

- 1. Collected and reviewed relevant documentation City's pay and benefits schedule, job descriptions, and financial data (budget, audited financial report).
- 2. Conducted a market analysis for each of the four City positions utilizing the Michigan Municipal League (MML) database of municipal salaries. Two sets of data were compiled:
  - Southeast Michigan municipalities with populations below 5,000 and budgeted expenses below \$5,000,000 (see Appendix A)
  - State-Wide Michigan municipalities with populations below 5,000 and budgeted expenses below \$5,000,000 (see Appendix B)
- 3. Prepared a summary of the MML market analysis for each position reflecting mean, median and 25<sup>th</sup> percentile levels for population, salary, taxable value, budgeted expenses and budgeted revenues (Appendix C).
- 4. Conducted a benefits analysis comparing the benefits provided to the four employees of the City of the Village of Clarkston to the results of an MML 2023-2024 Benefits Survey of 236 communities in Michigan (see Appendix D).
- 5. Developed recommendations based upon the market analysis.

### Recommendations

We recommend that the City of the Village of Clarkston develop salary ranges for the four positions included in this study. We would suggest that the midpoint of the ranges be based upon averaging the 25<sup>th</sup> percentile levels for Southeast Michigan communities and State-wide Michigan communities, adjusted for the scheduled hours/week for each position and rounded to the nearest \$100 as shown below:

|                |                       | 25th Percentile        |          | ]                              |                          |
|----------------|-----------------------|------------------------|----------|--------------------------------|--------------------------|
| Position       | Southeast<br>Michigan | State-Wide<br>Michigan | Average  | Work<br>Schedule<br>Adjustment | Salary Range<br>Midpoint |
| City Manager   | \$93,194              | \$78,000               | \$85,597 | \$68,478<br>(0.8) *            | \$68,500                 |
| City Treasurer | \$45,898              | \$42,182               | \$44,040 | \$35,232<br>(0.8)              | \$35,300                 |
| City Clerk     | \$50,435              | \$46,862               | \$48,649 | \$38,919<br>(0.8)              | \$39,000                 |
| Deputy Clerk   | \$47,424              | \$40,820               | \$44,122 | \$22,061<br>(0.5)              | \$22,100                 |

<sup>\*</sup>Note: City Manager indicates actual work schedule is 40+ hours per week

Ranges should be established based on multiplying the midpoints by 0.85 for the range minimums and 1.15 for the range maximums:

| <u>Position</u> | <u>Minimum</u> | <b>Midpoint</b> | <b>Maximum</b> |
|-----------------|----------------|-----------------|----------------|
| City Manager    | \$58,225       | \$68,500        | \$78,775       |
| City Treasurer  | \$30,005       | \$35,300        | \$40,595       |
| City Clerk      | \$33,150       | \$39,000        | \$44,850       |
| Deputy Clerk    | \$18,785       | \$22,100        | \$25,415       |

Note: The proposed salary ranges will have a range width (difference between maximum and minimum) of 35.3% which is "in-line" with the other municipal salary structure ranges which typically vary between 25.0% - 35.0%.

### Recommendations

The City should also consider developing "steps" to guide progression of employee salaries through the ranges (e.g., 11 steps with 3% step differentials would yield a range width of 34.4%).

To implement the salary ranges and steps, the City employees should be placed in the range for his/her position and on the step closest to, but not less than, his/her current salary.

The salary ranges should be reviewed and updated on an annual basis aligned with increases to salary schedules in the market.

The benefits analysis indicates that the City of the Village of Clarkston's benefits provided the four employees is not competitive with other Michigan municipalities, particularly as related to health insurance and employer contributions to defined contribution plans. In this regard, we would recommend that the employees, excluding the Deputy Clerk, be offered health insurance, as employers typically offer health insurance to employees working 32 hours per week, or receive payments in lieu of receiving the health insurance. *Note: The average payment in lieu of health insurance was reported to be \$3,080 per the MML Benefits Survey.* Further, the City should increase the 3% 401(k) plan match, as 78% of municipalities offer more than 3%. Based upon the MML Benefits Survey, increasing the employer 401(k) plan contribution to 6.0% would be a reasonable adjustment.

# **Appendices**

# Appendix A: MML Market Analysis – Southeast Michigan

### CITY OF THE VILLAGE OF CLARKSTON

### **MML Market Analysis**

| Position           | Region | Municipality         | County     | Population | Status | Std. Hrs/<br>Week | Actual                  | Gov<br>Type | Taxable Value | Budgeted<br>Expenses       | Budgeted<br>Revenues       |
|--------------------|--------|----------------------|------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------------|----------------------------|
| City Manager or    | 1      | Wolverine Lake       | Oakland    | 4,544      | F      | 40                | \$92,909                | HRV         |               | \$3,728,996                | \$3,728,996                |
| City Administrator | 1      | Fowlerville          | Livingston | 2,951      | F      | 40+               | \$96,480                | GLV         | \$116,381,196 | \$2,724,594                | \$2,894,832                |
|                    | 1      | Lake Orion           | Oakland    | 2,876      | F      | 40                | \$95,500                | HRV         | \$188,129,630 | \$2,339,590                | \$2,400,288                |
|                    | 1      | Keego Harbor         | Oakland    | 2,764      | F      | 40                | \$97,000                | HRC         | \$140,227,540 | \$2,388,260                | \$2,388,260                |
|                    | 1      | Pleasant Ridge       | Oakland    | 2,627      | F      | 40                | \$146,983               | HRC         | \$212,566,640 | \$3,899,071                | \$3,904,613                |
|                    | 1      | Clio                 | Genesee    | 2,525      | F      | 40                | \$93,194                | HRC         | \$73,969,200  | \$1,493,535                | \$1,470,854                |
|                    | 1      | Orchard Lake Village | Oakland    | 2,238      | F      | 40                | \$140,801               | HRC         | \$491,414,910 | \$4,623,733                | \$4,623,733                |
|                    | 1      | Goodrich             | Genesee    | 2,022      | F      | 40                | \$72,540                | HRV         | \$90,968,812  | \$1,000,290                | \$1,161,301                |
|                    | 1      | Sylvan Lake          | Oakland    | 1,723      | F      | 40                | \$144,144               | HRC         | \$130,849,350 | \$2,559,011                | \$2,559,011                |
|                    |        |                      | n          | 9          |        |                   | 9                       |             | 8             | 9                          | 9                          |
|                    |        |                      | Mean       | 2,697      |        |                   | \$108,839               |             | \$180,563,410 | \$2,750,787                | \$2,792,432                |
|                    |        |                      | Median     | 2,627      |        |                   | \$96,480                |             | \$135,538,445 | \$2,559,011                | \$2,559,011                |
|                    |        | 25th                 | Percentile | 2,238      |        |                   | \$93,194                |             | \$110,028,100 | \$2,339,590                | \$2,388,260                |
| Clerk              | 1      | Pleasant Ridge       | Oakland    | 2,627      | F      | 40                | \$83,878                | HRC         | \$212,566,640 | \$3,899,071                | \$3,904,613                |
|                    | 1      | Clio                 | Genesee    | 2,525      | F      | 40                | \$50,435                | HRC         | \$73,969,200  | \$1,493,535                | \$1,470,854                |
|                    | 1      | Orchard Lake Village |            | 2,238      | F      | 40                | \$97,808                | HRC         | \$491,414,910 | \$4,623,733                | \$4,623,733                |
|                    | 1      | Armada               | Macomb     | 1,684      | EPT    | 25                | \$56,160 <sup>(1)</sup> | GLV         | \$86,113,100  | \$952,096                  | \$1,127,318                |
|                    | 1      | Otisville            | Genesee    | 819        | Р      | 16                | \$33,840 <sup>(1)</sup> | HRV         | \$19,214,723  | \$451,351                  |                            |
|                    |        |                      | n          |            |        |                   | 5                       |             | 5             | 5                          | \$569,650<br>5             |
|                    |        |                      | Mean       |            |        |                   | \$64,424                |             | \$176,655,715 | \$2,283,957                | 1075                       |
|                    |        |                      | Median     | -,         |        |                   | \$56,160                |             | \$86,113,100  | \$2,263,957<br>\$1,493,535 | \$2,339,234<br>\$4,470,854 |
|                    |        | 25th                 | Percentile | -,         |        |                   | \$50,435                |             | \$73,969,200  | \$952,096                  | \$1,470,854<br>\$1,127,318 |

## Appendix A: MML Market Analysis – Southeast Michigan

### CITY OF THE VILLAGE OF CLARKSTON

### **MML Market Analysis**

Southeast Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position     | Region | Municipality | County          | Population | Status | Std. Hrs/<br>Week | Actual                  | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|--------------|--------|--------------|-----------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| Deputy Clerk | 1      | Fowlerville  | Livingston      | 2,951      | F      | 40                | \$56,784                | GLV         | \$116,381,196 | \$2,724,594          | \$2,894,832          |
|              | 1      | Lake Orion   | Oakland         | 2,876      | F      | 40                | \$65,100                | HRV         | \$188,129,630 | \$2,339,590          | \$2,400,288          |
|              | 1      | Keego Harbor | Oakland         | 2,764      | Р      | 30                | \$52,000 <sup>(1)</sup> | HRC         | \$140,227,540 | \$2,388,260          | \$2,388,260          |
|              | 1      | Goodrich     | Genesee         | 2,022      | Р      | 20                | \$45,898 <sup>(1)</sup> | HRV         | \$90,968,812  | \$1,000,290          | \$1,161,301          |
|              | 1      | Sylvan Lake  | Oakland         | 1,723      | F      | 40                | \$74,880                | HRC         | \$130,849,350 | \$2,559,011          | \$2,559,011          |
|              | 1      | Memphis      | Macomb          | 1,084      | F      | 32                | \$41,829 <sup>(1)</sup> | HRC         |               | \$979,365            | \$9,605,113          |
|              |        |              | n               | 6          |        |                   | 6                       |             | 5             | 6                    | 6                    |
|              |        |              | Mean            | 2,237      |        |                   | \$56,082                |             | \$133,311,306 | \$1,998,518          | \$3,501,468          |
|              |        |              | Median          | 2,393      |        |                   | \$54,392                |             | \$130,849,350 | \$2,363,925          | \$2,479,650          |
|              |        |              | 25th Percentile | 1,798      |        |                   | \$47,424                |             | \$116,381,196 | \$1,335,115          | \$2,391,267          |
| Treasurer    | 1      | Fowlerville  | Livingston      | 2,951      | F      | 40                | \$66,934                | GLV         | \$116,381,196 | \$2,724,594          | \$2,894,832          |
|              | 1      | Keego Harbor | Oakland         | 2,764      | F      | 32                | \$66,747 <sup>(1)</sup> | HRC         | \$140,227,540 | \$2,388,260          | \$2,388,260          |
|              | 1      | Clio         | Genesee         | 2,525      | F      | 40                | \$71,541                | HRC         | \$73,969,200  | \$1,493,535          | \$1,470,854          |
|              | 1      | Goodrich     | Genesee         | 2,022      | Р      | 20                | \$45,898 <sup>(1)</sup> | HRV         | \$90,968,812  | \$1,000,290          | \$1,161,301          |
|              | 1      | Armada       | Macomb          | 1,684      | EPT    | 24                | \$45,702 <sup>(1)</sup> | GLV         | \$86,113,100  | \$952,096            | \$1,127,318          |
|              |        |              | n               | 5          |        |                   | 5                       |             | 5             | 5                    | 5                    |
|              |        |              | Mean            | 2,389      |        |                   | \$59,365                |             | \$101,531,970 | \$1,711,755          | \$1,808,513          |
|              |        |              | Median          | 2,525      |        |                   | \$66,747                |             | \$90,968,812  | \$1,493,535          | \$1,470,854          |
|              |        |              | 25th Percentile | 2,022      |        |                   | \$45,898                |             | \$86,113,100  | \$1,000,290          | \$1,161,301          |

#### Footnote:

<sup>(1)</sup> Positions with less than 40 standard hours per week and/or with a basis other than "Year", the Minimum, Maximum and Actual salary were calculated to assume 40 hours/week and 2,080 hours per year.

## CITY OF THE VILLAGE OF CLARKSTON MML Market Analysis

| Position           | Region | Municipality         | County     | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week)  | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|--------------------|--------|----------------------|------------|------------|--------|-------------------|--------------------------|-------------|---------------|----------------------|----------------------|
| City Manager or    | 1      | Wolverine Lake       | Oakland    | 4,544      | F      | 40                | \$92,909                 | HRV         | \$2,292,314   | \$3,728,996          | \$3,728,996          |
| City Administrator | 1      | Fowlerville          | Livingston | 2,951      | F      | 40+               | \$96,480                 | GLV         | \$116,381,196 | \$2,724,594          | \$2,894,832          |
|                    | 1      | Lake Orion           | Oakland    | 2,876      | F      | 40                | \$95,500                 | HRV         | \$188,129,630 | \$2,339,590          | \$2,400,288          |
|                    | 1      | Keego Harbor         | Oakland    | 2,764      | F      | 40                | \$97,000                 | HRC         | \$140,227,540 | \$2,388,260          | \$2,388,260          |
|                    | 1      | Pleasant Ridge       | Oakland    | 2,627      | F      | 40                | \$146,983                | HRC         | \$212,566,640 | \$3,899,071          | \$3,904,613          |
|                    | 1      | Clio                 | Genesee    | 2,525      | F      | 40                | \$93,194                 | HRC         | \$73,969,200  | \$1,493,535          | \$1,470,854          |
|                    | 1      | Orchard Lake Village | Oakland    | 2,238      | F      | 40                | \$140,801                | HRC         | \$491,414,910 | \$4,623,733          | \$4,623,733          |
|                    | 1      | Goodrich             | Genesee    | 2,022      | F      | 40                | \$72,540                 | HRV         | \$90,968,812  | \$1,000,290          | \$1,161,301          |
|                    | 1      | Sylvan Lake          | Oakland    | 1,723      | F      | 40                | \$144,144                | HRC         | \$130,849,350 | \$2,559,011          | \$2,559,011          |
|                    | 2      | Springfield          | Calhoun    | 5,292      | F      | 40                | \$104,464                | HRC         | \$106,164,763 | \$3,465,800          | \$3,465,800          |
|                    | 2      | Eaton Rapids         | Eaton      | 5,203      | F      | 40                | \$110,011                | HRC         | \$141,872,855 | \$3,711,530          | \$3,445,542          |
|                    | 2      | Wayland              | Allegan    | 4,435      | F      | 40                | \$106,885                | HRC         | \$160,167,649 | \$3,419,033          | \$3,427,082          |
|                    | 2      | Middleville          | Barry      | 4,295      | F      | 40+               | \$98,230                 | GLV         | \$150,941,101 | \$2,078,513          | \$2,513,384          |
|                    | 2      | Otsego               | Allegan    | 4,120      | F      | 40                | \$120,744 <sup>(1)</sup> | HRC         | \$117,909,344 | \$2,516,085          | \$2,544,070          |
|                    | 2      | Plainwell            | Allegan    | 3,788      | F      | 40+               | \$115,000                | HRC         | \$110,812,960 | \$2,696,435          | \$2,449,901          |
|                    | 2      | Paw Paw              | Van Buren  | 3,362      | F      | 40                | \$85,000                 | GLV         | \$96,915,469  | \$2,311,254          | \$2,227,633          |
|                    | 2      | Blissfield           | Lenawee    | 3,277      | F      | 40+               | \$85,190                 | GLV         | \$103,672,971 | \$2,995,684          | \$2,158,550          |
|                    | 2      | Hudson               | Lenawee    | 2,415      | F      | 40                | \$87,500                 | HRC         | \$52,212,433  | \$2,318,288          | \$2,321,300          |
|                    | 2      | Bronson              | Branch     | 2,307      | F      | 40                | \$86,457                 | HRC         | \$39,731,749  | \$1,715,060          | \$1,404,687          |
|                    | 2      | Morenci              | Lenawee    | 2,270      | F      | 40                | \$95,000                 | HRC         | \$58,356,125  | \$1,709,793          | \$1,710,054          |
|                    | 2      | Jonesville           | Hillsdale  | 2,176      | F      | 40                | \$100,132                | HRC         | \$67,761,220  | \$3,156,337          | \$3,127,608          |
|                    | 2      | Bridgman             | Berrien    | 2,096      | F      | 40                | \$102,905                | HRC         | \$144,905,296 | \$2,662,508          | \$2,632,045          |
|                    | 2      | Lawton               | Van Buren  | 1,850      | F      | 40                | \$78,000                 | GLV         | \$43,533,367  | \$2,128,273          | \$2,002,125          |
|                    | 2      | New Buffalo          | Berrien    | 1,708      | F      | 40                | \$107,000                | HRC         | \$323,460,479 | \$4,500,675          | \$39,278,381         |
|                    | 2      | Litchfield           | Hillsdale  | 1,399      | F      | 40                | \$75,000                 | HRC         | \$44,413,466  | \$1,521,833          | \$1,527,497          |
|                    | 2      | Brooklyn             | Jackson    | 1,313      | F      | 40                | \$87,043                 | GLV         | \$52,817,119  | \$1,143,977          | \$940,913            |
|                    | 2      | Bellevue             | Eaton      | 1,308      | F      | 40                | \$65,478                 | GLV         | \$26,051,673  | \$554,494            | \$563,353            |

# CITY OF THE VILLAGE OF CLARKSTON MML Market Analysis

| Position           | Region | Municipality   | County     | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week)  | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|--------------------|--------|----------------|------------|------------|--------|-------------------|--------------------------|-------------|---------------|----------------------|----------------------|
| City Manager or    | 2      | Stevensville   | Berrien    | 1,147      | F      | 40                | \$75,000                 | GLV         | \$48,000,000  | \$865,000            | \$752,000            |
| City Administrator | 2      | Grass Lake     | Jackson    | 1,105      | F      | 40                | \$48,000                 | GLV         | \$41,710,899  | \$520,639            | \$496,237            |
|                    | 2      | Reading        | Hillsdale  | 1,094      | F      | 40                | \$80,000                 | HRC         | \$22,237,761  | \$954,319            | \$801,733            |
|                    | 2      | Marcellus      | Cass       | 1,074      | F      | 40                | \$74,000                 | <b>GLV</b>  | \$20,126,528  | \$2,323,055          | \$1,820,035          |
|                    | 3      | Belding        | Ionia      | 5,938      | F      | 40                | \$105,040                | HRC         | \$128,160,929 | \$3,121,624          | \$3,122,520          |
|                    | 3      | Coopersville   | Ottawa     | 4,828      | F      | 40                | \$100,000                | HRC         | \$192,610,925 | \$4,598,100          | \$4,469,200          |
|                    | 3      | Roosevelt Park | Muskegon   | 4,172      | F      | 40                | \$87,970                 | HRC         | \$176,872,300 | \$3,565,775          | \$3,287,917          |
|                    | 3      | Lowell         | Kent       | 4,142      | F      | 40                | \$122,378                | HRC         | \$177,055,607 | \$4,316,355          | \$4,335,252          |
|                    | 3      | Portland       | Ionia      | 3,796      | F      | 45                | \$120,719 <sup>(1)</sup> | HRC         | \$121,367,353 | \$3,045,592          | \$2,990,152          |
|                    | 3      | Cedar Springs  | Kent       | 3,627      | F      | 40                | \$106,600                | HRC         | \$117,609,759 | \$2,962,205          | \$2,827,610          |
|                    | 3      | Ferrysburg     | Ottawa     | 2,952      | F      | 40                | \$121,514                | HRC         | \$260,508,139 | \$2,041,026          | \$2,041,026          |
|                    | 3      | Whitehall      | Muskegon   | 2,909      | F      | 40                | \$126,851                | HRC         | \$191,032,200 | \$3,410,900          | \$3,242,200          |
|                    | 3      | Newaygo        | Newaygo    | 2,471      | F      | 40                | \$93,330                 | HRC         | \$82,392,489  | \$1,682,180          | \$1,637,100          |
|                    | 3      | Hart           | Oceana     | 2,053      | F      | 40                | \$94,051                 | HRC         | \$1,641,395   | \$2,198,555          | \$2,458,727          |
|                    | 3      | Lake Odessa    | Ionia      | 1,994      | F      | 40                | \$80,000                 | GLV         | \$58,724,435  | \$961,975            | \$963,550            |
|                    | 3      | Howard City    | Montcalm   | 1,835      | F      | 40                | \$85,000                 | GLV         | \$50,811,905  | \$692,480            | \$800,594            |
|                    | 3      | White Cloud    | Newaygo    | 1,479      | F      | 40                | \$80,420                 | HRC         | \$27,027,793  | \$1,697,217          | \$1,697,217          |
|                    | 3      | Stanton        | Montcalm   | 1,348      | F      | 40                | \$79,200                 | HRC         | \$29,723,820  | \$1,962,029          | \$1,962,029          |
|                    | 3      | Carson City    | Montcalm   | 1,120      | F      | 40                | \$61,214                 | HRC         | \$113,154,477 | \$1,824,286          | \$2,415,129          |
|                    | 3      | Grant          | Newaygo    | 952        | F      | 40                | \$61,000                 | HRC         | \$23,031,627  | \$605,181            | \$652,365            |
|                    | 3      | Pentwater      | Oceana     | 890        | F      | 40                | \$94,994 (1)             | GLV         | \$127,777,708 | \$1,849,200          | \$1,767,550          |
|                    | 4      | Durand         | Shiawassee | 3,507      | F      | 40                | \$94,815                 | HRC         | \$82,071,121  | \$2,721,220          | \$2,721,220          |
|                    | 4      | Gladwin        | Gladwin    | 3,069      | F      | 40                | \$91,998 <sup>(1)</sup>  | HRC         | \$81,476,979  | \$2,280,557          | \$2,383,239          |
|                    | 4      | Corunna        | Shiawassee | 3,046      | F      | 40+               | \$121,714                | HRC         | \$79,029,032  | \$2,806,492          | \$2,809,177          |
|                    | 4      | Ithaca         | Gratiot    | 2,853      | F      | 40                | \$95,680                 | HRC         | \$92,485,569  | \$2,396,418          | \$2,264,659          |
|                    | 4      | Harrison       | Clare      | 2,150      | F.     | 40                | \$72,450                 | HRC         | \$68,928,020  | \$1,903,368          | \$1,903,368          |
|                    | 4      | Auburn         | Bay        | 2,068      | F      | 32                | \$99,840 <sup>(1)</sup>  | HRC         | \$61,553,786  | \$1,903,366          | \$1,262,526          |
|                    | 4      | Saint Charles  | Saginaw    | 1,992      | F      | 40                | \$75,000                 | GLV         | \$543,535     | \$1,242,046          | \$1,282,528          |
|                    | 4      | Lake Isabella  | Isabella   | 1,829      | F      | 45                | \$80,000                 | HRV         | \$110,000,000 | \$400,000            | \$400,000            |

## CITY OF THE VILLAGE OF CLARKSTON MML Market Analysis

| Position           | Region | Municipality |             | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week)  | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted    |
|--------------------|--------|--------------|-------------|------------|--------|-------------------|--------------------------|-------------|---------------|----------------------|-------------|
| City Manager or    | 4      | Birch Run    | Saginaw     | 1,525      | F      | 40                | \$89,600                 | HRV         | \$86,514,700  | \$1,071,904          | \$1,014,566 |
| City Administrator | 4      | Breckenridge | Gratiot     | 1,238      | F      | 50                | \$66,400 <sup>(1)</sup>  | GLV         | \$31,818,883  | \$995,000            | \$1,000,000 |
|                    | 5      | Saint Clair  | Saint Clair | 5,464      | F      | 40                | \$123,600                | HRC         | \$3,130,600   | \$4,427,405          | \$4,986,357 |
|                    | 5      | Caro         | Tuscola     | 4,328      | F      | 40                | \$77,500                 | HRC         | \$140,964,843 | \$4,061,589          | \$2,976,293 |
|                    | 5      | Imlay City   | Lapeer      | 3,703      | F      | 40                | \$106,440                | HRC         | \$135,256,259 | \$3,714,948          | \$3,714,948 |
|                    | 5      | Bad Axe      | Huron       | 3,021      | F      | 40                | \$78,000                 | HRC         | \$90,057,669  | \$2,624,138          | \$2,879,189 |
|                    | 5      | Almont       | Lapeer      | 2,846      | F      | 50                | \$68,000 (1)             | HRV         | \$96,538,168  | \$3,507,010          | \$2,605,950 |
|                    | 5      | Croswell     | Sanilac     | 2,322      | F      | salary            | \$104,999                | HRC         | \$51,554,392  | \$2,152,361          | \$2,152,361 |
|                    | 5      | Capac        | Saint Clair | 1,983      | F      | 40+               | \$80,340                 | GLV         | \$93,678,208  | \$1,183,292          | \$920,600   |
|                    | 5      | Marlette     | Sanilac     | 1,855      | F      | 40                | \$75,000                 | HRC         | \$630,000     | \$1,818,000          | \$1,822,205 |
|                    | 5      | Pigeon       | Huron       | 1,222      | F      | 40+               | \$61,651                 | GLV         | \$38,346,792  | \$943,928            | \$958,782   |
|                    | 5      | Deckerville  | Sanilac     | 877        | F      | 40                | \$50,766                 | GLV         | \$13,390,707  | \$1,284,541          | \$1,284,541 |
|                    | 5      | Caseville    | Huron       | 652        | F      | 40                | \$78,291                 | HRC         | \$52,755,806  | \$3,058,628          | \$3,108,631 |
|                    | 6      | Cheboygan    | Cheboygan   | 4,770      | F      | 40                | \$105,000                | HRC         | \$134,210,668 | \$4,064,755          | \$3,953,947 |
|                    | 6      | East Tawas   | losco       | 2,663      | F      | 40                | \$83,699                 | HRC         | \$106,065,647 | \$1,664,073          | \$2,459,778 |
|                    | 6      | West Branch  | Ogemaw      | 2,355      | F      | 40                | \$92,575                 | HRC         | \$69,982,722  | \$2,003,672          | \$2,038,635 |
|                    | 6      | Charlevoix   | Charlevoix  | 2,348      | F      | 40                | \$147,400                | HRC         | \$328,883,139 | \$4,298,950          | \$4,336,200 |
|                    | 6      | Kalkaska     | Kalkaska    | 2,132      | F      | 40                | \$109,000                | GLV         | \$76,634,913  | \$1,586,828          | \$1,640,688 |
|                    | 6      | Grayling     | Crawford    | 1,867      | F      | 40                | \$78,000                 | HRC         | \$60,990,522  | \$1,766,248          | \$1,766,425 |
|                    | 6      | Tawas City   | losco       | 1,834      | F      | 40                | \$95,179                 | HRC         | \$71,036,267  | \$2,381,315          | \$2,395,594 |
|                    | 6      | Frankfort    | Benzie      | 1,252      | F      | 40                | \$108,930 (1)            | HRC         | \$125,295,942 | \$2,086,827          | \$2,086,827 |
|                    | 6      | Suttons Bay  | Leelanau    | 613        | F      | 40                | \$90,000                 | GLV         | \$106,107,688 | \$4,040,527          | \$3,082,590 |
|                    | 6      | Hillman      | Montmoreno  | 605        | F      | 30                | \$29,760 (1)             | GLV         | \$20,432,154  | \$620,269            | \$621,370   |
|                    | 7      | Gladstone    | Delta       | 5,257      | F      | 32                | \$111,563 <sup>(1)</sup> | HRC         | \$11,430,255  | \$4,482,008          | \$4,744,686 |
|                    | 7      | Iron River   | Iron        | 3,007      | F      | 40                | \$107,500                | HRC         | \$65,063,539  | \$2,680,397          | \$2,680,397 |
|                    | 7      | Saint Ignace | Mackinac    | 2,306      | F      | 40 plus           | \$73,500                 | HRC         | \$106,113,434 | \$2,107,000          | \$2,107,000 |
|                    | 7      | Bessemer     | Gogebic     | 1,805      | F      | 40                | \$70,000                 | HRC         | \$40,504,380  | \$1,608,763          | \$1,609,450 |

### CITY OF THE VILLAGE OF CLARKSTON

**MML Market Analysis** 

State-Wide Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position           | Region | Municipality  | County          | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week) | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|--------------------|--------|---------------|-----------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| City Manager or    | 7      | Crystal Falls | Iron            | 1,598      | F      | 40                | \$86,378                | HRC         | \$40,585,872  | \$1,686,660          | \$1,835,962          |
| City Administrator | 7      | Lake Linden   | Houghton        | 1,014      | F      | 40                | \$69,673                | GLV         | \$17,679,610  | \$695,000            | \$695,000            |
|                    | 7      | Caspian       | Iron            | 805        | F      | 40                | \$83,845 <sup>(1)</sup> | HRC         | \$16,370,051  | \$2,873,579          | \$2,648,316          |
|                    | 7      | Calumet       | Houghton        | 621        | F      | 40                | \$55,000                | GLV         | \$11,001,505  | \$523,387            | \$485,500            |
|                    |        |               | n               | 87         |        |                   | 87                      |             | 87            | 87                   | 87                   |
|                    |        |               | Mean            | 2,485      |        |                   | \$91,678                |             | \$93,324,035  | \$2,316,754          | \$2,678,196          |
|                    |        |               | Median          | 2,238      |        |                   | \$91,998                |             | \$81,476,979  | \$2,198,555          | \$2,264,659          |
|                    |        |               | 25th Percentile | 1,502      |        |                   | \$78,000                |             | \$41,148,386  | \$1,554,331          | \$1,499,176          |

### Footnote:

<sup>(1)</sup> Positions with less than 40 standard hours per week and/or with a basis other than "Year", the Minimum, Maximum and Actual salary were calculated to assume 40 hours/week and 2,080 hours per year.

# CITY OF THE VILLAGE OF CLARKSTON MML Market Analysis

| Position | Region | Municipality         | County    | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week) | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|----------|--------|----------------------|-----------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| Clerk    | 1      | Davison              | Genesee   | 5,143      | F      | 40                | \$20,425                | HRC         | \$138,525,581 | \$4,023,925          | \$3,952,975          |
|          | 1      | Pleasant Ridge       | Oakland   | 2,627      | F      | 40                | \$83,878                | HRC         | \$212,566,640 | \$3,899,071          | \$3,904,613          |
|          | 1      | Clio                 | Genesee   | 2,525      | F      | 40                | \$50,435                | HRC         | \$73,969,200  | \$1,493,535          | \$1,470,854          |
|          | 1      | Orchard Lake Village | Oakland   | 2,238      | F      | 40                | \$97,808                | HRC         | \$491,414,910 | \$4,623,733          | \$4,623,733          |
|          | 1      | Armada               | Macomb    | 1,684      | EPT    | 25                | \$56,160 <sup>(1)</sup> | <b>GLV</b>  | \$86,113,100  | \$952,096            | \$1,127,318          |
|          | 1      | Otisville            | Genesee   | 819        | Р      | 16                | \$33,840 <sup>(1)</sup> | HRV         | \$19,214,723  | \$451,351            | \$569,650            |
|          | 2      | Springfield          | Calhoun   | 5,292      | F      | 38                | \$71,475                | HRC         | \$106,164,763 | \$3,465,800          | \$3,465,800          |
|          | 2      | Eaton Rapids         | Eaton     | 5,203      | F      | 40                | \$67,392                | HRC         | \$141,872,855 | \$3,711,530          | \$3,445,542          |
|          | 2      | Wayland              | Allegan   | 4,435      | F      | 40                | \$73,057                | HRC         | \$160,167,649 | \$3,419,033          | \$3,427,082          |
|          | 2      | Middleville          | Barry     | 4,295      | Р      | 20                | \$52,166 (1)            | GLV         | \$150,941,101 | \$2,078,513          | \$2,513,384          |
|          | 2      | Otsego               | Allegan   | 4,120      | F      | 40                | \$81,141 <sup>(1)</sup> | HRC         | \$117,909,344 | \$2,516,085          | \$2,544,070          |
|          | 2      | Plainwell            | Allegan   | 3,788      | F      | 40                | \$52,166                | HRC         | \$110,812,960 | \$2,696,435          | \$2,449,901          |
|          | 2      | Paw Paw              | Van Buren | 3,362      | F      | 40                | \$60,653                | GLV         | \$96,915,469  | \$2,311,254          | \$2,227,633          |
|          | 2      | Blissfield           | Lenawee   | 3,277      | F      | 40+ "             | \$58,185                | GLV         | \$103,672,971 | \$2,995,684          | \$2,158,550          |
|          | 2      | Hudson               | Lenawee   | 2,415      | F      | 40                | \$57,984                | HRC         | \$52,212,433  | \$2,318,288          | \$2,321,300          |
|          | 2      | Jonesville           | Hillsdale | 2,176      | F      | 40                | \$64,882                | HRC         | \$67,761,220  | \$3,156,337          | \$3,127,608          |
|          | 2      | Bridgman             | Berrien   | 2,096      | F      | 40                | \$54,080                | HRC         | \$144,905,296 | \$2,662,508          | \$2,632,045          |
|          | 2      | Galesburg            | Kalamazoo | 2,049      | F      | 40                | \$58,500                | HRC         | \$376,544     | \$924,053            | \$1,183,732          |
|          | 2      | Lawton               | Van Buren | 1,850      | F      | 40                | \$46,883 <sup>(1)</sup> | GLV         | \$43,533,367  | \$2,128,273          | \$2,002,125          |
|          | 2      | New Buffalo          | Berrien   | 1,708      | F      | 40                | \$59,483                | HRC         | \$323,460,479 | \$4,500,675          | \$39,278,381         |
|          | 2      | Litchfield           | Hillsdale | 1,399      | F      | 40                | \$63,399                | HRC         | \$44,413,466  | \$1,521,833          | \$1,527,497          |
|          | 2      | Brooklyn             | Jackson   | 1,313      | P      | 2                 | \$36,000 (1)            | GLV         | \$52,817,119  | \$1,143,977          | \$940,913            |
|          | 2      | Stevensville         | Berrien   | 1,147      | Р      | 27                | \$44,720 (1)            | GLV         | \$48,000,000  | \$865,000            | \$752,000            |
|          | 2      | Grass Lake           | Jackson   | 1,105      | Р      | 20                | \$59,060 <sup>(1)</sup> | GLV         | \$41,710,899  | \$520,639            | \$496,237            |
|          | 2      | Concord              | Jackson   | 1,085      | Р      | 20                | \$40,000 (1)            | GLV         | \$31,609,556  | \$729,510            | \$750,900            |
|          | 2      | Parma                | Jackson   | 780        | EFT    | 35                | \$47,840 <sup>(1)</sup> | GLV         | \$302,759     | \$283,943            | \$284,159            |
|          | 2      | Vermontville         | Eaton     | 716        | Р      | 30                | \$40,976 <sup>(1)</sup> | GLV         | \$17,184,155  | \$467,125            | \$422,650            |
|          | 2      | Tekonsha             | Calhoun   | 653        | EPT    | 25                | \$33,800 <sup>(1)</sup> | GLV         | \$19,019,946  | \$511,084            | \$601,300            |
|          | 2      | Allen                | Hillsdale | 201        | Р      | 6.5 average       |                         | HRV         | \$4,035,121   | \$36,310             | \$36,310             |
|          | 2      | Michiana             | Berrien   | 200        | F      | 40                | \$57,366 <sup>(1)</sup> | HRV         | \$91,000,000  | \$1,064,500          | \$1,064,500          |
|          |        |                      |           |            |        |                   |                         |             |               |                      |                      |

# CITY OF THE VILLAGE OF CLARKSTON MML Market Analysis State-Wide Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position | Region | Municipality   | County     | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week) | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|----------|--------|----------------|------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| Clerk    | 3      | Belding        | Ionia      | 5,938      | F      | 40                | \$75,876                | HRC         | \$128,160,929 | \$3,121,624          | \$3,122,520          |
|          | 3      | Coopersville   | Ottawa     | 4,828      | F      | 40                | \$84,912                | HRC         | \$192,610,925 | \$4,598,100          | \$4,469,200          |
|          | 3      | Roosevelt Park | Muskegon   | 4,172      | F      | 40                | \$61,796                | HRC         | \$176,872,300 | \$3,565,775          | \$3,287,917          |
|          | 3      | Lowell         | Kent       | 4,142      | F      | 40                | \$76,064                | HRC         | \$177,055,607 | \$4,316,355          | \$4,335,252          |
|          | 3      | Portland       | Ionia      | 3,796      | F      | 40                | \$79,776                | HRC         | \$121,367,353 | \$3,045,592          | \$2,990,152          |
|          | 3      | Cedar Springs  | Kent       | 3,627      | F      | 40                | \$78,750                | HRC         | \$117,609,759 | \$2,962,205          | \$2,827,610          |
|          | 3      | Whitehall      | Muskegon   | 2,909      | F      | 40                | \$94,553                | HRC         | \$191,032,200 | \$3,410,900          | \$3,242,200          |
|          | 3      | Reed City      | Osceola    | 2,490      | F      | 40                | \$55,118                | HRC         | \$54,782,813  | \$2,321,733          | \$2,083,815          |
|          | 3      | Newaygo        | Newaygo    | 2,471      | F      | 40                | \$56,992                | HRC         | \$82,392,489  | \$1,682,180          | \$1,637,100          |
|          | 3      | White Cloud    | Newaygo    | 1,479      | F      | 40                | \$55,390 <sup>(1)</sup> | HRC         | \$27,027,793  | \$1,697,217          | \$1,697,217          |
|          | 3      | Stanton        | Montcalm   | 1,348      | F      | 40                | \$37,440 <sup>(1)</sup> | HRC         | \$29,723,820  | \$1,962,029          | \$1,962,029          |
|          | 3      | Fruitport      | Muskegon   | 1,103      | F      | 32                | \$68,016 <sup>(1)</sup> | GLV         | \$54,930,019  | \$746,000            | \$600,000            |
|          | 3      | Baldwin        | Lake       | 902        | F      | 34                | \$43,680 <sup>(1)</sup> | GLV         | \$298,000     | \$613,000            | \$814,000            |
|          | 3      | Sheridan       | Montcalm   | 692        | F      | 38                | \$43,181 <sup>(1)</sup> | GLV         | \$192,475     | \$355,884            | \$372,173            |
|          | 3      | Sand Lake      | Kent       | 522        | Р      | 30                | \$52,624 (1)            | GLV         | \$271,107     | \$593,190            | \$649,965            |
|          | 3      | Morley         | Mecosta    | 517        | Р      | 12                | \$37,107 <sup>(1)</sup> | GLV         | \$1,058,387   | \$202,520            | \$177,720            |
|          | 4      | Frankenmuth    | Saginaw    | 4,987      | F      | 40                | \$63,440                | HRC         | \$394,086,213 | \$3,343,782          | \$3,447,824          |
|          | 4      | Durand         | Shiawassee | 3,507      | F      | 40                | \$67,000                | HRC         | \$82,071,121  | \$2,721,220          | \$2,721,220          |
|          | 4      | Gladwin        | Gladwin    | 3,069      | F      | 40                | \$57,886 <sup>(1)</sup> | HRC         | \$81,476,979  | \$2,280,557          | \$2,383,239          |
|          | 4      | Ithaca         | Gratiot    | 2,853      | F      | 40                | \$56,541                | HRC         | \$92,485,569  | \$2,396,418          | \$2,264,659          |
|          | 4      | Perry          | Shiawassee | 2,091      | F      | 40                | \$64,375                | HRC         | \$63,804,066  | \$1,897,798          | \$1,655,759          |
|          | 4      | Auburn         | Bay        | 2,068      | F      | 36                | \$52,312 <sup>(1)</sup> | HRC         | \$61,553,786  | \$1,242,046          | \$1,262,526          |
|          | 4      | Saint Charles  | Saginaw    | 1,992      | F      | 40                | \$34,486 <sup>(1)</sup> | GLV         | \$543,535     | \$1,234,157          | \$1,234,157          |
|          | 4      | Birch Run      | Saginaw    | 1,525      | F      | 40                | \$39,936 <sup>(1)</sup> | HRV         | \$86,514,700  | \$1,071,904          | \$1,014,566          |
|          | 4      | Ovid           | Clinton    | 1,481      | F      | 40                | \$43,680 <sup>(1)</sup> | HRC         | \$31,844,585  | \$1,079,434          | \$879,434            |
|          | 4      | Shepherd       | Isabella   | 1,469      | F      | 40                | \$53,664 <sup>(1)</sup> | GLV         | \$38,572,203  | \$1,016,025          | \$818,535            |
|          | 4      | Laingsburg     | Shiawassee |            | F      | 40                | \$55,000                | HRC         | \$37,866,143  | \$1,236,788          | \$1,330,787          |
|          | 4      | Morrice        | Shiawassee | y          | F      | 40                | \$46,800 <sup>(1)</sup> | GLV         | \$21,829,135  | \$112,185            | \$68,319             |
|          | 4      | Byron          | Shiawassee |            | Р      | 12                | \$41,600 <sup>(1)</sup> | GLV         | \$13,746,626  | \$62,098             | \$165,095            |

### CITY OF THE VILLAGE OF CLARKSTON

MML Market Analysis

State-Wide Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position | Region | Municipality | County          | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week) | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|----------|--------|--------------|-----------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| Clerk    | 5      | Saint Clair  | Saint Clair     | 5,464      | F      | 40                | \$58,500                | HRC         | \$3,130,600   | \$4,427,405          | \$4,986,357          |
|          | 5      | Caro         | Tuscola         | 4,328      | F      | 40                | \$67,303                | HRC         | \$140,964,843 | \$4,061,589          | \$2,976,293          |
|          | 5      | Marine City  | Saint Clair     | 4,079      | F      | 40                | \$70,720                | HRC         | \$133,757,530 | \$3,566,678          | \$3,566,491          |
|          | 5      | Bad Axe      | Huron           | 3,021      | F      | 40                | \$54,080 <sup>(1)</sup> | HRC         | \$90,057,669  | \$2,624,138          | \$2,879,189          |
|          | 5      | Croswell     | Sanilac         | 2,322      | F      | salary            | \$74,818                | HRC         | \$51,554,392  | \$2,152,361          | \$2,152,361          |
|          | 5      | Capac        | Saint Clair     | 1,983      | F      | 40                | \$48,880 <sup>(1)</sup> | GLV         | \$93,678,208  | \$1,183,292          | \$920,600            |
|          | 5      | Marlette     | Sanilac         | 1,855      | F      | 40                | \$48,485 <sup>(1)</sup> | HRC         | \$630,000     | \$1,818,000          | \$1,822,205          |
|          | 5      | Lexington    | Sanilac         | 943        | F      | 40                | \$61,422 <sup>(1)</sup> | GLV         | \$67,187,486  | \$1,467,848          | \$1,469,803          |
|          | 5      | Fairgrove    | Tuscola         | 514        | Р      | 20                | \$51,800 <sup>(1)</sup> | GLV         | \$7,068,703   | \$68,000             | \$27,700             |
|          | 6      | Cheboygan    | Cheboygan       | 4,770      | F      | 40                | \$49,171 <sup>(1)</sup> | HRC         | \$134,210,668 | \$4,064,755          | \$3,953,947          |
|          | 6      | West Branch  | Ogemaw          | 2,355      | F      | 40                | \$55,180                | HRC         | \$69,982,722  | \$2,003,672          | \$2,038,635          |
|          | 6      | Charlevoix   | Charlevoix      | 2,348      | F      | 40                | \$82,086                | HRC         | \$328,883,139 | \$4,298,950          | \$4,336,200          |
|          | 6      | Kalkaska     | Kalkaska        | 2,132      | F      | 40                | \$58,136 <sup>(1)</sup> | GLV         | \$76,634,913  | \$1,586,828          | \$1,640,688          |
|          | 6      | Grayling     | Crawford        | 1,867      | F      | 40                | \$47,507 <sup>(1)</sup> | HRC         | \$60,990,522  | \$1,766,248          | \$1,766,425          |
|          | 6      | Mancelona    | Antrim          | 1,344      | Р      | 21                | \$45,760 <sup>(1)</sup> | GLV         | \$22,529,963  | \$751,250            | \$751,950            |
|          | 6      | Suttons Bay  | Leelanau        | 613        | F      | 40                | \$56,118 <sup>(1)</sup> | GLV         | \$106,107,688 | \$4,040,527          | \$3,082,590          |
|          | 6      | Hillman      | Montmoren       | 605        | EPT    | 10                | \$35,235 <sup>(1)</sup> | <b>GLV</b>  | \$20,432,154  | \$620,269            | \$621,370            |
|          | 6      | Fife Lake    | Grand Trav      | 456        | Р      | 20                | \$39,520 (1)            | GLV         | \$17,059,995  | \$199,060            | \$216,040            |
|          | 7      | Gladstone    | Delta           | 5,257      | F      | 40                | \$76,240                | HRC         | \$11,430,255  | \$4,482,008          | \$4,744,686          |
|          | 7      | Iron River   | Iron            | 3,007      | F      | 45                | \$44,000                | HRC         | \$65,063,539  | \$2,680,397          | \$2,680,397          |
|          | 7      | Stephenson   | Menominee       | 816        | F      | 40                | \$48,672 <sup>(1)</sup> | HRC         | \$19,857,083  | \$286,659            | \$407,563            |
|          |        |              | n               | 80         |        |                   | 80                      |             | 80            | 80                   | 80                   |
|          |        |              | Mean            | 2,358      |        |                   | \$56,592                |             | \$85,944,954  | \$2,056,384          | \$2,448,241          |
|          |        |              | Median          | 2,080      |        |                   | \$55,285                |             | \$66,125,513  | \$1,929,914          | \$1,892,117          |
|          |        |              | 25th Percentile | 1,105      |        |                   | \$46,862                |             | \$22,354,756  | \$909,290            | \$817,401            |

#### Footnote:

<sup>(1)</sup> Positions with less than 40 standard hours per week and/or with a basis other than "Year", the Minimum, Maximum and Actual salary were calculated to assume 40 hours/week and 2,080 hours per year.

# CITY OF THE VILLAGE OF CLARKSTON MML Market Analysis State-Wide Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position     | Region | Municipality | County      | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week) | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|--------------|--------|--------------|-------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| Deputy Clerk | 1      | Davison      | Genesee     | 5,143      | F      | 40                | \$43,368 <sup>(1)</sup> | HRC         | \$138,525,581 | \$4,023,925          | \$3,952,975          |
|              | 1      | Fowlerville  | Livingston  | 2,951      | F      | 40                | \$56,784                | GLV         | \$116,381,196 | \$2,724,594          | \$2,894,832          |
|              | 1      | Lake Orion   | Oakland     | 2,876      | F      | 40                | \$65,100                | HRV         | \$188,129,630 | \$2,339,590          | \$2,400,288          |
|              | 1      | Keego Harbor | Oakland     | 2,764      | P      | 30                | \$52,000 <sup>(1)</sup> | HRC         | \$140,227,540 | \$2,388,260          | \$2,388,260          |
|              | 1      | Goodrich     | Genesee     | 2,022      | P      | 20                | \$45,898 <sup>(1)</sup> | HRV         | \$90,968,812  | \$1,000,290          | \$1,161,301          |
|              | 1      | Sylvan Lake  | Oakland     | 1,723      | F      | 40                | \$74,880                | HRC         | \$130,849,350 | \$2,559,011          | \$2,559,011          |
|              | 1      | Luna Pier    | Monroe      | 1,382      | F      | 40                | \$48,942                | HRC         | \$56,245,939  | \$2,423,924          | \$2,395,600          |
|              | 1      | Memphis      | Macomb      | 1,084      | F      | 32                | \$41,829 <sup>(1)</sup> | HRC         | \$579,320     | \$979,365            | \$1,018,348          |
|              | 2      | Middleville  | Barry       | 4,295      | P      | 20                | \$46,987 (1)            | <b>GLV</b>  | \$150,941,101 | \$2,078,513          | \$2,513,384          |
|              | 2      | Hudson       | Lenawee     | 2,415      | F      | 40                | \$55,806 <sup>(1)</sup> | HRC         | \$52,212,433  | \$2,318,288          | \$2,321,300          |
|              | 2      | Morenci      | Lenawee     | 2,270      | P      | 20                | \$40,560 <sup>(1)</sup> | HRC         | \$58,356,125  | \$1,709,793          | \$1,710,054          |
|              | 2      | New Buffalo  | Berrien     | 1,708      | F      | 40                | \$57,100                | HRC         | \$323,460,479 | \$4,500,675          | \$39,278,381         |
|              | 2      | Litchfield   | Hillsdale   | 1,399      | F      | 40                | \$51,463                | HRC         | \$44,413,466  | \$1,521,833          | \$1,527,497          |
|              | 2      | Reading      | Hillsdale   | 1,094      | F      | 40                | \$38,189 <sup>(1)</sup> | HRC         | \$22,237,761  | \$954,319            | \$801,733            |
|              | 3      | Lowell       | Kent        | 4,142      | F      | 40                | \$55,952 (1)            | HRC         | \$177,055,607 | \$4,316,355          | \$4,335,252          |
|              | 3      | Reed City    | Osceola     | 2,490      | F      | 40                | \$36,608 <sup>(1)</sup> | HRC         | \$54,782,813  | \$2,321,733          | \$2,083,815          |
|              | 3      | White Cloud  | Newaygo     | 1,479      | F      | 40                | \$38,355 <sup>(1)</sup> | HRC         | \$27,027,793  | \$1,697,217          | \$1,697,217          |
|              | 3      | Pentwater    | Oceana      | 890        | F      | 40                | \$41,600 <sup>(1)</sup> | GLV         | \$127,777,708 | \$1,849,200          | \$1,767,550          |
|              | 3      | Rothbury     | Oceana      | 462        | Р      | 10                | \$24,000 (1)            | GLV         | \$19,236,908  | \$625,000            | \$625,000            |
|              | 4      | Corunna      | Shiawassee  | 3,046      | F      | 40                | \$45,282 <sup>(1)</sup> | HRC         | \$79,029,032  | \$2,806,492          | \$2,809,177          |
|              | 4      | Ithaca       | Gratiot     | 2,853      | F      | 40                | \$39,354 (1)            | HRC         | \$92,485,569  | \$2,396,418          | \$2,264,659          |
|              | 4      | Ovid         | Clinton     | 1,481      | F      | 40                | \$32,094 (1)            | HRC         | \$31,844,585  | \$1,079,434          | \$879,434            |
|              | 4      | Farwell      | Clare       | 880        | F      | 40                | \$39,728                | GLV         | \$21,126,510  | \$809,170            | \$809,170            |
|              | 5      | Saint Clair  | Saint Clair | 5,464      | F      | 40                | \$49,000                | HRC         | \$3,130,600   | \$4,427,405          | \$4,986,357          |
|              | 5      | Caro         | Tuscola     | 4,328      | F      | 40                | \$50,482                | HRC         | \$140,964,843 | \$4,061,589          | \$2,976,293          |
|              | 5      | Marine City  | Saint Clair | 4,079      | F      | 40                | \$45,968 <sup>(1)</sup> | HRC         | \$133,757,530 | \$3,566,678          | \$3,566,491          |
|              | 5      | Bad Axe      | Huron       | 3,021      | F      | 40                | \$45,698 <sup>(1)</sup> | HRC         | \$90,057,669  | \$2,624,138          | \$2,879,189          |
|              | 5      | Almont       | Lapeer      | 2,846      | F      | 40                | \$44,325 <sup>(1)</sup> | HRV         | \$96,538,168  | \$3,507,010          | \$2,605,950          |
|              | 5      | Forestville  | Sanilac     | 104        | Р      | 24                | \$38,480 (1)            | GLV         | \$9,312,500   | \$184,655            | \$184,655            |

### CITY OF THE VILLAGE OF CLARKSTON

**MML Market Analysis** 

State-Wide Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position     | Region | Municipality | County          | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week) | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|--------------|--------|--------------|-----------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| Deputy Clerk | 6      | East Tawas   | losco           | 2,663      | F      | 40                | \$52,000                | HRC         | \$106,065,647 | \$1,664,073          | \$2,459,778          |
|              | 6      | Tawas City   | losco           | 1,834      | F      | 40                | \$44,680                | HRC         | \$71,036,267  | \$2,381,315          | \$2,395,594          |
|              | 6      | Frankfort    | Benzie          | 1,252      | F      | 40                | \$53,123 <sup>(1)</sup> | HRC         | \$125,295,942 | \$2,086,827          | \$2,086,827          |
|              | 7      | Saint Ignace | Mackinac        | 2,306      | F      | 40                | \$43,181 <sup>(1)</sup> | HRC         | \$106,113,434 | \$2,107,000          | \$2,107,000          |
|              | 7      | Bessemer     | Gogebic         | 1,805      | F      | 40                | \$49,941 <sup>(1)</sup> | HRC         | \$40,504,380  | \$1,608,763          | \$1,609,450          |
|              |        |              | n               | 34         |        |                   | 34                      |             | 34            | 34                   | 34                   |
|              |        |              | Mean            | 2,369      |        |                   | \$46,728                |             | \$90,196,242  | \$2,283,613          | \$3,295,642          |
|              |        |              | Median          | 2,288      |        |                   | \$45,798                |             | \$90,513,241  | \$2,320,011          | \$2,354,780          |
|              |        |              | 25th Percentile | 1,419      |        |                   | \$40,820                |             | \$41,481,652  | \$1,622,591          | \$1,631,392          |

#### Footnote:

<sup>(1)</sup> Positions with less than 40 standard hours per week and/or with a basis other than "Year", the Minimum, Maximum and Actual salary were calculated to assume 40 hours/week and 2,080 hours per year.

# CITY OF THE VILLAGE OF CLARKSTON MML Market Analysis State-Wide Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position  | Region | Municipality   | County     | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week)  | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|-----------|--------|----------------|------------|------------|--------|-------------------|--------------------------|-------------|---------------|----------------------|----------------------|
| Treasurer | 1      | Davison        | Genesee    | 5,143      | F      | 40                | \$67,950                 | HRC         | \$138,525,581 | \$4,023,925          | \$3,952,975          |
|           | 1      | Fowlerville    | Livingston | 2,951      | F      | 40                | \$66,934                 | GLV         | \$116,381,196 | \$2,724,594          | \$2,894,832          |
|           | 1      | Keego Harbor   | Oakland    | 2,764      | F      | 32                | \$66,747 <sup>(1)</sup>  | HRC         | \$140,227,540 | \$2,388,260          | \$2,388,260          |
|           | 1      | Clio           | Genesee    | 2,525      | F      | 40                | \$71,541                 | HRC         | \$73,969,200  | \$1,493,535          | \$1,470,854          |
|           | 1      | Goodrich       | Genesee    | 2,022      | Р      | 20                | \$45,898 <sup>(1)</sup>  | HRV         | \$90,968,812  | \$1,000,290          | \$1,161,301          |
|           | 1      | Armada         | Macomb     | 1,684      | EPT    | 24                | \$45,702 <sup>(1)</sup>  | GLV         | \$86,113,100  | \$952,096            | \$1,127,318          |
|           | 1      | Luna Pier      | Monroe     | 1,382      | F      | 40                | \$51,022                 | HRC         | \$56,245,939  | \$2,423,924          | \$2,395,600          |
|           | 2      | Blissfield     | Lenawee    | 3,277      | F      | 40+               | \$58,185                 | GLV         | \$103,672,971 | \$2,995,684          | \$2,158,550          |
|           | 2      | Hartford       | Van Buren  | 2,515      | F      | 40                | \$126,880 <sup>(1)</sup> | HRC         | \$47,141,995  | \$1,626,123          | \$1,366,325          |
|           | 2      | Hudson         | Lenawee    | 2,415      | F      | 40                | \$56,243                 | HRC         | \$52,212,433  | \$2,318,288          | \$2,321,300          |
|           | 2      | Bridgman       | Berrien    | 2,096      | F      | 40                | \$77,730                 | HRC         | \$144,905,296 | \$2,662,508          | \$2,632,045          |
|           | 2      | Galesburg      | Kalamazoo  | 2,049      | F      | 40                | \$51,000                 | HRC         | \$376,544     | \$924,053            | \$1,183,732          |
|           | 2      | New Buffalo    | Berrien    | 1,708      | F      | 40                | \$65,000                 | HRC         | \$323,460,479 | \$4,500,675          | \$39,278,381         |
|           | 2      | Nashville      | Barry      | 1,537      | Р      | 32                | \$43,888 (1)             | GLV         | \$30,358,504  | \$1,698,695          | \$1,698,725          |
|           | 2      | Brooklyn       | Jackson    | 1,313      | Р      | 15                | \$41,600 <sup>(1)</sup>  | <b>GLV</b>  | \$52,817,119  | \$1,143,977          | \$940,913            |
|           | 2      | Bellevue       | Eaton      | 1,308      | F      | 40                | \$49,629 <sup>(1)</sup>  | <b>GLV</b>  | \$26,051,673  | \$554,494            | \$563,353            |
|           | 2      | Edwardsburg    | Cass       | 1,304      | Р      | 20                | \$49,920 (1)             | HRV         | \$28,983,438  | \$536,637            | \$588,200            |
|           | 2      | Grass Lake     | Jackson    | 1,105      | Р      | 20                | \$59,052 <sup>(1)</sup>  | GLV         | \$41,710,899  | \$520,639            | \$496,237            |
|           | 2      | Concord        | Jackson    | 1,085      | F      | 40                | \$57,000                 | GLV         | \$31,609,556  | \$729,510            | \$750,900            |
|           | 2      | Marcellus      | Cass       | 1,074      | P      | 10                | \$41,600 <sup>(1)</sup>  | GLV         | \$20,126,528  | \$2,323,055          | \$1,820,035          |
|           | 2      | Parma          | Jackson    | 780        | Р      | 24                | \$31,200 <sup>(1)</sup>  | <b>GLV</b>  | \$302,759     | \$283,943            | \$284,159            |
|           | 2      | Vermontville   | Eaton      | 716        | P      | 20                | \$38,709 (1)             | GLV         | \$17,184,155  | \$467,125            | \$422,650            |
|           | 2      | Tekonsha       | Calhoun    | 653        | EPT    | 10                | \$31,200 <sup>(1)</sup>  | <b>GLV</b>  | \$19,019,946  | \$511,084            | \$601,300            |
|           | 2      | Allen          | Hillsdale  | 201        | Р      | 10.5 average      | \$52,000 <sup>(1)</sup>  | HRV         | \$4,035,121   | \$36,310             | \$36,310             |
|           | 2      | Michiana       | Berrien    | 200        | F      | 40                | \$47,133 <sup>(1)</sup>  | HRV         | \$91,000,000  | \$1,064,500          | \$1,064,500          |
|           | 3      | Roosevelt Park | Muskegon   | 4,172      | F      | 40                | \$70,158                 | HRC         | \$176,872,300 | \$3,565,775          | \$3,287,917          |
|           | 3      | Lowell         | Kent       | 4,142      | F      | 40                | \$88,022                 | HRC         | \$177,055,607 | \$4,316,355          | \$4,335,252          |
|           | 3      | Newaygo        | Newaygo    | 2,471      | F      | 40_               | \$63,461                 | HRC         | \$82,392,489  | \$1,682,180          | \$1,637,100          |
|           | 3      | White Cloud    | Newaygo    | 1,479      | F      | 40                | \$55,390 <sup>(1)</sup>  | HRC         | \$27,027,793  | \$1,697,217          | \$1,697,217          |
|           | 3      | Stanton        | Montcalm   | 1,348      | F      | 40                | \$43,680 <sup>(1)</sup>  | HRC         | \$29,723,820  | \$1,962,029          | \$1,962,029          |

# CITY OF THE VILLAGE OF CLARKSTON MML Market Analysis State-Wide Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position  | Region | Municipality  | County      | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week) | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|-----------|--------|---------------|-------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| Treasurer | 3      | Grant         | Newaygo     | 952        | Р      | 27                | \$46,010 <sup>(1)</sup> | HRC         | \$23,031,627  | \$605,181            | \$652,365            |
|           | 3      | Sand Lake     | Kent        | 522        | Р      | 18                | \$47,111 <sup>(1)</sup> | GLV         | \$271,107     | \$593,190            | \$649,965            |
|           | 3      | Morley        | Mecosta     | 517        | Р      | 4                 | \$31,200 <sup>(1)</sup> | <b>GLV</b>  | \$1,058,387   | \$202,520            | \$177,720            |
|           | 4      | Frankenmuth   | Saginaw     | 4,987      | F      | 40                | \$98,800                | HRC         | \$394,086,213 | \$3,343,782          | \$3,447,824          |
|           | 4      | Durand        | Shiawassee  | 3,507      | F      | 40                | \$70,450                | HRC         | \$82,071,121  | \$2,721,220          | \$2,721,220          |
|           | 4      | Gladwin       | Gladwin     | 3,069      | F      | 40                | \$66,955 <sup>(1)</sup> | HRC         | \$81,476,979  | \$2,280,557          | \$2,383,239          |
|           | 4      | Harrison      | Clare       | 2,150      | F      | 40                | \$65,205                | HRC         | \$68,928,020  | \$1,903,368          | \$1,903,368          |
|           | 4      | Auburn        | Bay         | 2,068      | Р      | 20                | \$48,027 (1)            | HRC         | \$61,553,786  | \$1,242,046          | \$1,262,526          |
|           | 4      | Saint Charles | Saginaw     | 1,992      | F      | 40                | \$38,854 <sup>(1)</sup> | GLV         | \$543,535     | \$1,234,157          | \$1,234,157          |
|           | 4      | Birch Run     | Saginaw     | 1,525      | F      | 40                | \$38,896 <sup>(1)</sup> | HRV         | \$86,514,700  | \$1,071,904          | \$1,014,566          |
|           | 4      | Ovid          | Clinton     | 1,481      | F      | 40                | \$45,760 <sup>(1)</sup> | HRC         | \$31,844,585  | \$1,079,434          | \$879,434            |
|           | 4      | Laingsburg    | Shiawassee  | 1,424      | F      | 40                | \$55,000                | HRC         | \$37,866,143  | \$1,236,788          | \$1,330,787          |
|           | 4      | Vernon        | Shiawassee  | 738        | Р      | 24                | \$34,070 (1)            | GLV         | \$193,628     | \$372,450            | \$372,450            |
|           | 4      | Byron         | Shiawassee  | 545        | Р      | 10                | \$41,600 <sup>(1)</sup> | GLV         | \$13,746,626  | \$62,098             | \$165,095            |
|           | 4      | Ashley        | Gratiot     | 508        | F      | 40                | \$55,562                | <b>GLV</b>  | \$13,148,956  | \$494,891            | \$550,864            |
|           | 5      | Saint Clair   | Saint Clair | 5,464      | F      | 40                | \$56,000                | HRC         | \$3,130,600   | \$4,427,405          | \$4,986,357          |
|           | 5      | Caro          | Tuscola     | 4,328      | F      | 40                | \$60,000                | HRC         | \$140,964,843 | \$4,061,589          | \$2,976,293          |
|           | 5      | Bad Axe       | Huron       | 3,021      | F      | 32                | \$60,224 (1)            | HRC         | \$90,057,669  | \$2,624,138          | \$2,879,189          |
|           | 5      | Croswell      | Sanilac     | 2,322      | F      | salary            | \$74,918                | HRC         | \$51,554,392  | \$2,152,361          | \$2,152,361          |
|           | 5      | Capac         | Saint Clair | 1,983      | Р      | 14                | \$42,640 <sup>(1)</sup> | GLV         | \$93,678,208  | \$1,183,292          | \$920,600            |
|           | 5      | Marlette      | Sanilac     | 1,855      | F      | 40                | \$41,600 <sup>(1)</sup> | HRC         | \$630,000     | \$1,818,000          | \$1,822,205          |
|           | 5      | Sebewaing     | Huron       | 1,721      | Р      | 24                | \$41,725 <sup>(1)</sup> | <b>GLV</b>  | \$995,746     | \$2,078,250          | \$2,078,250          |
|           | 5      | Dryden        | Lapeer      | 1,023      | F      | 40                | \$54,080 <sup>(1)</sup> | GLV         | \$25,096,251  | \$292,999            | \$357,415            |
|           | 5      | Lexington     | Sanilac     | 943        | F      | 40                | \$68,744 (1)            | GLV         | \$67,187,486  | \$1,467,848          | \$1,469,803          |
|           | 5      | Caseville     | Huron       | 652        | F      | 40                | \$48,776                | HRC         | \$52,755,806  | \$3,058,628          | \$3,108,631          |
|           | 5      | Forestville   | Sanilac     | 104        | Р      | 24                | \$49,920 (1)            | GLV         | \$9,312,500   | \$184,655            | \$184,655            |
|           | 6      | West Branch   | Ogemaw      | 2,355      | F      | 40                | \$60,903                | HRC         | \$69,982,722  | \$2,003,672          | \$2,038,635          |
|           | 6      | Grayling      | Crawford    | 1,867      | F      | 40                | \$57,500                | HRC         | \$60,990,522  | \$1,766,248          | \$1,766,425          |
|           | 6      | Mancelona     | Antrim      | 1,344      | Р      | 16                | \$39,520 <sup>(1)</sup> | GLV         | \$22,529,963  | \$751,250            | \$751,950            |
|           | 6      | Hillman       | Montmoren   | 605        | Р      | 10                | \$25,274 <sup>(1)</sup> | GLV         | \$20,432,154  | \$620,269            | \$621,370            |

### CITY OF THE VILLAGE OF CLARKSTON

### **MML Market Analysis**

State-Wide Michigan (Population < 5,000 and Expenses < \$5,000,000)

| Position  | Region | Municipality | County          | Population | Status | Std. Hrs/<br>Week | Actual<br>(40 hrs/week) | Gov<br>Type | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|-----------|--------|--------------|-----------------|------------|--------|-------------------|-------------------------|-------------|---------------|----------------------|----------------------|
| Treasurer | 7      | Lake Linden  | Houghton        | 1,014      | Р      | 20                | \$38,480 (1)            | GLV         | \$17,679,610  | \$695,000            | \$695,000            |
|           | 7      | Stephenson   | Menominee       | 816        | Р      | 5                 | \$36,878 (1)            | HRC         | \$19,857,083  | \$286,659            | \$407,563            |
|           | 7      | Caspian      | Iron            | 805        | F      | 40                | \$54,766 <sup>(1)</sup> | HRC         | \$16,370,051  | \$2,873,579          | \$2,648,316          |
|           |        |              | n               | 63         |        |                   | 63                      |             | 63            | 63                   | 63                   |
|           |        |              | Mean            | 1,835      |        |                   | \$54,126                |             | \$61,746,251  | \$1,649,475          | \$2,176,649          |
|           |        |              | Median          | 1,525      |        |                   | \$51,022                |             | \$41,710,899  | \$1,467,848          | \$1,366,325          |
|           |        |              | 25th Percentile | 948        |        |                   | \$42,182                |             | \$18,349,778  | \$612,725            | \$651,165            |

#### Footnote:

<sup>(1)</sup> Positions with less than 40 standard hours per week and/or with a basis other than "Year", the Minimum, Maximum and Actual salary were calculated to assume 40 hours/week and 2,080 hours per year.

## **Appendix C: Summary of MML Market Analysis**

### City of the Village of Clarkston Summary of MML Market Analysis

| Position                           |                    |                 | Population | Salary    | Taxable Value | Budgeted<br>Expenses | Budgeted<br>Revenues |
|------------------------------------|--------------------|-----------------|------------|-----------|---------------|----------------------|----------------------|
| City Manager or City Administrator | Southeast Michigan | Mean            | 2,697      | \$108,839 | \$180,563,410 | \$2,750,787          | \$2,792,432          |
|                                    | n=9                | Median          | 2,627      | \$96,480  | \$135,538,445 | \$2,559,011          | \$2,559,011          |
|                                    |                    | 25th Percentile | 2,238      | \$93,194  | \$110,028,100 | \$2,339,590          | \$2,388,260          |
|                                    | State-Wide         | Mean            | 2,485      | \$91,678  | \$93,324,035  | \$2,316,754          | \$2,678,196          |
|                                    | n=87               | Median          | 2,238      | \$91,998  | \$81,476,979  | \$2,198,555          | \$2,264,659          |
|                                    |                    | 25th Percentile | 1,502      | \$78,000  | \$41,148,386  | \$1,554,331          | \$1,499,176          |
| Clerk                              | Southeast Michigan | Mean            | 1,979      | \$64,424  | \$176,655,715 | \$2,283,957          | \$2,339,234          |
|                                    | n=5                | Median          | 2,238      | \$56,160  | \$86,113,100  | \$1,493,535          | \$1,470,854          |
|                                    |                    | 25th Percentile | 1,684      | \$50,435  | \$73,969,200  | \$952,096            | \$1,127,318          |
|                                    | State-Wide         | Mean            | 2,358      | \$56,592  | \$85,944,954  | \$2,056,384          | \$2,448,241          |
|                                    | n=80               | Median          | 2,080      | \$55,285  | \$66,125,513  | \$1,929,914          | \$1,892,117          |
|                                    |                    | 25th Percentile | 1,105      | \$46,862  | \$22,354,756  | \$909,290            | \$817,401            |
| Deputy Clerk                       | Southeast Michigan | Mean            | 2,237      | \$56,082  | \$133,311,306 | \$1,998,518          | \$3,501,468          |
|                                    | n=6                | Median          | 2,393      | \$54,392  | \$130,849,350 | \$2,363,925          | \$2,479,650          |
|                                    |                    | 25th Percentile | 1,798      | \$47,424  | \$116,381,196 | \$1,335,115          | \$2,391,267          |
|                                    | State-Wide         | Mean            | 2,369      | \$46,728  | \$90,196,242  | \$2,283,613          | \$3,295,642          |
|                                    | n=34               | Median          | 2,288      | \$45,798  | \$90,513,241  | \$2,320,011          | \$2,354,780          |
|                                    |                    | 25th Percentile | 1,419      | \$40,820  | \$41,481,652  | \$1,622,591          | \$1,631,392          |
| Treasurer                          | Southeast Michigan | Mean            | 2,389      | \$59,365  | \$101,531,970 | \$1,711,755          | \$1,808,513          |
|                                    | n=5                | Median          | 2,525      | \$66,747  | \$90,968,812  | \$1,493,535          | \$1,470,854          |
|                                    |                    | 25th Percentile | 2,022      | \$45,898  | \$86,113,100  | \$1,000,290          | \$1,161,301          |
|                                    | State-Wide         | Mean            | 1,835      | \$54,126  | \$61,746,251  | \$1,649,475          | \$2,176,649          |
|                                    | n=63               | Median          | 1,525      | \$51,022  | \$41,710,899  | \$1,467,848          | \$1,366,325          |
|                                    |                    | 25th Percentile | 948        | \$42,182  | \$18,349,778  | \$612,725            | \$651,165            |

## **Appendix D: Benefits Analysis**

### Benefits Analysis

| Benefit                             | City of the Village of Clarkston | 2023-2024 MML Be<br>(236 Comm   |  |  |  |  |  |
|-------------------------------------|----------------------------------|---|--|--|--|--|--|
| Paid Time Off (annually)            |                                  |   |  |  |  |  |  |
| Holidays                            | 14 days                          | 11.7 da   | iys  |  |  |  |  |
| Sick Days                           |                                  | 11.4 da   | avs  |  |  |  |  |
| Vacation                            | 1 - 10 years: 5 - 20 days        | - 25.2 days   |  |  |  |  |  |
| Personal Leave                      |                                  |   | 3.4 days   |  |  |  |  |
| Insurance                           |                                  |   |  |  |  |  |  |
| Health Insurance                    |                                  | 40% of employee groups require 20% empremium  | ms.  |  |  |  |  |
|                                     | 2                                | Average employee cor  |  |  |  |  |  |
|                                     | <del></del>                      | 43% of employee groups don't require<br>premiu  |  |  |  |  |  |
| 2 9 9 0                             |                                  | \$3,080 average payment in  | lieu of health insurance                                     |  |  |  |  |
| Vision Insurance                    |                                  | 82% offer some form of er   | nployer paid coverage  |  |  |  |  |
| Dental Insurance                    |                                  | 96% offer some form of er   | mployer paid coverage  |  |  |  |  |
| Retirement Benefits                 |                                  | SECURIO E SECURIO E SE ESTADO E ESCUENCIA DE LA COMPANSIONA DEL COMPANSIONA DEL COMPANSIONA DE LA COMPANSIONA DEL COMPANSIONA DEL COMPANSIONA DEL COMPANSIONA DEL COMPANSIONA |  |  |  |  |  |
| Pension - Defined Benefit Plan      |                                  | 55% of responding employee groups<br>"grandfathered" defined l  | indicated that they offer a defined<br>penefit pension plan. |  |  |  |  |
|                                     |                                  | Pension Multiplier Under 2.0% 2.0 - 2.24% 2.25 - 2.49% 2.5% Over 2.5%   | % of Respondents<br>12%<br>18%<br>17%<br>36%<br>17%          |  |  |  |  |
| Pension - Defined Contribution Plan | 3% 401(k) Match                  | 86% of employee groups offer  |  |  |  |  |  |
|                                     |                                  | Max Employer Contribution  0%  1.0 - 3.0%  3.1 - 6.0%  6.1 - 8%  8.1 - 10%  Over 10%  | % of Respondents 11% 11% 20% 14% 24% 20%                     |  |  |  |  |

## **Appendix D: Benefits Analysis**

### City of the Village of Clarkston Benefits Analysis

| Benefit                  | City of the Village of Clarkston | 2023-2024 MML Benefits Survey<br>(236 Communities)  |
|--------------------------|----------------------------------|---|
| Pension - Hybrid Plan    |                                  | 25% of responding employer groups utilize a hybrid retirement plan.   |
| Retiree Health Insurance |                                  | 64% of employee groups offer employer-paid retiree healthcare.  Of those offering this benefit, 70% do so on a "grandfathered" basis.  Among those who provide this benefit, 25% of employers pay 100% of the premium. The remaining employers cover some portion of the cost.  58% offer a retiree health savings plan, defined contribution savings program with or without employer contributions. |



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### CITY OF THE VILLAGE OF CLARKSTON, MICHIGAN

## RESOLUTION ACCEPTING THE FINDINGS OF THE CLARKSTON HISTORIC DISTRICT STUDY COMMITTEE

At a regular meeting of the City of the Village of Clarkston, City Council, Oakland County, Michigan, held at the City Offices in the City of the Village of Clarkston, on Monday, January 27, 2025 at 7:00 p.m.

| 27, 2025 at 7:00 p.m.  |
|--|
| PRESENT:   |
|  |
| ABSENT:  |
| The following Resolution was offered by with support from to adopt the following resolution:   |
| WHEREAS, City Council agrees to accept the findings of the Clarkston Historic District Study Committee and the endorsement of the Michigan State Historic Preservation Office; and |
| WHEREAS, the Local Historic District Study Committee Report Cover is attached to this Resolution; and  |
| WHEREAS, a copy of the documents by the Historic District Study Committee, which was presented on January 21, 2025, is on file at city hall.                                       |
| THEREFORE, IT IS RESOLVED  |
| City Council hereby accepts the finding of the Clarkston Historic District Study Committee and the endorsement of the Michigan State Historic Preservation Office.                 |
| AYES:  |
| NAYES:   |
| ABSENT:  |
| ABSTENTIONS:   |
|  |

RESOLUTION DECLARED ADOPTED.

### **CERTIFICATION**

I, Angela Guillen, being the duly appointed and qualified Clerk of the City of the Village of Clarkston, Oakland County, Michigan, do hereby certify and declare that the foregoing is a true and correct copy of a Resolution adopted by the City Council of the City of the Village of Clarkston at its regular meeting held on January 27, 2025.

ANGELA GUILLEN, City Clerk



### **Local Historic District Study Committee Report Cover Form**

| REPORT TYPE   |  |  |  |  |  |
|---|--|--|--|--|--|
| ☐ Preliminary Report - Transmittal Date: ★ Final Report - Date Adopted:   |  |  |  |  |  |
| DISTRICT INFORMATION  |  |  |  |  |  |
| District Name: Clarkston Village Historic District (May 1980 listing on the National Register); today known as the Clarkston Historic District (In 1992, the Village of Clarkston incorporated as the City of the Village of Clarkston).  |  |  |  |  |  |
| District Location: Village/City: Clarkston Township: Independence County: Oakland   |  |  |  |  |  |
| SIGNIFICANCE  |  |  |  |  |  |
| PERIOD OF SIGNIFICANCE 1832-1970 (originally recorded as 1830-1930; 1830 changed to 1832 to be coincident with the Clark brothers (Jeremiah and Nelson) plat out the Village of Clarkston.  |  |  |  |  |  |
| AREA(S) OF SIGNIFCANCE The Clarkston Historic District proposes to update the Area of Significance to meet the National Register Criterion C — Design/Construction that embody distinctive characteristics of a type and period that represent significant and distinguishable components representative of the period of significance. The buildings are a valuable representation of the period, style, and method of construction. The district derives its importance historically as a nineteenth and twentleth century mill town with an agricultural center, developing into a summer resort, a small industrial village, and a suburban development in North Oakland County with controlled growth to maintain its historic distinctive characteristics and charm. This conveys the history and development of Clarkston from a small rural mill village to the thriving community it is today. |  |  |  |  |  |
| RESOURCES   |  |  |  |  |  |
| Total #: 172 Structures + 3 Landscapes # of Historic: 158 Structures + 3 Landscapes # Non-Historic: 14  |  |  |  |  |  |
| Percentage Historic to Non-Historic: 91%  |  |  |  |  |  |
| Number of Acres in District: 116.8 Acres  |  |  |  |  |  |

### **CHARGE OF THE COMMITTEE**

Date Study Committee Appointed: December 9, 2019 Appointed by: City of the Village of Clarkston City Council

Area Under Study (Preliminary Rough Boundaries): The Clarkston Historic District resides inside the City of the Village of Clarkston surrounded by Independence Township along Michigan State Road M-15. The district is south of Interstate 75 and north of Dixie Highway. The east boundary is Parke Lake and the Clinton River Stream in the east and south. The western boundary is Holcomb Street.

Study Committee Members: Committee: Nancy Moon (Chairperson), Cara Catallo (prior Historic District Commissioner and author of *Images of America Clarkston*), Kevin Knapp (Planning Commissioner), Michael Moon (Historic District Commissioner), Carole Sawyer. Community Support: Bill Basinger (prior Zoning Board Commissioner), Sharron Catallo (prior City Mayor), Amanda Forte (City Council), Homeowners, Cory Johnston (prior Historic District Commissioner), Jim Meloche (prior Historic District Commissioner), Jennifer Radcliff (Historic District Commissioner and editor of *Heritage*); Staff from the Clarkston Independence District Library, Clarkston Community Historical Society – Toni Smith, Ron Campbell (Preservation Architect) and Carolyne Barnhart of Oakland County.

**CONTACT INFORMATION** (Name of the appropriate local government staff)

Name: Jonathan Smith, City Manager

Address: 375 Depot Road

City: City of the Village of Clarkston

E-Mail: smith@villageofclarkston.org

Zip Code: 48346

Phone: 248-625-1559

### Michigan SHPO Architectural District/Complex Identification Form



### **District Overview and Location**

| District/Complex Historic Name | Clarkston Historic District   |  |  |  |  |  |  |
|--------------------------------|---|--|--|--|--|--|--|
| Current/Common Name            | Clarkston Historic District   |  |  |  |  |  |  |
| Roughly bounded by streets     | Miller Road; Clinton River Watershed Lower Mill Pond; North and South Holcomb; Depot Park; Waldon Road; Parke Lake; Madison Court; Clinton River from Parke Lake to Middle Lake   |  |  |  |  |  |  |
| City, State, Zip Code(s)       | Clarkston, Michigan 48346   |  |  |  |  |  |  |
| County                         | Oakland   |  |  |  |  |  |  |
| Total Acres in the District    | 116.8 acres   |  |  |  |  |  |  |
| Ownership Private 🛛            | Public-Local   Public-State   Public-Federal   Public-Fe |  |  |  |  |  |  |

### **District/Complex Type**

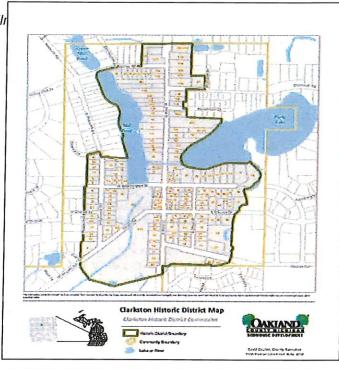
| Commercial 🛛  | Rural/Farm Complex |  |  |  |  |
|---------------|--------------------|--|--|--|--|
| Residential 🗵 | Other Park, Pond,  |  |  |  |  |
| I             | Lake               |  |  |  |  |

### **District/Complex Information**

| Total Number of Resources                              | 172       |
|--|-----------|
| Contributing Resources                                 | 158       |
| Non-Contributing Resources                             | 14        |
| Significant Dates                                      | 1832-1970 |
| For complexes provide a list of reso<br>(1) Parke Lake | ources:   |

(2) Depot Park

(3) Clinton River Watershed Lower Mill Pond



### **National Register Eligibility**

| Is the district li  | sted in  | Yes                             | Nc          |               | If ye       | s,    | Date Li               | sted: |          | NRIS #:             |
|---|----------|---------------------------------|-------------|---------------|-------------|-------|-----------------------|-------|----------|---------------------|
| the National R  | egister? |                                 |             |               | prov        | ide:  | 1980                  |       |          |                     |
| If not already listed, complete the information below:  |          |                                 |             |               |             |       |                       |       |          |                     |
| Eligible Under: Criterion A   |          |                                 | Criterion B |               | Criterion D |       |                       |       |          |                     |
| Criteria Considerations:  |          |                                 | а. 🗌        | b. 🗌          | с. [        | d. 🗌  | е. [                  | f.    | g. 🗌     |                     |
| Not Eligible  |          | risi ka Pipilawa ika si makhari |             |               |             | 317   | Bulberra de afro serv |       |          |                     |
| Area(s) of Significance Architectural Significance; Events creating the Village of Clarkston                |          |                                 |             |               |             |       |                       |       |          |                     |
| Period(s) Significance 1832-1970  |          |                                 |             |               |             |       |                       |       |          |                     |
| Integrity – Does the district/complex possess integrity in all or some of the 7 aspects? Yes                |          |                                 |             |               |             |       |                       |       |          |                     |
| General Integrity: Intact ⊠   |          |                                 |             | Altered Moved |             |       | d 🔲                   |       | Date(s): |                     |
| Location 🛛   [  | Design 🛚 | Ma                              | terials 🛭   | Wo            | rkman       | ship🛛 | Setting               |       | Fee      | ling ⊠ Association⊠ |
| Condition of District? Good 🛛 Fair 🗌 Poor   |          |                                 |             |               |             |       |                       |       |          |                     |
| Threats to Resource? Modifications to State Road M-15; Complications with the Clinton River Watershed Lower |          |                                 |             |               |             |       |                       |       |          |                     |
| Mill Pond; Development  |          |                                 |             |               |             |       |                       |       |          |                     |
|   |          |                                 |             |               |             |       |                       |       |          |                     |
| Survey Date   | August 1 |                                 |             | ed R          | ecorde      | d By  | Michael               | & Nai | ncy M    | oon                 |
| January 22, 2025  |          |                                 |             |               |             |       |                       |       |          |                     |

| For SHPO Use Only   | SHPO Concurrence?: Y / N | Date: | Layer and the state of the stat |
|---------------------|--------------------------|-------|--|
| En 1 45/6-5/20/2019 |                          | •     |  |

### Narrative District/Complex Description

Provide a detailed description of the district/complex, including general character of the district/complex, types of buildings and structures including outbuildings and bridges, and the qualities distinguishing the district/complex from its surroundings. This is required for all districts/complexes.

The Clarkston Historic District resides inside the City of the Village of Clarkston (Clarkston) located in Oakland County and surrounded by Independence Township. Clarkston was incorporated as a city in 1992 as the smallest city by land (0.44 square miles) in the State of Michigan. There are twelve streets: Buffalo Street, Church Street, Clarkston Road, Depot Road, Holcomb Road, Madison Court, Main Street, Mill Street, Miller Road, Waldon Road, Washington Street, and West Alley All the streets except Mill Street have residential and/or commercial buildings. Mill Street is one of the most historic streets since it was the street people traveled to Clarkston Mills.

<u>Buffalo Street</u> has seventeen residences: eight Greek Revival, two Gothic Revival, two Italianate, and one vernacular structure all built 1875 or earlier. There are two ranch styles and one craftsman. One of the two original churches (Italianate 1873) sits at the corner of Buffalo and East Church Streets (29 Buffalo Street). This church was abandoned in 1974 and renovated and occupied by a single family in 1981. The one non-contributing resource built in 1977 is a Colonial Revival residence.

The north end of Buffalo Street (between the streets of East Washington and East Church) has no curbs along the street, trees in the easement but the easement on the west side is very narrow with parking allowed on the west side of the street. 24 East Washington Street is on the southwest corner of Buffalo and East Washington Streets with the garage at the sidewalk on the Buffalo Street side. There are several fences along the sidewalk: 7 Buffalo has a black wrought iron fence, 20 Buffalo has a white picket fence, 26 Buffalo has a black wrought iron fence along the sidewalk and fieldstone pillars on each side of the driveway (north side of the structure).

The south end of Buffalo Street (between East Church Street and Waldon Road) has curbs on both sides with a wider easement on the west side with parking permitted on the east side of the street. The street starts to slope downward at 61 and 62 Buffalo Street toward Waldon Road at the bottom of the hill. The sidewalk ends at 61 Buffalo Street on the east and 68 Buffalo Street on the west. A wooden fence is visible in the backyard from the street on the south side of 68 Buffalo Street and a white picket fence along Buffalo Street at 22 East Church Street (the house sits at the southwest corner of Buffalo and East Church Streets)

<u>East Church Street</u> has fourteen residences: eight Greek Revival, two Gothic Revival, and one vernacular all built before 1880. Two structures were built in the early 1900s. The one non-contributing resource built in 1979 is a Colonial Revival residence.

The west end of East Church Street (between South Main and Buffalo Streets) has a curb on both sides with angle parking at the commercial portion on the north side and parallel parking near the commercial buildings on the south side. Approximately one-half of the west end of the street is commercial with the residential portion having no parking. There is a parking lot on the east side of the commercial buildings on the north side of the street. Sidewalks are on both sides with the residential portion having an easement with trees. On the north side there is a white picket fence attached to the east side of 15 East Church Street that extends north along the property line.

The east end of Church Street (east of the intersection of Buffalo and East Church Streets) extends beyond the historic district which ends at the downward slope to the Clinton River Watershed. There are curbs and a sidewalk (on the north side it ends at 53 East Church) on both sides with trees in the easement with no street parking on either side. On the north side at 29 Buffalo Street there is a black wrought iron fence that starts halfway along the south side of the property and extends across the driveway to the other side with an opening for entrance to the garage. At 52 East Church Street there is a white picket fence starting at the garage north toward the street along the property line.

<u>Clarkston Road</u> is the most northern street on the east with one Queen Anne structure built in 1889. Along Clarkston Road next to the driveway leading to this residence are several fieldstone pillars.

There are no curbs and no parking along Clarkston Road, but the narrow easement on both sides has trees. About one half of the north side is a commercial parking lot for Morgans Auto Service located at the northeast corner of Clarkston Road and North Main Street. The residence at 130 North Main Street located at the southeast corner of Clarkston Road and Main Street has a wooden stockade type fence from the east elevation of the house for about two car lengths. The only sidewalk is on the south side of the street. The street continues beyond the historic district boundary.

<u>Depot Road</u> was originally the pathway to the train depot just outside of Clarkston called the Clarkston Crossing on White Lake Road. Now it is paved with two structures, one on each side and both non-contributing. About

one-half of the land on the north side of Depot Road is a privately paved parking lot. The south side has a public/private parking lot at the east end with Depot Park occupying the remainder of the south side. Depot Park, a rubbish dump until 1970, is an integral part of the community. The entire area is within the flood plain of the Clinton River Watershed Lower Mill Pond.

There is a curb on both sides with a sidewalk along the north side from the corner of Depot Road and South Main Street to the commercial parking lot. There is a sidewalk on the south side of the street starting at the east end of the parking lot to the intersection with South Holcomb Street. The paving stone easement on the south side of 27 South Main Street has two trees. West of both parking lots there are trees in the easement. At 380 Depot there is a magnificent gambrel roof barn along the sidewalk on the east side of the house. There is a picket fence across in front of the property line of 380 Depot Road and attaches to another picket fence, then a metal fence that runs along the street to the midpoint of the south side of the first floor of 74 South Holcomb at which time the fence connects perpendicular to the house.

There is one residence at 380 Depot Road, vernacular, built in 1980 and the Art Pappas Village Hall at 375 Depot Road (city offices – Mid Century Industrial) built in 1977.

North Holcomb Road has eleven residences that are contributing resources: three Greek Revival, two Gothic Revival, two Vernacular, and one of the two Tudor styles in the historic district. The one Queen Anne (18 North Holcomb Street) style home served as a birthing center from 1932 through 1943. There is a craftsman home built in 1920 and a ranch style home built in 1950.

Only a portion at the south end of North Holcomb is within the boundary of the historic district. There are no curbs but there is a sidewalk on both sides of the street. The easement is lined with trees and no parking is permitted.

South Holcomb Road has eighteen homes all contributing resources: six Greek Revival, five Ranch, four Vernacular along with the one Queen Anne structure (61 South Holcomb), one Gothic Revival and one Italianate. Floyd Andrews built three of the ranch style homes while he served for twenty-four years as the Township Supervisor; he also served as the Clarkston Postmaster between 1924 and 1936. Frank and Jeanette Walter moved into 23 South Holcomb Street in 1880 and opened a small grocery and supplies store in the building at the back of the property. The family managed the store while Frank delivered groceries and supplies to the local farmers in exchange for milk and eggs.

Both sides of South Holcomb have a sidewalk with trees in the easement but there is only a small curb on the west side from the intersection with Depot Road and West Church Street. At this intersection there is a fieldstone retention wall along the west side curve in the street toward White Lake Road. There is no parking permitted on either side of the street. A black wrought iron fence sitting back from the sidewalk is visible from the street on the north side of 61 South Holcomb.

South Holcomb Street begins at the intersection with West Washington Street, south to the intersection of Depot Road and White Lake Road.

<u>Madison Court</u> has one house: a contributing ranch style home, at the southwest corner of the district. 2 Madison Court is the only structure on this street within the Clarkston Historic District. The house sits at the end of a secluded cul-de-sac next to 75 South Holcomb Street. 2 Madison Court and 75 South Holcomb sit on the inside of a fieldstone bordered retention wall along a steep curve.

Madison Court has a curb along the east side which is the back side (west) of the properties on South Holcomb Street. The street is about one and one-half lanes wide and dead ends at 2 Madison Court (the only structure on the street in the historic district).

<u>Mill Street</u> is one of the most historic streets since it was the street people traveled to Clarkston Mills. Mill Street starts at South Main Street between 5 and 15 North Main and ends at West Alley. No structures have Mill Street as an address.

There is angular parking on the north side. 15 North Main has a side entrance off of Mill Street for employees only.

North Main Street has a total of 41 structures with all but three being contributing resources. Thirty-seven of these structures were built in 1930 or before with ten of the homes Greek Revival, six residences Queen Anne, three Gothic Revival and two Italianate. There are eight homes classified as vernacular, three craftsman, and four as others. One of the two Tudor homes in the district is on North Main Street and the only Stick style structure is also. There are several houses that were originally owned by the Clark family.

Most of North Main Street has either the Clinton River Watershed Lower Mill Pond behind properties on the west

and Parke Lake behind properties on the east. Both sides of the street have an easement lined with mature trees and a sidewalk. Between 43 and 33 on the west and 42 and 20 on the east is the bridge over the overflow for the Clinton River watershed Lower Mill Pond to flow into Parke Lake. In front of this overflow on the west side of the street, there are three parallel parking spaces. There is one parallel parking space in front of 21 North Main and two spaces in front of 1 and 6 North Main. These are in the historic business district. At the intersection of West Washington Street and North Main at the northeast corner is a village parking lot. This was the site of the Caribou Inn until it burned in 1958. Two homes (165 and 80) have a horse head hitching post and carriage steppingstone in the easement in front of the house. 180 North Main Street has a circular drive and a driveway on the south side of the house with three tall brick pillars with a concrete slab on top on both sides of the circular drive including the driveway.

North Main Street begins at the intersection with Washington Street and proceeds north to the northern border of the district and beyond.

<u>South Main Street</u> has a total of twenty-six structures with only two not contributing. 85 percent of the buildings were built in 1930 or before. Most of the street is commercial buildings with a unique collection: five Greek Revival, two Italianate, one Craftsman, one Queen Anne, one Mid-Century, one Neoclassical with the remaining either vernacular or other.

South Main Street has curbs on both sides as well as sidewalks. There is parallel parking on the west side that starts at West Washington Street and ends at 49 South Main. On the east side parallel parking is permitted from East Washington Street to 49 South Main. There is a brick wall along the sidewalk between 59 and 69 South Main. There is a fieldstone retention wall along the west side starting at 81 South Main to the bottom of the hill at 99 South Main. On the west side there is a fieldstone retention wall along 50 South Main and another fieldstone wall along 64 South Main down the hill side to Waldon Road.

South Main Street begins at Washington Street and continues south past the southern border of the district and beyond.

<u>Miller Road</u> has a total of seven houses, all craftsman/bungalow with five of them built in the 1920s and the other two built between 2018 and 2021. This area was originally part of the King-Wompole Plat with a portion owned by Esidore (Isadore) Jossman, who started the first bank in Clarkston known as the Clarkston Exchange Bank.

Miller Road has no curbs on either side with the historic district on the south side extending from the northeast corner of the Clinton River Watershed Lower Mill Pond to North Main Street with a sidewalk along the street. On the north side of the street there are two houses within the historic district. The house at 177 North Main Street has a large barn on the west side of the house along Miller Road.

Miller Road begins at North Main Street and runs west to North Holcomb Street.

<u>Waldon Road</u> has five houses; the oldest a vernacular built in 1868. There are also two ranch styles, one Gothic Revival, and a Cape Cod.

In the 1900s there was a logging operation in the Village of Clarkston at the southeast corner of South Main Street and Waldon Road. This area occupies three-fourths of the south side of Waldon Road within the historic district and today remains vacant as it slants downward toward the Clinton River Watershed that runs through the property line and is the southern border of the district at this point. There was once an effort to have this declared a nature preserve as it fronts along the Clinton River for some distance.

Both sides (north and south) of the street have a curb with only the south side having a sidewalk; parking is not permitted on either side. About half of the north side of the street is an empty lot with a portion cleared and a portion wooded. The street starts at South Main Steet and continues east beyond the historic district border. There are a few bushes and trees in the easement.

<u>East Washington Street</u> has twenty-one houses: the oldest a Greek Revival built in 1845. There are seven additional Greek Revival homes, the only Shingle residence built in 1900, one Italianate built in 1847, one Queen Anne built in 1900, and the only Millennium Mansion built in 2002. There are six vernaculars, one craftsman, one ranch, and one other.

There is no curb on the north side and no curb on the south side east of Buffalo Street. There is a sidewalk on both sides of the street with an easement after the businesses. Parallel parking along the street is permitted near the businesses (1 and 7 East Washington and 2 South Main). There is a horse head hitching post along the sidewalk in front of 56 East Washington. At 8 East Washington a Greek Revival house built in 1848 has a picket

fence a few feet back from the sidewalk along the property starting at the northeast corner of the house and connecting to the picket fence at 24 East Washington that continues to the northwest corner of the porch. Across the street at 21 East Washington there is a black wrought iron fence along the sidewalk and along the property line on the east and west with a brick pillar on each side of the gate and at each corner. 29 East Washington has a picket fence along the east property line stretching from the sidewalk with a small brick pillar along the neighbor's driveway (west side) toward Parke Lake. 37 East Washington has a picket fence along the sidewalk and along the east property line toward Parke Lake. 66 East Washington Street has a fence along the east property line connecting to the driveway. 38 East Washington Street has a wooden fence with wooden board across the top along the sidewalk and both property lines (east and west) with a wooden archway at the sidewalk leading to the front porch. The house at Buffalo Street (corner of Buffalo and East Washington) has a black wrought iron fence along the north and east property lines and west on Buffalo Street.

Walking the sidewalk along the north side of the street Parke Lake is visible between numerous houses.

East Washington Street begins at Main Street and proceeds due east, ending at 77, 80, 85 East Washington.

<u>West Washington Street</u> has 8 structures: along the south side of the street is a commercial building continuing west is the only Modern Movement house, then a Tollhouse, with a ranch house at the corner of West Washington and South Holcomb Streets. The north side of the street is dominated by the Clinton River Watershed Lower Mill Pond. There are two craftsman houses, one Greek Revival and one Colonial Revival home.

At the corner of West Washington and Main Streets is a parking lot on both sides of the street. The north parking lot belongs to the village and the south parking lot is privately owned. Parallel parking is permitted on both sides of the street along the parking lots. There is also parallel parking along the street in front of 20 West Washington (north). Both sides of the street have a curb and sidewalk but no easement. There is a picket fence along the sidewalk at 49 West Washington with an arch way at the sidewalk.

West Washington Street begins at Main Street and runs west ending at Madison Court.

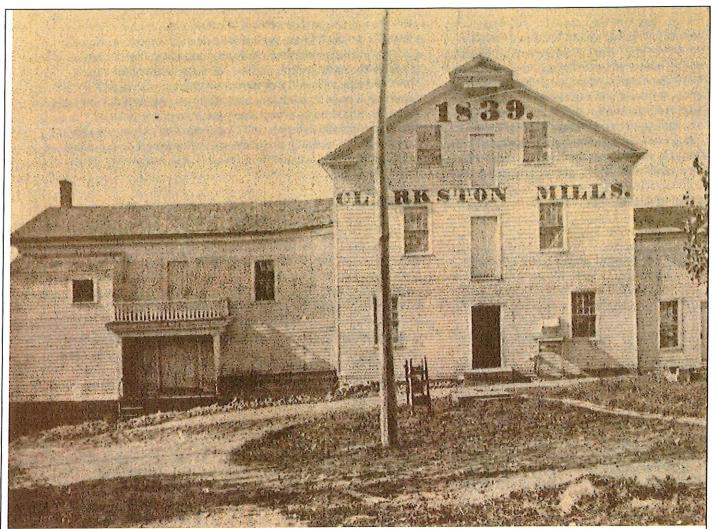
<u>West Alley</u> stretches between Depot Road and West Washington Street behind the business on the west side of South Main Street and the east side of 20 West Washington Street which has a side entrance along the alley; the businesses along South Main Street have back door entrances. No structures have West Alley as a street address.

### **History of the District/Complex**

Provide information on previous owners, land use, construction and alteration dates in a narrative format. <u>This is required for all intensive level surveys and recommended for other identification efforts.</u>

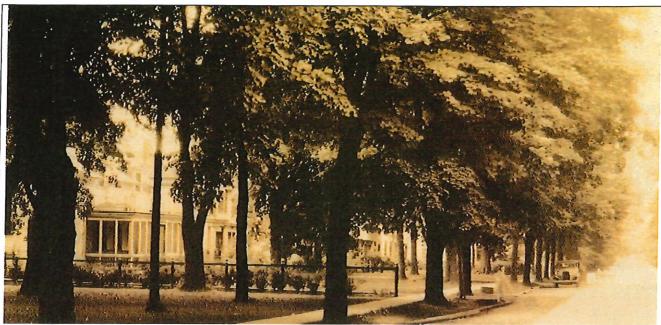
The history of Clarkston began as many other villages, towns, and cities in the mid-west with settlers moving west in the early 1800s. In the case of Clarkston this was primarily from New York and New Jersey. The first recorded settler here was Linus Jaycox, who in 1830 built the first "permanent" structure, a cedar pole shanty. This was used in turn by many other settlers as their first abode including Butler Holcomb who arrived in 1831, bought Jaycox's shanty and 2,000 acres from the federal government for \$0.50 an acre. Besides farming, Holcomb built a small dam across a portion of the Clinton River in what would become the center of Clarkston. He constructed a sawmill on site (20 West Washington Street) – an industry in much demand by a growing frontier community.

In 1832, two other New York transplants, the Clark brothers (Jeremiah and Nelson) after operating a bakery in Detroit for a few years, bought the sawmill along with some of Holcomb's land. They promptly enlarged the dam and added a grist mill and later a flour mill. In 1832 the Clark brothers platted the village – a good enough reason for the growing community to be named after them. The Clarks (also joined by another brother Ebenezer) were involved in almost every aspect of life in the early years – serving as postmaster, justice of the peace, legislator, judge, township supervisor and builder of the first school in 1840. This is not only the Clarks' story but that of a number of settlers many of whom plied multiple trades or businesses with names such as Axford (storekeeper), Blake (shoemaker), Hertwig (tailor/publican), Birdsell (blacksmith), Foster (harness maker).



(Clarkston Mills - 20 West Washington Street)

By the 1850s substantial houses were being constructed, the earliest examples reflecting the styles/designs popular in the regions from which the new settlers had come. Many of the first homes in the village were of Greek Revival style, a number congregated around the corner of Buffalo and East Church Streets – the location of the First Methodist Church built in 1847. Some of these were exemplary of what has been termed the mid-western L-plan adaptation of Greek Revival such as the Napoleon Smith House (58 North Main Street, c.1852). The Clark House (71 North Main Street) built by Nelson Clark in 1855 may qualify as a grand or high style Greek Revival with its heavy entablature of the pedimented gable, usage of dentilation, massive fluted ionic columns and embellished front doorway. Over the succeeding years as the village grew, although Greek Revival still held some popularity, other styles made their appearances.



(date unknown - North Main Street residential area - east side)



(date unknown - South Holcomb Street)

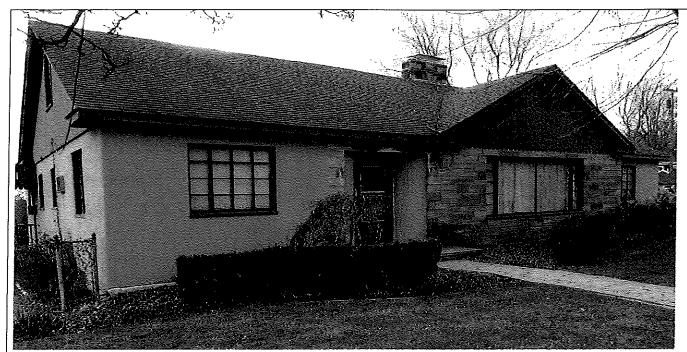
One aspect for which the Clarkston Historic District has been notable is the variety of fully realized house designs/styles. There are for instance a significant number of Gothic Revival houses, particularly notable the Nelson Walter House (81 North Main Street, c. 1883) with ornamental verge boards. Italianate style is also represented, such as 21 East Washington Street (c. 1847). There is a similar number of Queen Anne style homes, such as the exemplary Lambert House at 43 North Main Street (c. 1892) replete with towers, delicate spindle-work, fish scale shingles and a second floor sleeping porch. Other Victorian styles are also represented such as Stick (52 North Main Street, c. 1884) and (Shingle 80 East Washington Street, c. 1900). There are numerous vernacular structures of the 19th century with either no currently identifiable style or easily identifiable features of two or more styles. Throughout the first one hundred years, building materials were highly influenced by availability with local woods supplying the needed timber and the surfeit of fieldstone from the Laurentian glaciation providing copious building materials for foundations, walls and the many decorative stone pillars seen around the village. The influence of Queen Anne style extends from the late 19th into the early 20th century. In

the early 1900s more manufactured materials appear such as brick and rusticated block (manufactured nearby in Pontiac, Michigan). We also see examples of the craftsman/bungalow style being well represented such as the beautiful brick edifice at 43 West Washington Street (c. 1921). Some may say this style has never lost its appeal, with a modern example having been constructed at 37 Miller Road in 2021. The latter being easily identifiable as new construction. There are also a number of modest bungalow type homes built in the 1920s, several on Miller Road which although not elaborate, are still quite charming today (such as 15 Miller Road, c. 1926).

After World War II, the availability of new manufactured materials coupled with a post war housing shortage engendered an increase in construction in Clarkston after a decade or two of inactivity. This resulted in a number of modest ranch style homes and a few at the cutting edge of modernity. Of the former, the best examples are probably a few on South Holcomb Street (30, 36, and 46) built by Andrews (one time Independence Township Supervisor) and Lippencott. A particularly interesting example of the Modern Movement ushering in the Mid-Century Modern design is the house of Allen Hawke at 42 West Washington (1953). Built of cement block with stucco and wood facades and metal windows, it is an excellent example of looking to the future in housing in the early 1950s.



(30 South Holcomb Street)



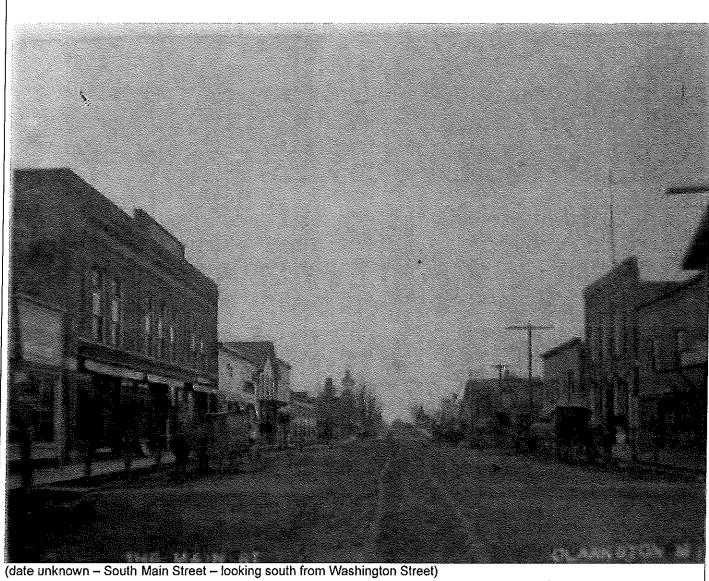
(42 West Washington Street)

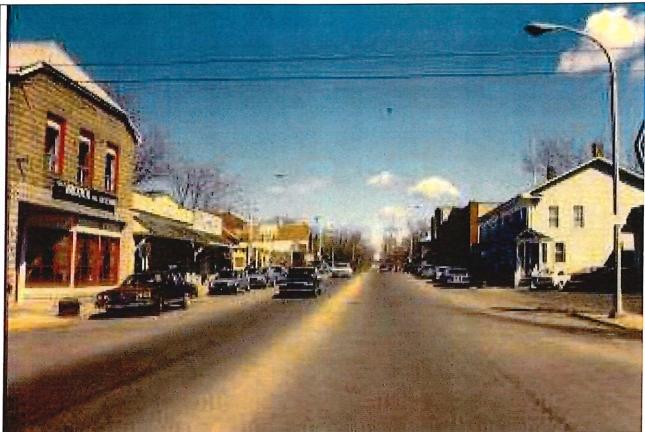
Clarkston's' architectural history would not be complete without discussing its small historic business district of about two blocks. Only one of the original wood buildings remains, a Greek Revival structure at 22 South Main Street (c. 1842). Other, primarily brick and stone buildings were constructed mainly through the early 20th century as the original structures succumbed to fire. The oldest of these is the Walter Building at 5 South Main Street (c. 1878). This decorative brick Italianate with arched windows and corbels started out as a store with the Grange Hall on the second floor. In succession, other brick commercial buildings of note include the Maccabee Temple at 10 South Main Street (c. 1902) and the Teggerdine-King, Landi, Hubble & Hopkins building 12,14,18 South Main Street (c. 1928) which are somewhat less ornate with parapeted roofs and large display windows on the first floor. Together these were known as the "Brick Block". Stone was also a popular material for commercial buildings. The best example being the Rudy's Market building at 9 South Main Street (c. 1915) with its stepped parapet and extensive native stone facades, constructed by local stonemason Fred Owen. Also, as with residential construction in the early 20th century, the rusticated block was locally fabricated and used for commercial construction as with the Garter Building at 27 South Main Street (c. 1911).



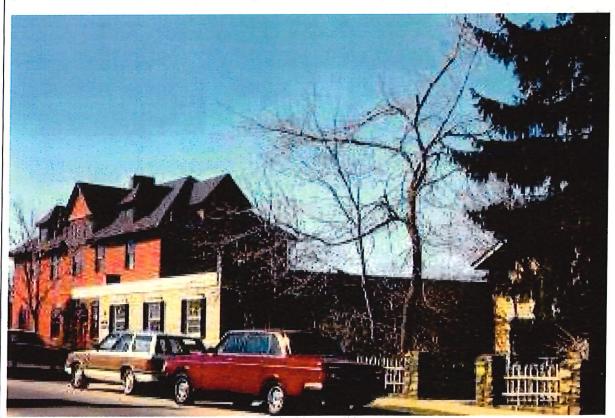
(c 1930s - South Main Street - looking North from East church Street)







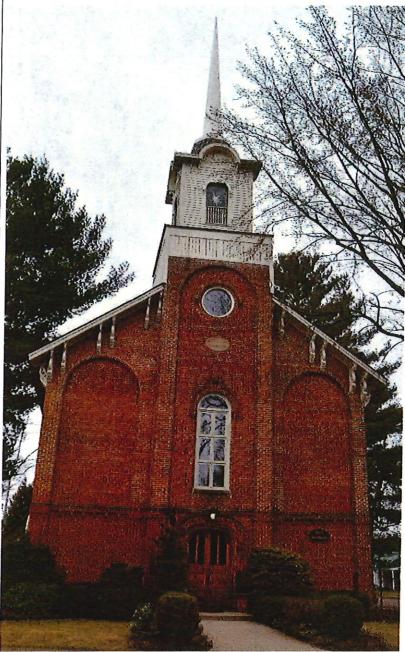
(date unknown- South Main Street – looking north from East Church Street)



(date unknown - South Main Street - west side looking south)

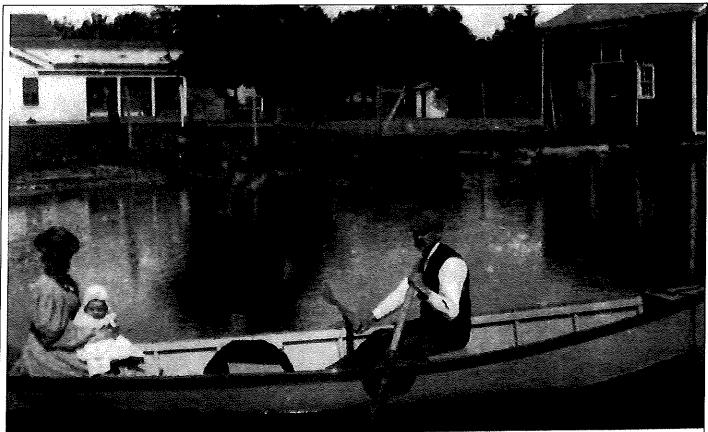
In addition to a large number of original homes and historic buildings in the business district, Clarkston has retained and maintained its two original churches. The oldest, the First Baptist Church (50 South Main Street, c. 1847) constructed as a Greek Revival was further embellished in the 1870s with a large central tower on the front (west) façade with a mansard roof and steeple (Second Empire style). The original First Methodist Church was wood but was replaced in 1873 (29

Buffalo Street) with an ornate brick Italianate having large round arched windows, decorative hood molds and brackets.



(29 Buffalo Street)

The history of Clarkston's architecture: residential, commercial and divine, has been a product of the site, the people and the times. The site with the availability of water (Clinton River, Deer Lake, Parke Lake, Middle Lake) drew the first settlers who used waterpower to fuel the first industry (Clarkston Mills). Later the resultant Clinton River Watershed Lower Mill Pond and the lakes brought visitors for recreation, some of whom built "summer houses" which later became year-round dwellings (e.g. 72 North Main Street, c. 1914).



(1890 - Clinton River Watershed Lower Mill Pond)



(72 North main Street – cottage on Parke Lake)

The people beginning with the early settlers (Butler Holcomb and the Clark family) and their descendants determined to make new lives on the frontier and build something for posterity to industrialists such as Henry Ford and Allen Hawke also interested in harnessing waterpower. Henry Ford established Ford Village Industries in 1941 at 20 West Washington Street and sold the location to Allen Hawke who owned and operated Hawk Tool and Engineering (1949) that produced pony cycles sold by Montgomery Ward. During this post World War II era, it was predominantly people striving to return to a life of normalcy and stability.



(Hawk Tool and Engineering)

Today the business district is primarily small business owners ranging from women's clothing, bakery, dentist, optometrist, interior design, kitchen supplies, candle making, and several restaurants.

In recent years, Clarkston has been a destination for many who appreciate the foresight of many individuals willing to work together to preserve these architectural guideposts so that we may have a deeper understanding of our history.

The Clarkston Community Historical Society (CCHS) has been engaged for many years in the education of the community with regard to local history. Part of the CCHS commitment to that end has been the erection of historical markers around the village and township (there are eleven within the historic district).

#### Statement of Significance/Recommendation of Eligibility

Provide a detailed explanation of the district/complex's eligibility for the National Register, including an evaluation under the four criteria, discussion of the seven aspects of integrity, and recommendations about eligibility. <u>This is required for all districts/complexes.</u>

The Clarkston Historic District resides inside the City of the Village of Clarkston (Clarkston) located in Oakland County and surrounded by Independence Township along Michigan State Road M-15. Clarkston was incorporated as a city in 1992 as the smallest city by land (0.44 square miles) in the State of Michigan. There are twelve streets within the village that create the historic district.

The Clarkston Historic District is architecturally significant under National Register Criterion C. There are examples of each of the seven aspects of integrity. First and foremost, association from the beginning with the mill and eventually mill site and dam but also with individuals of local and state importance. Many of the homes throughout the timeline to the present have been the homes of officials of the village/city and township. Midway through this trajectory there is association with individuals of national and even international recognition in Allen Hawke and Henry Ford. In 1832 the Clark brothers, Jeremiah and Nelson, purchased a dam and sawmill along the Clinton River Watershed. They enlarged the dam, constructed a grist mill and flour mill (known as Clarkston Mills) and platted the Village of Clarkston. The setting is crucial because water and waterpower became an integral part of the mill community to support the agricultural surroundings. Then later these same water areas encouraged structures to be built, offered a summer resort atmosphere to develop, and eventually a small industrial town along the train line from Detroit to Saginaw. Plans for Interstate -75 were unveiled in 1958 with signs of the proposed highway starting at the southern border and ending in Sault Ste. Marie (completion in 1973). This new superhighway along with the end of World War II encouraged housing development along the highway including the Clarkston area.

The Clarkston Historic District is exceptional for a town of its size. The inventory of structures includes Greek Revival, Gothic Revival, Italianate, Craftsman, Ranch, Queen Anne, Colonial Revival, Tudor, Stick, Mid-Century, Shingle, Modern Movement, and Tollhouse. The structural designs are typical of their place on the timeline from 1832-1970. This includes some additions such as a Victorian style bay or porch on a Greek Revival house. They are true in design to their period of construction. However, craftsman style has not fallen out of favor since the early 20<sup>th</sup> century. Many of these designs show evidence of fine workmanship in areas such as carpentry, wood detailing and masonry. The structures are all within one contiguous district. Many of the houses have original features such as decorative verge boards, delicate spindle-work, small multiple divided lites windows and decorative hood molds. The location is likewise important in an area deeply affected by the retreat of the Laurentian glaciation with an abundance of fieldstone, kettle lakes, rivers and streams (Clinton River Watershed) and accompanying forests. Prior to World War II these structures were built using the local products: fieldstone and lumber from the surrounding forests. After World War II the structures were constructed with man-made siding materials, concrete blocks and poured concrete for foundations. These materials were widely used due to accessibility and inexpensive costs. Clarkston has maintained its historic charm and incorporated new construction to blend within the community.

As one wanders through the village, the streetscape vision of the variety of structures, large old trees along the street and sidewalks, wrought iron horse hitching posts with their carriage steppingstones, a few barns visible from the street provide the "feel and look" of Clarkston and the reminiscence of the pre-automotive area. The fieldstone walls and pillars add to this feel. The village has undergone controlled growth within the suburban development of North Oakland County.

The original Period of Significance for the district was established upon its listing in the National Register of Historic Places in 1980 as 1830-1930. Over the intervening forty years, additional significance of the 1930s to 1970 resources in the district have been found and this survey proposes to extend the period of significance for the district to 1832-1970. The start date for the Period of Significance was changed from 1830 to 1832 since the Village of Clarkston was platted in 1832. Notes were found that buildings were constructed around 1830 but none of these structures are still standing, and no photos were found.

The village includes three landscapes: Clinton River Watershed Lower Mill Pond, Depot Park, and Parke Lake.

The village has maintained its attractive appearance as an historic district, while continuing to evolve into the 21st century.

#### References

List references used to research and evaluate the district/complex.

- (1) Independence Township Tax Assessment book of 1871;
- (2) 1872 map of Clarkston, Atlas of Oakland County;
- (3) History of Oakland County, 1817-1877; Philadelphia: L.H. Everts & Co., 1877;
- (4) Clarkston A Michigan Legacy Preserved Clarkston Community Historical Society, Inc. 1981;

- (5) Images of America Clarkston Cara Catallo for the Clarkston Community Historical Society 2015;
- (6) Heritage, Philadelphia: L.H. Everts & Co., 1877 Edited by Jennifer L. Radcliff;
- (7) Research done using the grant funding obtained by Mollie Lynch, Library Director 1991 2005 and researched by Susan K. Basinger;
- (8) Numerous articles in the Clarkston News during the years 1921 through 2024;
- (9) Numerous articles in the Clarkston Columns from 2003 2024 printed by the Clarkston Community Historical Society;
- (10) Village of Clarkston, A NINETEENTH-CENTURY MILL VILLAGE, The Historic District Study Committee Report date unknown;
- (11) Photos and information provided by individual homeowners;
- (12) A Field Guide to American Houses, The Definitive Guide to Identifying and Understanding America's Domestic Architecture by Virginia Savage McAlester;
- (13) Research Cemetery Records.

| STREET ADDRESS        | CITY/TOWNSHIP          | COUNTY         | YEAR<br>BUILT     | CONTRIBUTING?<br>(YES OR NO) |
|-----------------------|------------------------|----------------|-------------------|------------------------------|
| Buffalo Street 7      | Clarkston/Independence | Oakland        | 1860              | Yes                          |
| Buffalo Street 10     | Clarkston/Independence | Oakland        | 1855              | Yes                          |
| Buffalo Street 11     | Clarkston/Independence | Oakland        | 1862              | Yes                          |
| Buffalo Street 20     | Clarkston/Independence | Oakland        | 1852              | Yes                          |
| Buffalo Street 25     | Clarkston/Independence | Oakland        | 1859              | Yes                          |
| Buffalo Street 26     | Clarkston/Independence | Oakland        | 1919              | Yes                          |
| Buffalo Street 29     | Clarkston/Independence | Oakland        | 1873              | Yes                          |
| Buffalo Street 35     | Clarkston/Independence | Oakland        | 1875              | Yes                          |
| Buffalo Street 40     | Clarkston/Independence | Oakland        | 1854              | Yes                          |
| Buffalo Street 41     | Clarkston/Independence | Oakland        | 1860              | Yes                          |
| Buffalo Street 54     | Clarkston/Independence | Oakland        | 1849              | Yes                          |
| Buffalo Street 55     | Clarkston/Independence | Oakland        | 1861              | Yes                          |
| Buffalo Street 61     | Clarkston/Independence | Oakland        | 1950              | Yes                          |
| Buffalo Street 62     | Clarkston/Independence | Oakland        | 1977              | No                           |
| Buffalo Street 67     | Clarkston/Independence | Oakland        | 1860              | Yes                          |
| Buffalo Street 68     | Clarkston/Independence | Oakland        | 1855              | Yes                          |
| Buffalo Street 77     | Clarkston/Independence | Oakland        | 1953              | Yes                          |
| East Church Street 3  | Clarkston/Independence | Oakland        | 1926              | Yes                          |
| East Church Street 6  | Clarkston/Independence | Oakland        | 1853              | Yes                          |
| East Church Street 12 | Clarkston/Independence | Oakland        | 1857              | Yes                          |
| East Church Street 15 | Clarkston/Independence | Oakland        | 1850              | Yes                          |
| East Church Street 21 | Clarkston/Independence | Oakland        | 1850              | Yes                          |
| East Church Street 22 | Clarkston/Independence | Oakland        | 1872              | Yes                          |
| East Church Street 36 | Clarkston/Independence | Oakland        | 1872              | Yes                          |
| East Church Street 37 | Clarkston/Independence | Oakland        | 1870              | Yes                          |
| East Church Street 44 | Clarkston/Independence | Oakland        | 1880              | Yes                          |
| East Church Street 47 | Clarkston/Independence | Oakland        | 1855              | Yes                          |
| East Church Street 52 | Clarkston/Independence | Oakland        | 1880              | Yes                          |
| East Church Street 53 | Clarkston/Independence | Oakland        | 1880              | Yes                          |
| East Church Street 61 | Clarkston/Independence | Oakland        | 1900              | Yes                          |
| East Church Street 67 | Clarkston/Independence | Oakland        | 1979              | No                           |
| Clarkston Road 21     | Clarkston/Independence | Oakland        | 1889              | Yes                          |
| Depot Road 375        | Clarkston/Independence | Oakland        | 1 <del>9</del> 77 | No                           |
| Depot Road 380        | Clarkston/Independence | Oakland        | 1980              | No                           |
| Depot Park            | Clarkston/Independence | Oakland        | 1938              | Yes                          |
| North Holcomb Road 3  | Clarkston/Independence | <u>Oakland</u> | 1883              | Yes                          |
| North Holcomb Road 9  | Clarkston/Independence | Oakland        | 1928              | Yes                          |
| North Holcomb Road 17 | Clarkston/Independence | Oakland        | 1852              | Yes                          |
| North Holcomb Road 18 | Clarkston/Independence | Oakland        | 1914              | Yes                          |
| North Holcomb Road 22 | Clarkston/Independence | Oakland        | 1920              | Yes                          |
| North Holcomb Road 27 | Clarkston/Independence | Oakland        | 1863              | Yes                          |
| North Holcomb Road 28 | Clarkston/Independence | Oakland        | 1860              | Yes                          |
| North Holcomb Road 34 | Clarkston/Independence | Oakland        | 1950              | Yes                          |
| North Holcomb Road 37 | Clarkston/Independence | Oakland        | 1910              | Yes                          |
| North Holcomb Road 38 | Clarkston/Independence | Oakland        | 1920              | Yes                          |

<sup>\*</sup>Use additional sheets as necessary

| 0                      |   |          | YEAR  | CONTRIBUTING? |
|------------------------|---|----------|-------|---------------|
| STREET ADDRESS         | CITY/TOWNSHIP   | COUNTY   | BUILT | (YES OR NO)   |
| North Holcomb Road 41  | Clarkston/Independence  | Oakland  | 1926  | Yes           |
| South Holcomb Road 5   | Clarkston/Independence  | Oakland  | 1855  | Yes           |
| South Holcomb Road 11  | Clarkston/Independence  | Oakland  | 1855  | Yes           |
| South Holcomb Road 12  | Clarkston/Independence  | Oakland  | 1955  | Yes           |
| South Holcomb Road 18  | Clarkston/Independence  | Oakland  | 1855  | Yes           |
| South Holcomb Road 23  | Clarkston/Independence  | Oakland  | 1867  | Yes           |
| South Holcomb Road 24  | Clarkston/Independence  | Oakland  | 1878  | Yes           |
| South Holcomb Road 27  | Clarkston/Independence  | Oakland  | 1856  | Yes           |
| South Holcomb Road 30  | Clarkston/Independence  | Oakland  | 1960  | Yes           |
| South Holcomb Road 36  | Clarkston/Independence  | Oakland  | 1954  | Yes           |
| South Holcomb Road 43  | Clarkston/Independence  | Oakland  | 1837  | Yes           |
| South Holcomb Road 46  | Clarkston/Independence  | Oakland  | 1955  | Yes           |
| South Holcomb Road 49  | Clarkston/Independence  | Oakland  | 1867  | Yes           |
| South Holcomb Road 52  | Clarkston/Independence  | Oakland  | 1880  | Yes           |
| South Holcomb Road 61  | Clarkston/Independence  | Oakland  | 1880  | Yes           |
| South Holcomb Road 62  | Clarkston/Independence  | Oakland  | 1890  | Yes           |
| South Holcomb Road 69  | Clarkston/Independence  | Oakland  | 1880  | Yes           |
| South Holcomb Road 74  | Clarkston/Independence  | Oakland  | 1955  | Yes           |
| South Holcomb Road 75  | Clarkston/Independence  | Oakland  | 1870  | Yes           |
| Madison Court 2        | Clarkston/Independence  | Oakland  | 1955  | Yes           |
| North Main Street 6    | Clarkston/Independence  | Oakland  | 1924  | Yes           |
| North Main Street 11   | Clarkston/Independence  | Oakland  | 1857  | Yes           |
| North Main Street 14   | Clarkston/Independence  | Oakland  | 1972  | No            |
| North Main Street 20   | Clarkston/Independence  | Oakland  | 1965  | Yes           |
| North Main Street 21   | Clarkston/Independence  | Oakland  | 1880  | Yes           |
| North Main Street 33   | Clarkston/Independence  | Oakland  | 1972  | No            |
| North Main Street 42   | Clarkston/Independence  | Oakland  | 1871  | Yes           |
| North Main Street 43   | Clarkston/Independence  | Oakland  | 1892  | Yes           |
| North Main Street 49   | Clarkston/Independence  | Oakland  | 1919  | Yes           |
| North Main Street 52   | Clarkston/Independence  | Oakland  | 1884  | Yes           |
| North Main Street 55   | Clarkston/Independence  | Oakland  | 1920  | Yes           |
| North Main Street 58   | Clarkston/Independence  | Oakland  | 1852  | Yes           |
| North Main Street 61   | Clarkston/Independence  | Oakland  | 1919  | Yes           |
| North Main Street 62   | Clarkston/Independence  | Oakland  | 1850  | Yes           |
| North Main Street 71   | Clarkston/Independence  | Oakland  | 1855  | Yes           |
| North Main Street 72   | Clarkston/Independence  | Oakland  | 1914  | Yes           |
| North Main Street 76   | Clarkston/Independence  | Oakland  | 1855  | Yes           |
| North Main Street 80   | Clarkston/Independence  | Oakland  | 1870  | Yes           |
| North Main Street 80 ½ | Clarkston/Independence  | Oakland  | 1920  | Yes           |
| North Main Street 81   | Clarkston/independence  | Oakland  | 1883  | Yes           |
| North Main Street 90   | Clarkston/Independence  | Oakland  | 1912  | Yes           |
| North Main Street 91   | Clarkston/Independence  | Oakland  | 1882  | Yes           |
| North Main Street 99   | Clarkston/Independence  | Oakland  | 1902  | Yes           |
| North Main Street 104  | Clarkston/Independence  | Oakland  | 1872  |               |
| North Main Street 104  | Clarkston/Independence  | Oakland  | 1884  | Yes           |
| MORTH MART OR COL TO   | 1 Digitization in the line in | Vanialiu | 1004  | Yes           |

<sup>\*</sup>Use additional sheets as necessary

| Street address                          | CITY/TOWNSHIP                                 | COUNTY         | YEAR BUILT    | CONTRIBUT<br>G?<br>(YES OR N |
|---|---|----------------|---------------|------------------------------|
| Miller Road 15                          | Clarkston/Independence                        | Oakland        | 1926          | Yes                          |
| Miller Road 21                          | Clarkston/Independence                        | Oakland        | 1925          | Yes                          |
| Miller Road 27                          | Clarkston/Independence                        | Oakland        | 1927          | Yes                          |
| Miller Road 33                          | Clarkston/Independence                        | Oakland        | 1928          | Yes                          |
| Miller Road 37                          | Clarkston/Independence                        | Oakland        | 2021          | No                           |
| Waldon Road 15                          | Clarkston/Independence                        | Oakland        | 1952          | Yes                          |
| Waldon Road 36                          | Clarkston/Independence                        | Oakland        | 1988          | No No                        |
| Waldon Road 53                          | Clarkston/Independence                        | Oakland        | 1868          | Yes                          |
| Waldon Road 60                          | Clarkston/Independence                        | Oakland        | 1952          | Yes                          |
| Waldon Road 63                          | Clarkston/Independence                        | Oakland        | 2005          | No                           |
| East Washington Street 1                | Clarkston/Independence                        | Oakland        | 1916          | Yes                          |
| East Washington Street 3                | Clarkston/Independence                        | Oakland        | 1920          | Yes                          |
| East Washington Street 7                | Clarkston/Independence                        | Oakland        | 1845          |                              |
| East Washington Street 8                | <u> </u>                                      |                |               | Yes                          |
| East Washington Street 21               | Clarkston/Independence Clarkston/Independence | Oakland        | 1848          | Yes                          |
| East Washington Street 24               |   | Oakland        | 1847          | Yes                          |
| East Washington Street 29               | Clarkston/Independence                        | Oakland        | 1855          | Yes                          |
|   | Clarkston/Independence                        | Oakland        | 1925          | Yes                          |
| East Washington Street 37               | Clarkston/Independence                        | Oakland        | 1920          | Yes                          |
| East Washington Street 38               | Clarkston/Independence                        | Oakland        | 1859          | Yes                          |
| East Washington Street 43               | Clarkston/Independence                        | <u>Oakland</u> | 1900          | Yes                          |
| East Washington Street 44               | Clarkston/Independence                        | Oakland        | 1914          | Yes                          |
| East Washington Street 50               | Clarkston/independence                        | Oakland        | 1855          | Yes                          |
| East Washington Street 51               | Clarkston/Independence                        | Oakland        | 1900/1986     | No                           |
| East Washington Street 56               | Clarkston/Independence                        | Oakland        | 1856          | Yes                          |
| East Washington Street 61               | Clarkston/Independence                        | Oakland        | 1915          | Yes                          |
| East Washington Street 66               | Clarkston/Independence                        | Oakland        | 1878          | Yes                          |
| East Washington Street 69               | Clarkston/Independence                        | Oakland        | 1858          | Yes                          |
| East Washington Street 74               | Clarkston/Independence                        | Oakland        | 1859          | Yes                          |
| East Washington Street 77               | Clarkston/Independence                        | Oakland        | 1950          | Yes                          |
| East Washington Street 80               | Clarkston/Independence                        | Oakland        | 1900          | Yes                          |
| East Washington Street 85               | Clarkston/Independence                        | Oakland        | 2002          | No                           |
| West Washington Street 20               | Clarkston/Independence                        | Oakland        | 1941          | Yes                          |
| West Washington Street 42               | Clarkston/Independence                        | Oakland        | 1953          | Yes                          |
| West Washington Street 43               | Clarkston/Independence                        | Oakland        | 1921          | Yes                          |
| West Washington Street 49               | Clarkston/Independence                        | Oakland        | 1860          | Yes                          |
| West Washington Street 54               | Clarkston/Independence                        | Oakland        | 1862          | Yes                          |
| West Washington Street 55               | Clarkston/Independence                        | Oakland        | 1926          | Yes                          |
| West Washington Street 63               | Clarkston/Independence                        | Oakland        | 1920          | Yes                          |
| West Washington Street 64               | Clarkston/Independence                        | Oakland        | 1956          | Yes                          |
| Parke Lake                              | Clarkston/Independence                        | Oakland        | Clinton River | Yes                          |
| nton River Watershed Lower Mill<br>Pond | Clarkston/Independence                        | Oakland        | 1838          | Yes                          |
|   |   |                |               |                              |
|   |   |                | -             |                              |

<sup>\*</sup>Use additional sheets as necessary

| individual address.        |                        | 1       |            | CONTRIBUTING |
|----------------------------|------------------------|---------|------------|--------------|
|                            |                        |         |            | ?            |
| STREET ADDRESS             | CITY/TOWNSHIP          | COUNTY  | YEAR BUILT | (YES OR NO)  |
| North Main Street 114      | Clarkston/Independence | Oakland | 1865       | Yes          |
| North Main Street 117      | Clarkston/Independence | Oakland | Empty Lot  | No           |
| North Main Street 119      | Clarkston/Independence | Oakland | 1850       | Yes          |
| North Main Street 122      | Clarkston/Independence | Oakland | 1906       | Yes          |
| North Main Street 129      | Clarkston/Independence | Oakland | 1856       | Yes          |
| North Main Street 130      | Clarkston/Independence | Oakland | 1905       | Yes          |
| North Main Street 135      | Clarkston/Independence | Oakland | 1905       | Yes          |
| North Main Street 148      | Clarkston/Independence | Oakland | 1930       | Yes          |
| North Main Street 149      | Clarkston/Independence | Oakland | 1880       | Yes          |
| North Main Street 154      | Clarkston/Independence | Oakland | 1857       | Yes          |
| North Main Street 155      | Clarkston/Independence | Oakland | 1872       | Yes          |
| North Main Street 164      | Clarkston/Independence | Oakland | 1924       | Yes          |
| North Main Street 165      | Clarkston/Independence | Oakland | 1872       | Yes          |
| North Main Street 174      | Clarkston/Independence | Oakland | 1871       | Yes          |
| North Main Street 177      | Clarkston/Independence | Oakland | 1905       | Yes          |
| North Main Street 180      | Clarkston/Independence | Oakland | 1876       | Yes          |
| North Main Street 200-218  | Clarkston/Independence | Oakland | 2002       | No           |
| South Main Street 2        | Clarkston/Independence | Oakland | 1925       | Yes          |
| South Main Street 5        | Clarkston/Independence | Oakland | 1877       | Yes          |
| South Main Street 9        | Clarkston/Independence | Oakland | 1915       | Yes          |
| South Main Street 10       | Clarkston/Independence | Oakland | 1902       | Yes          |
| South Main Street 12,14,18 | Clarkston/Independence | Oakland | 1928       | Yes          |
| South Main Street 15       | Clarkston/Independence | Oakland | 1910       | Yes          |
| South Main Street 21       | Clarkston/Independence | Oakland | 1911       | Yes          |
| South Main Street 22       | Clarkston/Independence | Oakland | 1842       | Yes          |
| South Main Street 23       | Clarkston/Independence | Oakland | 1925       | Yes          |
| South Main Street 25       | Clarkston/Independence | Oakland | 1925       | Yes          |
| South Main Street 27       | Clarkston/Independence | Oakland | 1910       | Yes          |
| South Main Street 28       | Clarkston/Independence | Oakland | 1927       | Yes          |
| South Main Street 31       | Clarkston/Independence | Oakland | 1850       | Yes          |
| South Main Street 32       | Clarkston/independence | Oakland | 1944       | Yes          |
| South Main Street 39       | Clarkston/Independence | Oakland | 1972       | No           |
| South Main Street 49       | Clarkston/Independence | Oakland | 1855       | Yes          |
| South Main Street 50       | Clarkston/Independence | Oakland | 1847/1855  | Yes          |
| South Main Street 55       | Clarkston/Independence | Oakland | 1956       | Yes          |
| South Main Street 59       | Clarkston/Independence | Oakland | 1903       | Yes          |
| South Main Street 60       | Clarkston/Independence | Oakland | 1971       | No           |
| South Main Street 64       | Clarkston/Independence | Oakland | 1915       | Yes          |
| South Main Street 69       | Clarkston/Independence | Oakland | 1855       | Yes          |
| South Main Street 75       | Clarkston/Independence | Oakland | 1855       | Yes          |
| South Main Street 81       | Clarkston/Independence | Oakland | 1855       | Yes          |
| South Main Street 89       | Clarkston/Independence | Oakland | 1905       | Yes          |
| South Main Street 99       | Clarkston/Independence | Oakland | 1895       | Yes          |
| Miller Road 9              | Clarkston/Independence | Oakland | 1925       | Yes          |
| Miller Road 10             | Clarkston/Independence | Oakland | 2018       | No           |

<sup>\*</sup>Use additional sheets as necessary



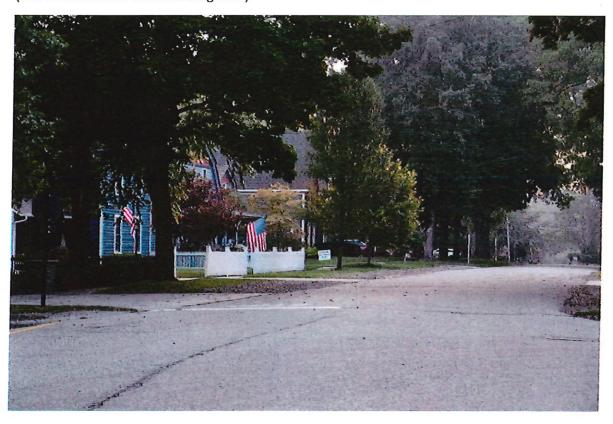
(2024 – Buffalo Street looking south)



(2024 East Church Street looking east)



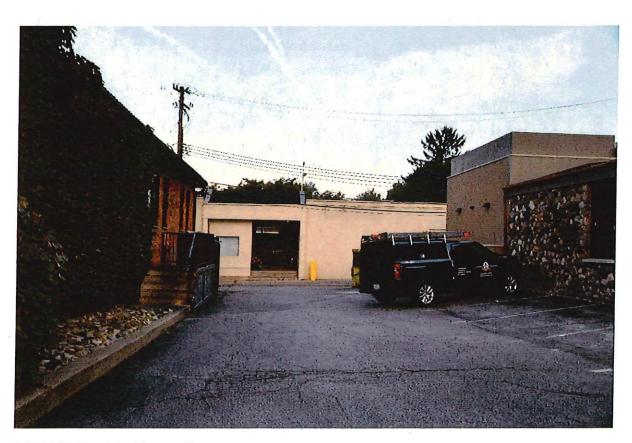
(2024 East Church Street looking west)



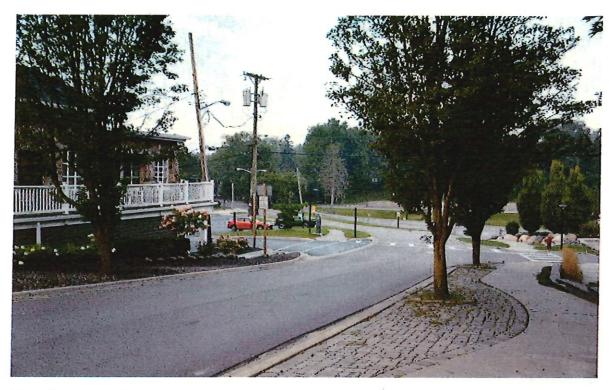
(2024 East Washington looking east)



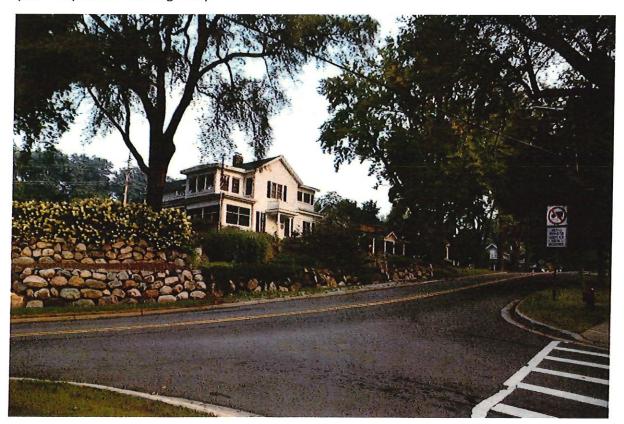
(2024 West Washington Street looking east)



(2024 Mill Street looking west)



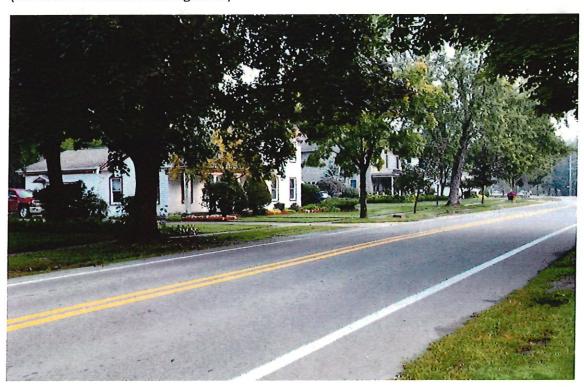
(2024 Depot Road looking west)



(2024 intersection of Depot Road and South Holcomb)



(2024 South Holcomb looking south)



(2024 North Holcomb looking north)



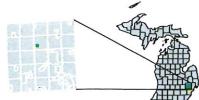
(2024 South Main Street looking north)



(2024 North Main Street looking south)



The information provided herewith has been compiled from recorded deeds, plats, tax maps, surveys and other public records. It is not a legally recorded map or survey and is not intended to be used as one. Users should consult the information sources mentioned above when



#### **Clarkston Historic District Map**

Clarkston Historic District Commission





Historic District Parcel (Street Number)





David Coulter, County Executive 2100 Pontiac Lake Road, Bldg. 41W Waterford, MI 48328-0412 248.858.0721 www.AdvantageOakland.com



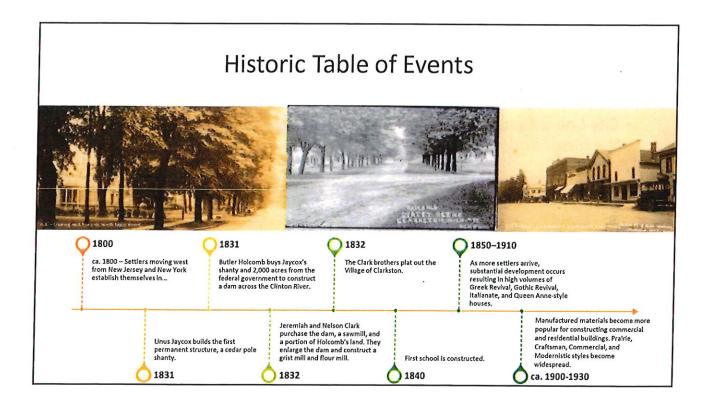


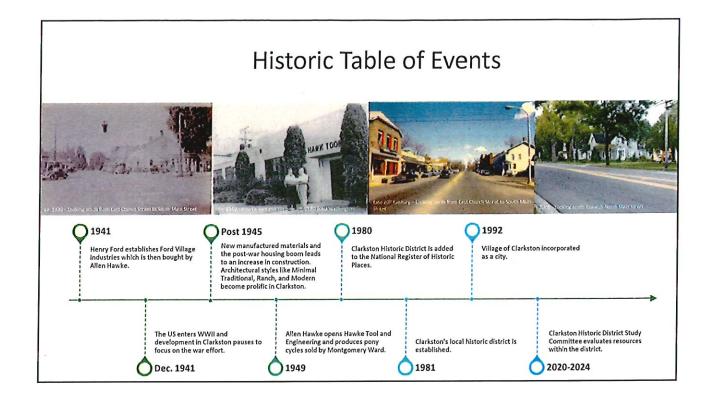
#### **Boundary Description**

The northern border of the historic district on the east is the north property line for 200-218 North Main Street. The boundary line turns south along the east property line of the structures between 180 and the middle of 154 North Main Street. The boundary line then turns east to encompass all of the property at 21 Clarkston Road along the east property line parallel to Wompole Drive. At the northeast corner of 21 Clarkston Road the boundary turns west traversing the middle of Clarkston Road to the eastern property line of 130 North Main Street. The boundary moves south along the east property lines until it reaches the north property line of 90 North Main Street. It then turns eastward, following this north property line of 90 North Main Street until it reaches the northeast corner and then moves south along the east property line to the western boundary of Parke Lake. It follows the western edge of Parke Lake to the northeast corner of 85 East Washington Street. At this point, the boundary becomes the Clinton River stream heading southeast and then south out of Parke Lake. The border extends in this way (i.e. the path of the streams) along the eastern property lines of 85 East Washington, 80 East Washington, 67 East Church, crosses East Church Street, east property line of 52 East Church, and 63 Waldon Road. The border crosses Waldon Road then still following the Clinton River turns southwest then west along the southern property lines of 60, 36 Waldon Road and the vacant lot at the southeast corner of Waldon Road and South Main Street. It leaves the path of the Clinton River for a short distance to proceed South Main Street, then turning south for another short distance to rejoin the Clinton River crossing under South Main Street (bridge) continuing southwest then northwest to the point where the Clinton River stream enters Middle Lake near the Mill Race. The border at this point heads northwest across the north end of Middle Lake along the west/southwest shore edge of Depot Park, turns north crossing White Lake Road to the western property line of 2 Madison Court. The border runs down the middle of Madison Court including all of the properties that are east of Madison Court and face South Holcomb. Madison Court ends at West Washington Street. The border continues north along the western property lines of all properties until it reaches Surrey Lane. It proceeds eastward to North Holcomb and crosses to the northern property line of 38 North Holcomb till it reaches the western boundary of Mill Pond. It follows the western edge of Mill Pond north to Miller Road. Here it turns eastward down the middle of Miller Road until it abruptly turns north along the western property line of 10 Miller Road. The border continues north until it reaches the village limit where it turns eastward, crossing North Main Street to join the north property line of 200-218 North Main Street.

# Clarkston Historic District Study Committee

Review Findings of 2020-2024 Project





## Beginnings of the Study Committee

- City Council established the committee in December 2019 to update the historic district data
- State Historic Preservation Office (SHPO) provided in-person training in February 2020
  - SHPO challenged the committee to take current year 2020 minus 50 years to establish the new Period of Significance
- The pandemic hindered the start of the project

## What was Studied in 2020-2024 Project

- No Changes to the Boundary (established by 3<sup>rd</sup> Party in 1976-1979)
- The Planning Commission met January 6, 2025, and confirmed the boundary of the Clarkston Historic District was not changed.
- District Summary
- 172 Structures (residential and commercial)
- 3 Landscapes
  - · Clinton River Watershed Lower Mill Pond
  - · Depot Park
  - · Parke Lake

## Results of 2020-2024 Survey

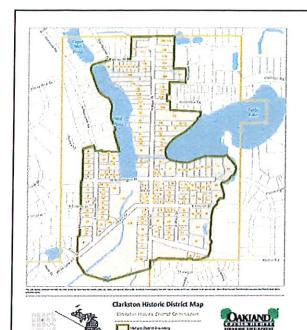
- Period of Significance 1832-1970 (Prior 1830-1930)
- Area of Significance Criterion C Architectural
- Resources
  - Historic Structures

• 1830-1930 139 Structures 80.81% • 1931-1970 19 Structures 11.05%

Non-Historic Structures

• 1971-2024 14 Structures 8.14% • Total 100.00%

• Total Percentage Historic Currently 91%



Lebrus Phon

- Changes from Original Map
- North End of North Main Street
   West End
  - 177 North Main Sold portion along Miller Road
  - 10 Miller Road (residence constructed 2018)
- West End of Miller Road South Side
  - 33 Miller Road West divided into 37 and 39 Miller Road
  - 37 Miller Road (residence constructed 2021)

## Clarkston is the Smallest City in Michigan

- 12 Streets
- Buffalo Street, Church Street, Clarkston Road, Depot Road, Holcomb Road, Madison Court, Main Street, Mill Street, Miller Road, Waldon Road, Washington Street, West Alley
- Mill Street most historic street since it was the street people traveled to Clarkston Mills. It has 2 commercial buildings with side doors opening onto the street: 9 and 15 South Main.
- West Alley has 8 commercial buildings with an entrance along the alley: 5, 9, 15, 21 23, 25 and 27 South Main and 20 West Washington.

## 18 Architectural Styles

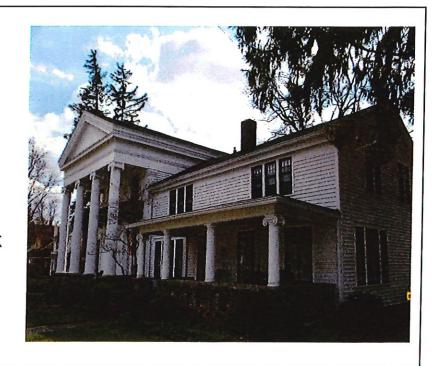
- Greek Revival
- Gothic Revival
- Italianate
- Vernacular
- Craftsman
- Queen Anne
- Tudor
- Stick
- Tollhouse

- Ranch
- Colonial Revival
- Mid-Century
- Neoclassical
- Cape Cod
- Shingle
- Millennium Mansion
- Modern Movement
- Other

Greek Revival

71 North Main

1855 Nelson Washington Clark family house



## Gothic Revival

27 North Holcomb

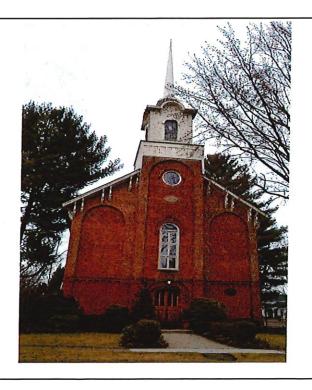
1863 Leman Allen family owned the house and owned the general store at the intersection of Main and Washington Streets



Italianate

29 Buffalo

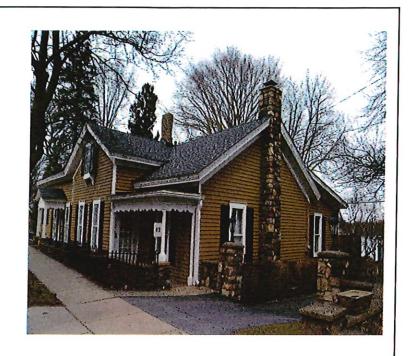
1873 First Methodist Episcopal Church



Vernacular

42 North Main

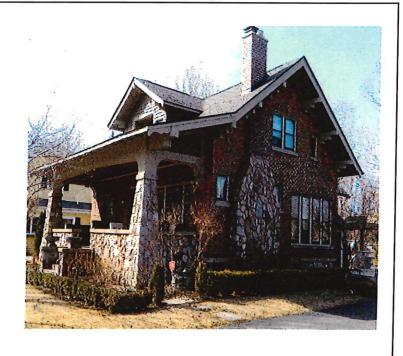
1871 Dr. Goodenough Home and Office



## Craftsman

43 West Washington

1921 James Buecler who ran a general store in Clarkston



Queen Anne

42 North Main

1871 Known as the Lambert House for 90 years; owned the company that manufactured the Regal touring car



Tudor

148 North Main

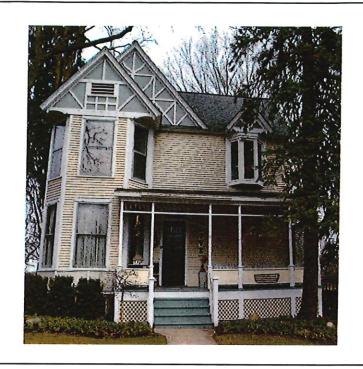
1930 Fran Leonard and Seeterlin Brothers operated the Standard Oil Company Station



Stick

52 North Main

1884 Edwin M. Clark home, grandson of Jeremiah Clark



**Tollhouse** 

54 West Washington

Moved 1862 to this location from US Highway 10 (US 10 is a highway in Michigan that runs from Bay City to Ludington).



## Ranch

30 South Holcomb

1954 built by Floyd Andrews & Charles Lippencott. Mr. Andrews was Independence Township Supervisor for 24 years and Clarkston Postmaster for 22 years.



## Colonial Revival

55 North Main

1920 George King owned the house and served as cashier for the Clarkston State Bank



Mid Century

375 Depot Road

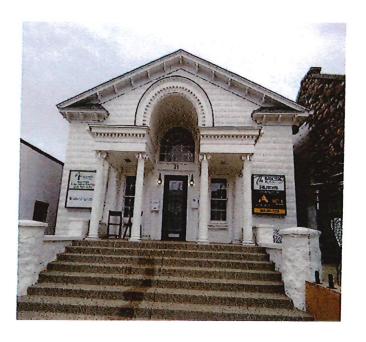
1977 the Art Pappas Village Hall (property "rubbish dump" until 1938)



## Neoclassical

21 South Main

1911/1914 built as a town hall but later became the first Clarkston U.S. Post Office



## Cape Cod

63 Waldon Road

2005 built by Dennis & Sandra Ritter. Dennis was treasurer of Waterford Township for 10 years and City Manager for the Village of Clarkston for 5 years



## Shingle

80 East Washington

1900 originally a barn and then converted to a family residence by the Vliet family. The Vliet family lived in structure for many generations.



Millennium Mansion

85 East Washington

Original house burned in 2001. John and Janet Venier built the stone and brick residence in 2002



Modern Movement

42 West Washington

1953 Allen Hawke owner of Hawk Tool that constructed and sold the Pony Cycle



Other

14 North Main

1972 – The original structure was destroyed by fire in 1961



## State Historic Preservation Review Board

- Meeting was held Friday September 20, 2024
- Review Board Comments
  - "SHPO supports the Period of Significance to include dating up to 1970"
  - "SHPO supports that the district is architecturally significant under National Register Criterion C as an intact nineteenth and twentieth century mill community with a variety of architectural styles representative of the period of significance."

## Why Is This Important

- Historic Preservation Tax Credit 25% of project cost
- Must be listed on National Register of Historic Places or State Register of Historic Sites
- Awarded on first-come, first-serve basis
- Application Process Form Available on Online
- Window for 2025 opened on January 2
- 91% of Structures in Clarkston Historic District are now Eligible

## 2025 State Historic Tax Credit

- 2025 Application Forms and Instructions are available on the program website
  - · Michigan's State Historic Tax Credit Program
- Questions, please contact Mara Lancaster at LancasterM1@michigan.gov
- Each State Historic Preservation Office across the country is charged with producing a statewide long-range plan for historic preservation.
- Information in the study committee report for each structure is helpful in completion of the form.

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## Copies of the Structure Reports

- A copy of each structure report is available at the Art Papas City Hall.
- Working to upload all the reports into the website clarkstonhistory.org.
- The website required several modifications to include the new map (prepared by Oakland County), new locations such as 10 Miller Road, and to include details for each of the 3 landscapes – Clinton River Watershed Lower Mill Pond, Depot Park, and Parke Lake.
- Update is being completed by iGD Solutions of Clarkston.

## "Walking Tour"

- Site Conceived By And Grant Funding Obtained By Mollie Lynch, Library Director 1991-2005
- Researched And Written By Susan K. Basinger
   Web Pages Designed And Built By Bill And Susan Basinger
- Contents ©2000 Independence Township Library All Rights Reserved
- Library renamed to the Clarkston Independence District Library in 2012
- · www.clarkstonhistory.org



## **Committee Resources**

- Committee
  - · Nancy Moon Chairperson
  - · Cara Catallo
  - Kevin Knapp
  - Michael Moon
  - · Carole Sawyer
- Old Photos
  - Clarkston Community Historical Society (Toni Smith)
  - Cory Johnston
  - Homeowners
  - · Cara Catallo

- Advisors
  - · Bill Basinger
  - Jennifer Radcliff
  - Sharron Catallo
  - Ron Campbell OC
  - Carolyne Barnhart OC
- Map Preparation
  - · Amanda Forte
  - · Jim Meloche
- Research Support
  - · CIDL Staff

## **Special Thanks**

- Special Thanks to the Advisors, Map Preparers, Clarkston Historic District Library, and the Clarkston Community Historical Society
- Special Thanks to all the homeowners that provided old and current photos
- Special Thanks to the staff at the State Historic Preservation Office for training and answering questions over the four years

## City of the Village of Clarkston

375 Depot Road Clarkston, Michigan 48346

## Resolution - 2025 NoHaz Program Participation and Interlocal Agreement

WHEREAS, In December 2022, City Council approved a resolution to resume participation in Oakland County's Hazardous Waste Collection program starting in April 2023, after several years of not participating, and;

WHEREAS, for just \$15.00 per carload, the County's NoHaz program provides our residents with a convenient, easy-to-use outlet for the safe disposal of hazardous waste materials that might otherwise end up in a landfill, and;

WHEREAS, Oakland County's Year-End Report for 2024 is attached, identifying the fact that 21 Clarkston residents disposed of almost 3,000 lbs. of hazardous waste in 2024, resulting in a total cost to the City of \$1,949.77, below the estimated cost of \$3,492.90, and;

WHEREAS, based on the success of the 2023 and 2024 events, it is strongly recommended that the City continue participation in 2025, with an estimated cost of \$2,216.13, and;

WHEREAS, attached is the 2025 Oakland County Resolution and Interlocal Agreement requiring City Council approval, and;

**NOW THEREFORE, BE IT RESOLVED** that the City Council of the City of the Village of Clarkston hereby approves the continued participation in Oakland County's Hazardous Waste Collection Program in 2025 at an estimated cost of \$2,216.13 and authorizes the signing of the attached Oakland County Resolution and Interlocal Agreement.

| Avery                        | Casey   | Forte   | Jones         | Quisenberry | Rodgers | Wylie    | Totals  |
|------------------------------|---------|---------|---------------|-------------|---------|----------|---------|
| Yes                          | Yes     | Yes     | Yes           | Yes         | Yes     | Yes      | Yes     |
| No                           | No      | No      | No            | No          | No      | No       | No      |
| Abstain                      | Abstain | Abstain | Abstain       | Abstain     | Abstain | Abstain  | Abstain |
| Absent                       | Absent  | Absent  | Absent        | Absent      | Absent  | Absent   | Absent  |
|                              |         |         | Resolution is |             |         |          |         |
|                              |         |         |               |             | January | 27, 2025 |         |
| Jonathan Smith, City Manager |         |         |               |             | Da      | ite      |         |

## THE NORTH OAKLAND HOUSEHOLD HAZARDOUS WASTE CONSORTIUM

WHEREAS, the northern cities, villages, and townships in Oakland County are committed to protection of the natural environment and preventing toxic materials from entering our waterways and landfill resources; and

WHEREAS, the improper handling and disposal of toxic and poisonous household chemicals also poses a health risk to our citizens; and

WHEREAS, recognizing there is a need to provide regular and easily accessible household hazardous waste collection services to North Oakland County residents; and

WHEREAS, collection events for household hazardous waste have become widely accepted as the best way to provide citizens with a safe method of disposal of these toxic and poisonous household chemicals, and for the communities to realize the economies of scale, and

WHEREAS, Oakland County, through its Planning and Local Business Development Division, has joined these northern Oakland County communities in creating the North Oakland Household Hazardous Waste Consortium (NoHaz), and

WHEREAS, the NoHaz Consortium has developed a household hazardous waste collection program, and

WHEREAS, a NoHaz Interlocal Agreement has been drafted to address necessary legal, liability, and responsibility issues for both the County and the participating communities, and identifies Oakland County's role in administering and managing the NoHaz program, and,

WHEREAS, the NoHaz Interlocal agreement establishes a NoHaz advisory board to assist and advise Oakland County in the development of the NoHaz program.

| Now Therefore be it Resolved: That our community,  |                  |
|--|------------------|
| hereby approves the attached NoHaz Interlocal Agreement and authorizes it                | s signature, and |
| Be it Further Resolved: That we will charge residents \$15 to participate in N 2025, and | loHaz events in  |
| Be it Further Resolved: That we hereby appoint   |                  |
| official representative to the NoHaz Advisory Board, to work with the Oakland            |                  |
| Planning and Local Business Development Division as needed to plan the N for 2025.       | oHaz program     |
| I hereby certify that the foregoing is a true and complete copy of a resolution          | duly adopted by  |
| the, at a regular meeting held on  | •                |

# NORTH OAKLAND COUNTY HOUSEHOLD HAZARDOUS WASTE INTERLOCAL AGREEMENT BETWEEN OAKLAND COUNTY AND [NAME OF MUNICIPALITY]

This Interlocal Agreement ("the AGREEMENT") is made between Oakland County, a Constitutional and Municipal Corporation, 1200 North Telegraph, Pontiac, Michigan 48341 ("COUNTY"), and [Name and Address of Municipality]

("MUNICIPALITY"). In this AGREEMENT the COUNTY and the MUNICIPALITY may also be referred to individually as "Party" or jointly as "Parties."

#### 1. INTRODUCTORY STATEMENTS

- 1.1 The northern cities, villages and townships of Oakland COUNTY are committed to protection of the natural environment and preventing toxic materials from entering their waterways and landfill resources.
- 1.2 In order to accomplish this goal, there is a need to provide regular and easily accessible household hazardous waste collection services to north Oakland COUNTY residents.
- 1.3 These northern cities, villages and townships have sought the COUNTY'S assistance in coordinating a household hazardous waste collection program.
- 1.4 The COUNTY has agreed to assist these communities by coordinating and facilitating this AGREEMENT in order to form a comprehensive household hazardous waste management program.
- 1.5 This interlocal AGREEMENT will allow participating communities to obtain economic benefits of scale, without placing an undue burden on any one community, in the provision of a coordinated program of household hazardous waste collection and disposal. Residents of these communities will enjoy access to a coordinated, convenient, ongoing collection program supported by an aggressive educational program regarding the hazards of household hazardous wastes and their proper re-use and disposal.
- 2. <u>PURPOSE OF AGREEMENT.</u> Pursuant to the Urban Cooperation Act of 1967, 1967 PA 7, MCL 124.501 *et seq.*, the COUNTY and the MUNICIPALITY enter into this AGREEMENT for the purpose of developing a comprehensive household hazardous waste management program ("Program") that will meet the goals and objectives below.

#### 3. GOALS OF THE PROGRAM:

- 3.1 To provide regular, reliable and easily accessible household hazardous waste collection services to the residents of northern Oakland COUNTY. The Program will help prevent toxic materials from entering Oakland COUNTY'S waterways, water tables, and landfill resources and help to remove them from potentially hazardous situations in area households.
- 3.2 To establish, coordinate, and promote an educational program to inform residents about re-use, return, and reduction of potentially hazardous materials, bolster community spirit, and educate residents about environmentally sensitive behavior in general.

#### 4. OBJECTIVES OF THE PROGRAM:

- 4.1 Increase public awareness of return, disposal, and source reduction options.
- 4.2 Initiate a reliable, regular, and convenient collection Program for household hazardous waste collection;
- 4.3 Promote knowledge of Program requirements;
- 4.4 Help divert significant quantities of household hazardous materials from landfills;
- 4.5 Help return significant quantities of potentially household hazardous materials to point of purchase or recycling outlets for proper disposition; and
- 4.6 Collect data about the amount and type of household hazardous materials in north Oakland COUNTY and their ultimate disposition.

NOW THEREFORE, in consideration of the mutual promises, obligations, representations, and assurances in this AGREEMENT, the Parties agree to the following:

- 5. <u>DEFINITIONS.</u> The following words and expressions used throughout this AGREEMENT, whether used in the singular or plural, within or without quotation marks, or possessive or non-possessive, shall be defined, read, and interpreted as follows:
  - 5.1 "ACCEPTABLE HAZARDOUS WASTE" shall be defined as any and all forms of HAZARDOUS WASTE that the HAZARDOUS WASTE VENDOR specifically agrees to collect and properly dispose of and/or recycle at any and all collection events throughout this Program.
  - 5.2 "ADMINISTRATIVE COSTS" shall be defined as and may include any and all Program costs and expenses that are incurred and/or paid by the COUNTY in the administration of this Program. ADMINISTRATIVE COSTS and HAZARDOUS WASTE COLLECTION COSTS are mutually exclusive cost categories.
  - 5.3 "AGENT" OR "AGENTS" of the COUNTY or the MUNICIPALITY, shall be defined to include any and all of that Party's officers, elected

officials, appointed officials, directors, board members, council members, authorities, boards, committees, commissions, employees, managers, departments, divisions, volunteers, AGENTS, representatives, and/or any such persons' successors or predecessors, employees, attorneys, or auditors (whether such persons act or acted in their personal, representative, or official capacities), and/or any and all persons acting by, through, under, or in concert with any of them. AGENT shall also include any person who was an AGENT at any time during this AGREEMENT but for any reason is no longer employed, appointed, or elected in that capacity. AGENT, as defined for any purpose in this AGREEMENT, shall NOT include the HAZARDOUS WASTE VENDOR.

- 5.4 "AGREEMENT" means the terms and conditions of this AGREEMENT, Exhibits A and B referenced below and any other mutually agreed to and properly executed modification, amendment, addendum, or change order.
  - 5.4.1. Exhibit A (ADMINISTRATIVE and HAZARDOUS WASTE COLLECTION COSTS)
  - 5.4.2. Exhibit B (Population statistics and estimates of percentage of total participation in Program contributed by MUNICIPALITY used to calculate ADMINISTRATIVE COSTS of this Program for participating MUNICIPALITIES).
- 5.5 "CLAIM(S)" means any alleged losses, claims, complaints, demands for relief or damages, suits, causes of action, proceedings, judgments, deficiencies, liability, penalties, litigation, costs, and/or expenses of any kind which are imposed upon, incurred by, or asserted against a Party.
- 5.6 "COLLECTION SCHEDULE" means the dates scheduled for hazardous waste collection services throughout North Oakland County. Oakland County will schedule dates and times for hazardous waste collection services for the 2025-year Program in cooperation with the NoHaz Board.
- 5.7 "COLLECTION SITE PROTOCOL" shall be a clearly defined set of operating procedures for every scheduled hazardous waste collection event. This protocol shall clearly define the duties and responsibilities of the HAZARDOUS WASTE VENDOR, COUNTY, and MUNICIPALITY at each collection event. The protocol shall clearly provide that the HAZARDOUS WASTE VENDOR is solely responsible for the collection, sorting, transport and proper disposition of all ACCEPTABLE HAZARDOUS WASTE collected at an event. The COUNTY has developed this protocol in consultation with the NoHaz VENDOR and NoHaz BOARD, and will update it as needed or as requested by the parties.
- 5.8 "COUNTY" means Oakland County, a Municipal and Constitutional Corporation including, but not limited to, all of its departments, divisions, the County Board of Commissioners, elected and appointed officials, directors, board members, council members, commissioners, authorities,

- committees, employees, AGENTS, subcontractors, volunteers, and/or any such persons' successors.
- 5.9 "HAZARDOUS WASTE VENDOR" shall be defined as the vendor selected by the COUNTY to perform hazardous waste collection services on behalf of participating municipalities. The HAZARDOUS WASTE VENDOR will conduct and oversee household hazardous waste collection events throughout northern Oakland County. The vendor will be responsible for all core operations at each event including receiving and handling of household hazardous wastes, waste characterization, manifestation and ultimate disposition of materials collected. The vendor will assume all liability for ACCEPTABLE HAZARDOUS WASTE once collected.
- 5.10 "HAZARDOUS WASTE COLLECTION COSTS" shall be defined as any and all actual amounts paid to the HAZARDOUS WASTE VENDOR by the COUNTY on behalf of participating MUNICIPALITIES for the collection and disposal of ACCEPTABLE HAZARDOUS WASTE.
- 5.11 "MUNICIPALITY" as defined above also includes, without limitation, its Council, any and all of its departments, its divisions, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, AGENTS, subcontractors, volunteers, and/or any such persons' successors.
- 5.12 "NORTH OAKLAND HOUSEHOLD HAZARDOUS WASTE ADVISORY BOARD" ("NoHaz BOARD") means an advisory board made up of one appointed representative from each participating MUNICIPALITY. This board shall provide counsel and recommendations to the COUNTY regarding the operation and administration of this Program.
- 5.13 "PARTICIPATING MUNICIPALITY" means a city, village or township that has agreed to participate in the North Oakland Household Hazardous Waste Program. Municipal participation shall be evidenced by a duly executed Interlocal Agreement between Oakland County and a city, village or township.
- 5.14 **"PROGRAM HOST"** means any entity, public or private, which has agreed to allow the COUNTY, the PARTICIPATING MUNICIPALITIES, and the HAZARDOUS WASTE VENDOR to conduct a hazardous waste collection event on its premises.
- 6. <u>COUNTY RESPONSIBILITIES.</u> Subject to the terms and conditions contained in this AGREEMENT, and applicable changes in law, the COUNTY shall carry out the following:
  - 6.1 The COUNTY shall be responsible for development and operation of the Program and shall enter into contracts for the benefit of the Program. Such contracts include, but are not limited to, a contract with the HAZARDOUS WASTE VENDOR.

- 6.2 The COUNTY, together with the NoHaz BOARD, will monitor the services and activities of the HAZARDOUS WASTE VENDOR in order to ensure that all terms and conditions of the HAZARDOUS WASTE VENDOR contract are satisfied. The COUNTY will take whatever steps are reasonably necessary, in its sole discretion, to modify or correct a deficiency in the HAZARDOUS WASTE VENDOR service and/or to enforce or terminate the contract in the event of default by the HAZARDOUS WASTE VENDOR.
- 6.3 The COUNTY shall be responsible for selecting dates and locations for hazardous waste collection services with the recommendation of the NoHaz BOARD.
- 6.4 The COUNTY, in consultation with the HAZARDOUS WASTE VENDOR and NoHaz BOARD, shall develop a COLLECTION SITE PROTOCOL for hazardous waste collection events within the MUNICIPALITY.
- 6.5 The COUNTY, in consultation with the NoHaz BOARD, shall formulate a survey to be filled out by MUNICIPAL residents participating in a scheduled collection event. This survey will require residents to provide their name and address (including street, city or township and zip code). Information gathered within this survey shall only be used for reasons directly related to the administration of the NoHaz Program including, but not limited to, the calculation of HAZARDOUS WASTE COLLECTION COSTS for PARTICIPATING MUNICIPALITIES. Each NoHaz BOARD member shall have the right at any time to review the addresses of participants to verify all are located within the MUNICIPALITY. All personal identifying information collected from MUNICIPAL residents shall be regarded as confidential and will not be released by the COUNTY, the MUNICIPALITY or a NoHaz BOARD member except as required by law or court order.
- 6.6 The COUNTY shall provide educational support for the Program.

#### 7. MUNICIPALITY'S RESPONSIBILITIES

- 7.1 Upon approval of this AGREEMENT, the MUNICIPALITY shall appoint a MUNICIPAL AGENT to the NoHaz BOARD to represent its interests. This Board member shall be available to assist the COUNTY, as necessary, in the administration of the Program within the MUNICIPALITY.
- 7.2 Each MUNICIPALITY will provide MUNICIPAL AGENT(S) to work at each collection event as the Parties agree that many workers are needed to make each collection event run smoothly. The MUNICIPAL AGENT(S) provided shall assist the COUNTY and HAZARDOUS WASTE VENDOR in the set-up and operation of hazardous waste collection events. Such assistance may include, but is not limited to, traffic control, greeting residents, administering surveys, and accepting donations on behalf of the Program. Under no circumstances will a MUNICIPAL AGENT accept, handle, dispose of, or otherwise come into contact with household

hazardous waste. The MUNICIPALITY will provide the following numbers of MUNICIPAL AGENTS for each scheduled collection event based upon the most recent census figures available:

- 7.2.1 A MUNICIPALITY with a population of 30,000 or less will provide one MUNICIPAL AGENT at each scheduled collection event. A MUNICIPALITY with a population of 30,001 or more is required to provide two MUNICIPAL AGENTS at each scheduled collection event.
- 7.3 In the event that a MUNICIPALITY fails to supply the required MUNICIPAL AGENTS to work at any given collection event, the MUNICIPALITY will be assessed the following fees based upon the most recent available census figures.
  - 7.3.1 A MUNICIPALITY that had 125 participants or less at the 2024 NoHaz events will be assessed \$50.00 per collection event in 2025.
  - 7.3.2 A MUNICIPALITY that had more than 126 but less than 401 total participants at the 2024 NoHaz events will be assessed \$125.00 per collection event in 2025.
  - 7.3.3 A MUNICIPALITY that had 401 or more total participants at the 2024 NoHaz events will be assessed \$250.00 per collection event in 2025.
  - 7.3.4 In the event a PARTICIPATING MUNICIPALITY that is new to the Program in 2025 fails to provide the required MUNICIPAL AGENT(S) at a scheduled collection event, the MUNICIPALITY will be assessed a fee of \$50.00 per event if it has a population of less than 10,000, \$125.00 per event if it has a population between 10,001 and 50,000, and \$250.00 per event if it has a population of 50,001 or more.
- 8. MUNICIPAL AGENTS SHALL NOT BE DEEMED COUNTY EMPLOYEES. The Parties agree that no MUNICIPALITY AGENT shall be considered a COUNTY employee or COUNTY AGENT for any purpose under this AGREEMENT. The MUNICIPALITY agrees that it shall be solely and completely liable for any and all MUNICIPALITY AGENTS' past, present, or future wages, compensation, overtime wages, expenses, fringe benefits, pension or retirement benefits, travel expenses, mileage allowances, training expenses, transportation costs, and/ or other allowances of reimbursements of any kind, including, but not limited to, workers' disability compensation benefits, unemployment compensation, Social Security Act protections and benefits, any employment taxes and/or any other statutory or contractual right or benefit based on or in any way related to any MUNICIPALITY AGENT'S employment status. The MUNICIPALITY shall be solely and completely responsible for any and all liability for CLAIM(S) which are based upon, result from, arise from, or are in any way related to, any MUNICIPALITY AGENT'S wages, compensation,

- benefits or other employment-related or based rights, including, but not limited to, those described in this Paragraph.
- 9. <u>NEITHER THE COUNTY OR MUNICIPALITY SHALL HANDLE OR</u>
  <u>DISPOSE OF HAZARDOUS WASTE.</u> Neither the MUNICIPALITY nor the
  COUNTY is responsible for handling or disposing of household hazardous waste.
  This function will be performed solely by the HAZARDOUS WASTE VENDOR.
- MUNICIPALITY MAY LIMIT PARTICIPATION OF RESIDENTS. If a MUNICIPALITY decides to limit the number of residents it will allow to participate at one or more collection events, the MUNICIPALITY will identify a method to limit such participation (which may include, for example, a voucher, pre-registration or other reasonable process). The MUNICIPALITY must communicate the process it intends to use to limit resident participation to the COUNTY in advance of a collection event to ensure smooth enforcement of this process and to allow the COUNTY ample time to communicate the process to potential resident participants in applicable advertising regarding upcoming events.
- 11. PARTICIPATION FEES. A MUNICIPALITY may charge participating residents a fee to participate in NoHaz events. This fee will be collected by the COUNTY at the NoHaz events unless other arrangements have been made with the COUNTY in advance. Each MUNICIPALITY will indicate via resolution whether or not a fee is to be charged, and if so, the amount.

#### 12. FINANCIAL RESPONSIBILITIES

- 12.1 The COUNTY, subject to the terms of this AGREEMENT, will advance such funds as are necessary to pay the HAZARDOUS WASTE COLLECTION COSTS and ADMINISTRATIVE COSTS of the Program. The MUNICIPALITY shall repay the COUNTY in the following manner:
  - 12.1.1 The MUNICIPALITY shall repay the COUNTY a percentage of the ADMINISTRATIVE COST of the Program. MUNICIPALITY'S share of ADMINISTRATIVE COSTS under the program shall be the sum total of two different calculations. The first calculation, based upon MUNICIPAL population figures, half of the **MUNICIPALITIES** represents ADMINISTRATIVE COSTS under the Program. This figure shall be based upon total MUNICIPAL population compared to the overall population of participating MUNICIPALITIES program-For purposes of illustration without limitation, if the wide. MUNICIPALITY consists of 1,000 residents and there are a total of 10,000 MUNICIPAL residents served Program-wide, then the MUNICPALITY would pay 10 (ten) percent of this half of the Program's total ADMINISTRATIVE COST. The second half of the MUNICIPALITY'S total ADMINISTRATIVE COST shall be the percentage of total MUNICIPAL participation compared to the overall participation of residents Program-wide. For purposes of illustration without limitation, if 1,000 MUNICIPAL residents

- participate in the Program and there are a total of 10,000 MUNICIPAL residents participating Program-wide, then the MUNICIPALITY would pay 10 (ten) percent of this half of the ADMINISTRATIVE COST.
- 12.1.2 The MUNICIPALITY shall also repay the COUNTY a portion of the HAZARDOUS WASTE COLLECTION COSTS. The HAZARDOUS WASTE COLLECTION COSTS will be all costs paid by the COUNTY to the HAZARDOUS WASTE VENDOR for collecting and disposing of a MUNICIPAL resident's hazardous waste material, less any fees collected at the NoHaz events for this purpose. The MUNICIPALITY may cap its HAZARDOUS WASTE COLLECTION COSTS by limiting the number of MUNICIPAL residents that may participate in collection events. The MUNICIPALITY shall advise the COUNTY of any such limitation upon MUNICIPAL resident participation.
- 12.1.3 The COUNTY shall submit an invoice to the MUNICIPALITY itemizing all amounts due under this AGREEMENT for its share of ADMINISTRATIVE and HAZARDOUS WASTE COLLECTION COSTS. The MUNICIPALITY shall pay the invoice submitted to the COUNTY within thirty (30) days after receipt of the invoice.
- 12.2 Except as expressly provided in this AGREEMENT, the COUNTY is not responsible for any cost, fee, fine or penalty incurred by the MUNICIPALITY in connection with this AGREEMENT.
- In the event any monetary sponsorships from businesses or other entities are received for the Program, the proceeds shall be split between the member MUNICIPALITIES using the same formula as is used to determine the portion of the administrative fee that each MUNICIPALITY is responsible for. This amount shall be deducted from the invoice that the COUNTY submits to the MUNICIPALITY.

#### 13. MUNICIPALITY'S FAILURE TO PAY

13.1 If the MUNICIPALITY, for any reason, fails to pay the COUNTY any monies when and as due under this AGREEMENT, the MUNICIPALITY agrees that unless expressly prohibited by law, the COUNTY or the County Treasurer, at their sole option, shall be entitled to setoff from any other MUNICIPALITY funds that are in the County's possession for any Funds include but are not limited to the Delinquent Tax reason. Revolving Fund ("DTRF"). Any setoff or retention of funds by the COUNTY shall be deemed a voluntary assignment of the amount by the MUNICIPALITY to the COUNTY. MUNICIPALITY waives any CLAIMS against the COUNTY or its Officials for any acts related specifically to the COUNTY'S offsetting or retaining such amounts. This paragraph shall not limit MUNICIPALITY'S legal right to dispute whether the underlying amount retained by the COUNTY was actually due and owing under this AGREEMENT.

- 13.2 If the COUNTY chooses not to exercise its right to setoff or if any setoff is insufficient to fully pay the COUNTY any amounts due and owing the COUNTY under this AGREEMENT, the COUNTY shall have the right to charge up to the then-maximum legal interest on any unpaid amount. Interest charges shall be in addition to any other amounts due to the COUNTY under this AGREEMENT. Interest charges shall be calculated using the daily unpaid balance method and accumulate until all outstanding amounts and accumulated interest are fully paid.
- 13.3 Nothing in this Section shall operate to limit the COUNTY'S right to pursue or exercise any other legal rights or remedies under this AGREEMENT against MUNICIPALITY to secure reimbursement or amounts due the COUNTY under this AGREEMENT. The remedies in this Section shall be available to the COUNTY on an ongoing and successive basis if the MUNICIPALITY at any time becomes delinquent in its payment. Notwithstanding any other term and condition in this AGREEMENT, if the COUNTY pursues any legal action in any court to secure its payment under this AGREEMENT, the MUNICIPALITY agrees to pay all costs and expenses, including attorney's fees and court costs, incurred by the COUNTY in the collection of any amount owed by MUNICIPALITY.

## 14. <u>EACH PARTY RESPONSIBLE FOR ITS OWN ACTIONS UNDER AGREEMENT</u>

- 14.1 Each Party shall be responsible for any CLAIMS made against that Party and for the acts of its Employees or AGENTS.
- 14.2 In any CLAIMS that may arise from the performance of this AGREEMENT, each Party shall seek its own legal representation and bear the costs associated with such representation including any attorney fees.
- 14.3 Except as otherwise provided in this AGREEMENT, neither Party shall have any right under any legal principle to be indemnified by the other Party or any of its employees or AGENTS in connection with any CLAIM.
- 14.4 This AGREEMENT does not, and is not intended to, impair, divest, delegate or contravene any constitutional, statutory, and/or other legal right, privilege, power, obligation, duty or immunity of the Parties. Nothing in this AGREEMENT shall be construed as a waiver of governmental immunity for either PARTY.

## 15. <u>HAZARDOUS WASTE VENDOR INDEMNIFICATION OF THE MUNICIPALITY</u>

- 15.1 The COUNTY shall require the following indemnification for participating MUNICIPALITIES within the HAZARDOUS WASTE VENDOR CONTRACT:
  - 15.1.1 The Contractor will protect, defend, and indemnify the County, Program Hosts, and all Participating Municipalities, together with their controllers, trustees, officers, agents, servants, volunteers, and

employees from any and all liabilities, claims, liens, demands, and costs, of whatever kind and nature which may result in injury or death to any persons, and for loss or damage to any property, including property owned or in the care, custody or control of the County, Program Hosts or Participating Municipalities in connection with or in any way incident to or arising out of the occupancy, use, service operations, performance, or non-performance of work in connection with this Contract resulting in whole or in part from negligent and/or willful acts or omissions of the Contractor, or any sub-contractor, or any employee, agent or representative of the Contractor or subcontractor.

- 15.1.2 The indemnification rights and obligations contained in this Contract are in excess of and over and above any valid and collectible insurance rights/policies.
- 15.1.3 Contractor waives and releases all actions, liabilities, loss, and damage including any subrogated rights it may have against the County, Program Hosts or Participating Municipalities based upon any claim brought against the County, Program Hosts or Participating Municipalities by a Contractor Employee.
- 16. **LENGTH OF AGREEMENT.** This AGREEMENT shall become effective at 12:01 A.M., January 1, 2025 and shall remain in effect continuously until it expires, without any further act or notice being required by either party, at 11:59 P.M. on December 31, 2025.
- 17. <u>TERMINATION OR CANCELLATION OF AGREEMENT.</u> Once the agreement commences (as described in section 16 above), the parties may only terminate this AGREEMENT as provided below:
  - 17.1 Either Party may terminate or cancel this AGREEMENT for any reason upon thirty (30) days' notice. The effective date for termination or cancellation shall be clearly stated in the notice. If the MUNICIPALITY terminates this AGREEMENT after commencement of the Program, it shall nevertheless remain liable for its share of the ADMINISTRATIVE COSTS and HAZARDOUS WASTE COLLECTION COSTS for the entire term of this AGREEMENT.
  - 17.2 The COUNTY may cancel this AGREEMENT at any time should the MUNICIPALITY "default" on any obligation under this AGREEMENT. "Default" is defined as the failure of the MUNICIPALITY and/or any MUNICIPALITY AGENT to fulfill any MUNICIPALITY obligations under this AGREEMENT. If time permits, but not otherwise, the COUNTY shall notify the MUNICIPALITY in writing of any default and provide the MUNICIPALITY with an opportunity to correct the situation. If after a reasonable period to cure the default, the MUNICIPALITY has not corrected the circumstances giving rise to the notice, the COUNTY may cancel this AGREEMENT and terminate the MUNICIPALITY'S further participation in this Program.

- 18. <u>SUSPENSION OF SERVICES.</u> Upon notice to the MUNICIPALITY and the NoHaz ADVISORY BOARD, the COUNTY may immediately suspend this AGREEMENT if the MUNICIPALITY has failed to reasonably comply, within the COUNTY'S sole discretion, with federal, state, or local law, or any requirements contained in this AGREEMENT. The right to suspend services is in addition to the right to terminate or cancel this AGREEMENT contained in Section 17. The COUNTY shall not incur penalty, expense, or liability if services are suspended under this Section.
- 19. **LIMITATION OF LIABILITY.** The Parties agree that the COUNTY used its best efforts and judgment when selecting a HAZARDOUS WASTE VENDOR for this Program. The MUNICIPALITY agrees to waive any CLAIM(S) or liability against the COUNTY for any material defects, errors, mistakes, negligence, or omissions in the bid specifications, the bid procedure, the bid award process, the HAZARDOUS WASTE VENDOR contract negotiation process, the preparation or execution of the HAZARDOUS WASTE VENDOR contract, or any other errors or mistakes of fact by the COUNTY in the selection of the HAZARDOUS WASTE VENDOR. The MUNICIPALITY agrees that at all times and for all purposes under this AGREEMENT, the HAZARDOUS WASTE VENDOR relationship to the COUNTY shall be that of an Independent Contractor and not a COUNTY AGENT as defined herein. MUNICIPALITY hereby agrees to waive any CLAIM(S) or liability against the COUNTY based in any manner upon any act or omission of the HAZARDOUS WASTE VENDOR.
- 20. <u>NO THIRD-PARTY BENEFICIARIES.</u> Except as provided for the benefit of the Parties, this AGREEMENT does not and is not intended to create any obligation, duty, promise, contractual right or benefit, right to indemnification, right to subrogation, and/or any other right, in favor of any other person or entity.
- 21. <u>COMPLIANCE WITH LAWS.</u> Each Party shall comply with all federal, state, and local statutes, ordinances, regulations, administrative rules, and requirements applicable to its activities performed under this AGREEMENT, including, but not limited to, the policies, procedures, rules and regulations attached as Exhibits to this AGREEMENT, and properly promulgated amendments to those Exhibits.
- **<u>DISCRIMINATION.</u>** The Parties shall not discriminate against their employees, AGENTS, applicants for employment, or another persons or entities with respect to hire, tenure, terms, conditions, and privileges of employment, or any matter directly or indirectly related to employment in violation of any federal, state or local law.
- 23. PERMITS AND LICENSES. Each Party shall be responsible for obtaining and maintaining, throughout the term of this AGREEMENT, all licenses, permits, certificates, and governmental authorizations necessary to perform all its obligations under this AGREEMENT. Upon request, a Party shall furnish copies of any permit, license, certificate or governmental authorization to the requesting Party.

- **RESERVATION OF RIGHTS.** This AGREEMENT does not, and is not intended to impair, divest, delegate, or contravene any constitutional, statutory, and/or other legal right, privilege, power, obligation, duty, or immunity of the Parties.
- 25. FORCE MAJEURE. Each Party shall be excused from any obligations under this AGREEMENT during the time and to the extent that a Party is prevented from performing due to causes beyond such Party's control, including, but not limited to, an act of God, war, acts of government (other than the Parties'), fire, strike, labor disputes, civil disturbances, reduction of power source, or any other circumstances beyond the reasonable control of the affected Party. Reasonable notice shall be given to the affected Party of any such event.
- 26. <u>IN-KIND SERVICES.</u> This AGREEMENT does not authorize any in-kind services, unless previously agreed to by the Parties and specifically listed herein.
- 27. <u>DELEGATION/SUBCONTRACT/ASSIGNMENT.</u> A Party shall not delegate, subcontract, and/or assign any obligations or rights under this AGREEMENT without the prior written consent of the other Party. A delegation, subcontract and/or assignment made without the prior written consent of the other Party is void.
- 28. NO IMPLIED WAIVER. Absent a written waiver, no act, failure, or delay by a Party to pursue or enforce any rights or remedies under this AGREEMENT shall constitute a waiver of those rights with regard to any existing or subsequent breach of this AGREEMENT. No waiver of any term, condition, or provision of this AGREEMENT, whether by conduct or otherwise, in one or more instances, shall be deemed or construed as a continuing waiver of any term, condition, or provision of this AGREEMENT. No waiver by either Party shall subsequently affect its right to require strict performance of this AGREEMENT.
- 29. <u>SEVERABILITY</u>. If a court of competent jurisdiction finds a term, or condition, of this AGREEMENT to be illegal or invalid, then the term, or condition, shall be deemed severed from this AGREEMENT. All other terms, conditions, and provisions of this AGREEMENT shall remain in full force.
- 30. <u>CAPTIONS.</u> The section and subsection numbers, captions, and any index to such sections and subsections contained in this AGREEMENT are intended for the convenience of the reader and are not intended to have any substantive meaning. The numbers, captions, and indexes shall not be interpreted or be considered as part of this AGREEMENT. Any use of the singular or plural number, any reference to the male, female, or neuter genders, and any possessive or non-possessive use in this AGREEMENT shall be deemed the appropriate plurality, gender or possession as the context requires.
- 31. NOTICES. Notices given under this AGREEMENT shall be in writing and shall be personally delivered, sent by express delivery service, certified mail, or first class U.S. mail postage prepaid, and addressed to the person listed below. Notice will be deemed given on the date when one of the following first occur: (1) the date of actual receipt; (2) the next business day when notice is sent express

delivery service or personal delivery; or (3) three days after mailing first class or certified U.S. mail.

- 31.1 If Notice is sent to the COUNTY, it shall be addressed and sent to: Oakland County Economic Development, 2100 Pontiac Lake Road, Bldg. 41W, Waterford, MI 48328-0409 and Chairperson of the Oakland County Board of Commissioners, 1200 North Telegraph, Pontiac, Michigan 48341.
- 31.2 If Notice is sent to the MUNICIPALITY, it shall be addressed to:
- 31.3 Either Party may change the address and/or individual to which Notice is sent by notifying the other Party in writing of the change.
- 32. GOVERNING LAW/CONSENT TO JURISDICTION AND VENUE. This AGREEMENT shall be governed, interpreted, and enforced by the laws of the State of Michigan. Except as otherwise required by law or court rule, any action brought to enforce, interpret, or decide any CLAIM arising under or related to this AGREEMENT shall be brought in the 6th Judicial Circuit Court of the State of Michigan, the 50th District Court of the State of Michigan, or the United States District Court for the Eastern District of Michigan, Southern Division, as dictated by the applicable jurisdiction of the court. Except as otherwise required by law or court rule, venue is proper in the courts set forth above.

#### 33. AGREEMENT APPROVAL AND AMENDMENT

- 33.1 This AGREEMENT shall not become effective prior to the approval by concurrent resolutions of the County Board of Commissioners and the governing Legislative Body of the MUNICIPALITY. The approval and terms of this AGREEMENT shall be entered in the official minutes and proceedings of the County Board of Commissioners and governing Legislative Body of the MUNICIPALITY and shall also be filed with the office of the Clerk for the County and the MUNICIPALITY. In addition, this AGREEMENT, and any subsequent amendments, shall be filed with the Secretary of State for the State of Michigan by the COUNTY and shall not become effective or implemented prior to its filing with the Secretary of State.
- 33.2 Except as expressly provided herein, this AGREEMENT may be amended only by concurrent written resolutions of the County Board of Commissioners and the governing Legislative Body of the MUNICIPALITY. This AGREEMENT shall not be changed, supplemented, or amended except as provided for herein, and no other act, verbal representation, document, usage, or custom shall be deemed to amend or modify this AGREEMENT.
- 34. <u>ENTIRE AGREEMENT</u>. This AGREEMENT constitutes the complete and entire AGREEMENT between the COUNTY and MUNICIPALITY and fully supersedes any and all prior AGREEMENTS or contemporaneous representations or understandings, verbal or oral, between them concerning and in any way related to the subject matter of this AGREEMENT. It is further agreed that the

terms and conditions herein are contractual and are not a mere recital and that are no other AGREEMENTS, understandings, contracts, or representations between the MUNICIPALITY and the COUNTY in any way related to the subject matter hereof, except as expressly stated herein.

35. <u>CONCLUSION.</u> For and in consideration of the mutual promises, acknowledgements and representations set forth in this AGREEMENT, and for other good and valuable consideration, the adequacy of which is hereby acknowledged, the COUNTY and MUNICIPALITY hereby agree to be bound by the above terms and provisions.

| IN WITNES                                     | S WHEREOF,                                 | hereby acknowledges that they have  |  |  |
|---|--|---|--|--|
| been authoriz                                 | ed by a resolution of the                  | REEMENT on behalf of the  |  |  |
| copy of which                                 | h is attached, to execute this AGI         | REEMENT on behalf of the  |  |  |
| MUNICIPAL                                     |  | ds the MUNICIPALITY to the terms and  |  |  |
| EXECUTED                                      | •  | DATE:   |  |  |
| WITNESSEE                                     | D:   | DATE:   |  |  |
| Commissione<br>Oakland Cour<br>execute this A | nty Board of Commissioners, a c            | has been authorized by a resolution of the ertified copy of which is attached, to ounty of OAKLAND and hereby accepts |  |  |
| EXECUTED:                                     | Chairperson Oakland County Board of Commis |   |  |  |
| WITNESSED                                     | )•   | DATE:   |  |  |

#### EXHIBIT A - 2025 Projected NoHaz Budget

| 2025 NoHaz Program Cost Details   |             |  |  |  |
|---|-------------|--|--|--|
|   |             |  |  |  |
| Collection Costs  | \$5,500.00  |  |  |  |
| Administration  | \$500.00    |  |  |  |
| Education and Outreach  | \$12,000.00 |  |  |  |
| TOTAL   | \$18,000.00 |  |  |  |
| 2025 NoHaz Hazardous Waste Disposal and Recycli                         | ng Costs    |  |  |  |
| Per Vehicle Fee (including computer & electronic waste and latex paint) | \$112.25*   |  |  |  |

This Estimate is based on holding four collection events. If more communities join the program than are expected, or communities drop from the program, the number of collections may be adjusted accordingly. Additional collection events will increase the administrative fee by approximately \$2,500 each. Any additional collections will be agreed upon by the County and the NoHaz Advisory Board.

\*If the vendor deems a vehicle to have an excessive amount of waste, additional charges may apply.

Vendor imposes a 600-car minimum per collection event. In the event a collection has fewer than 600 participants, the cost difference will be split between all member communities using the formula that is used to determine the administrative fee.

EXHIBIT B - 2025 Estimated Costs

| Municipality  | Population<br>(2020<br>census) | % of population | admin fee<br>based on<br>population | Cars  | % of participation | admin fee<br>based on #<br>of cars | HHW<br>disposal fee | Revenue<br>from \$15,<br>\$20 or \$30<br>fee | total amount<br>for program |
|---------------|--------------------------------|-----------------|-------------------------------------|-------|--------------------|------------------------------------|---------------------|--|-----------------------------|
|               |                                |                 | \$9,000.00                          |       |                    | \$9,000.00                         | \$112.25            |  |                             |
| Addison***    | 6,256                          | 2.09%           | \$188.18                            | 75    | 1.85%              | \$166.09                           | \$8,418.75          | \$2,250.00                                   | \$6,523.02                  |
| Brandon**     | 15,384                         | 5.14%           | \$462.74                            | 175   | 4.31%              | \$387.55                           | \$19,643.75         | \$3,500.00                                   | \$16,994.04                 |
| Clarkston*    | 928                            | 0.31%           | \$27.91                             | 22    | 0.54%              | \$48.72                            | \$2,469.50          | \$330.00                                     | \$2,216.13                  |
| Groveland*    | 5,912                          | 1.98%           | \$177.83                            | 81    | 1.99%              | \$179.38                           | \$9,092.25          | \$1,215.00                                   | \$8,234.46                  |
| Independence* | 36,686                         | 12.26%          | \$1,103.50                          | 616   | 15.16%             | \$1,364.17                         | \$69,146.00         | \$9,240.00                                   | \$62,373.67                 |
| Lake Angelus  | 287                            | 0.10%           | \$8.63                              | 25    | 0.62%              | \$55.36                            | \$2,806.25          | \$0.00                                       | \$2,870.25                  |
| Oakland*      | 20,067                         | 6.71%           | \$603.61                            | 338   | 8.32%              | \$748.52                           | \$37,940.50         | \$5,070.00                                   | \$34,222.63                 |
| Orion*        | 38,206                         | 12.77%          | \$1,149.22                          | 785   | 19.32%             | \$1,738.44                         | \$88,116.25         | \$11,775.00                                  | \$79,228.90                 |
| Oxford        | 22,419                         | 7.49%           | \$674.35                            | 860   | 21.16%             | \$1,904.53                         | \$96,535.00         | \$0.00                                       | \$99,113.88                 |
| Pontiac       | 61,606                         | 20.59%          | \$1,853.08                          | 146   | 3.59%              | \$323.33                           | \$16,388.50         | \$0.00                                       | \$18,564.91                 |
| Rose          | 6,188                          | 2.07%           | \$186.13                            | 75    | 1.85%              | \$166.09                           | \$8,418.75          | \$0.00                                       | \$8,770.97                  |
| Springfield*  | 14,703                         | 4.91%           | \$442.26                            | 233   | 5.73%              | \$515.99                           | \$26,154.25         | \$3,495.00                                   | \$23,617.50                 |
| Waterford*    | 70,565                         | 23.58%          | \$2,122.56                          | 633   | 15.58%             | \$1,401.82                         | \$71,054.25         | \$9,495.00                                   | \$65,083.63                 |
|               | 299,207                        | 100.00%         | \$9,000.00                          | 4,064 | 100.00%            | \$9,000.00                         | \$456,184.00        | \$46,370.00                                  | \$427,814.00                |

<sup>\* =</sup> Community charges participants \$15 each to participate in NoHaz events

<sup>\*\*=</sup>Community charges participants \$20 to participate in NoHaz events

<sup>\*\*\* =</sup> Community charges participants \$30 each to participate in NoHaz events

<sup>(1.)</sup> This is only an estimate. Communities will be billed on actual use and participation based on which communities are under contract for 2025. Participating communities listed above are preliminary and will be finalized in early 2025.

<sup>(2.)</sup> The cost per vehicle including collection of latex paint and electronic waste is \$112.25. The total administration fee is \$18,000.00, which includes 4 events.

<sup>(3.)</sup> The number of participants is estimated using the 2024 number of participants and adding 5% for member communities in 2024.

<sup>(4.)</sup>One or two people from each community are required to work at each of the collection events. Failure to provide a volunteer will result in charges as outlined in the Interlocal agreement. These costs are not factored in this estimate. A representative from each community is also needed to attend

- meetings 1-3 times per year. Neither of these costs are factored into this estimate.
- (5.) If additional communities join the program, additional collections may be necessary. This would be decided upon by the County and NoHaz Advisory Board and would result in additional administration costs of approximately \$2,500 per collection.
- (6.) Vendor imposes a 600-car minimum per collection event. In the event a collection has fewer than 600 participants, the difference will be split between all member communities using the formula used to determine the administrative fee.
- (7). This estimate does not take into account any sponsorships that may be received for the program.

# NoHaz Program

The NoHaz Consortium is a group of Oakland County communities that have been collaborating since 2003 to provide residents with a safe, reliable and environmentally responsible way to dispose of household hazardous waste (HHW). These wastes are the substances in your home that can be harmful to humans and the environment if not disposed of or recycled properly. Each year, NoHaz schedules collection events to provide disposal opportunities for residents of the member communities.

The NoHaz website provides residents with additional information on the events, registration, alternative disposal options and a list of materials that are accepted at collection events: NoHaz.com

## 2024 Highlights

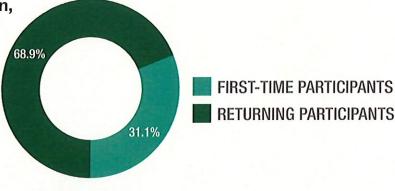






At the time of event registration, participants are asked the following questions:

Is this your first time attending a NoHaz event?

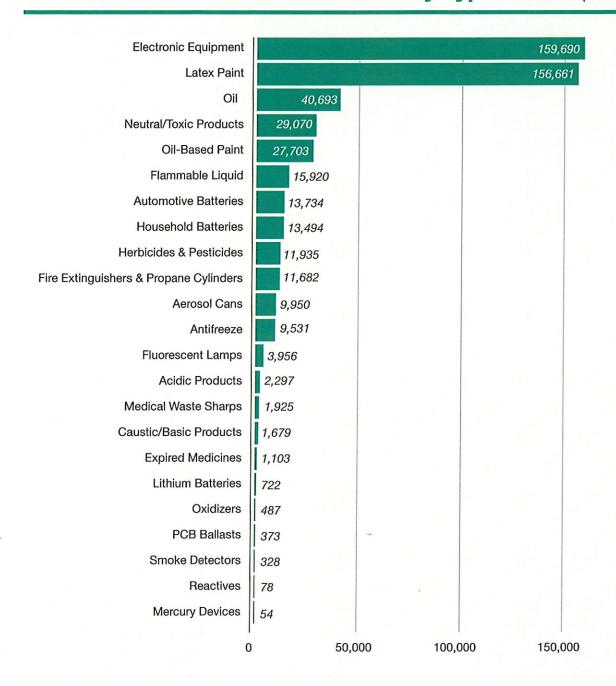


Will you be dropping off computer or electronic waste?



64% OF PARTICIPANTS BROUGHT COMPUTER AND/ OR ELECTRONIC WASTE

## Total Hazardous Waste Collected by Type — 2024 (In Pounds)





OF ELECTRONICS



OF LATEX PAINT

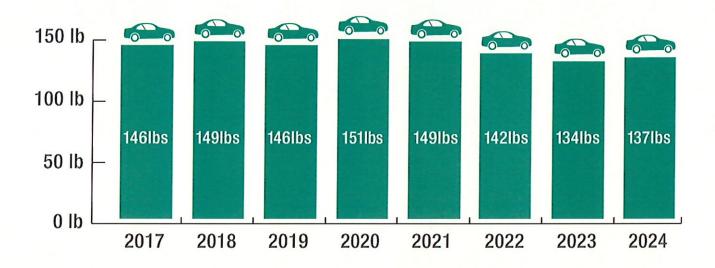


OF OIL



159,690 LBS 156,661 LBS 40,693 LBS 27,703 LBS OF OIL-BASED PAINT

## Hazardous Waste Weights Per Car - 2016-2024



The average weight of household hazardous waste per vehicle for 2024 was 137 pounds.

## Hazardous Waste Collected To Date — 2003-2024



## NoHaz Survey Response — 2024



Over 99% of survey respondents indicated their experience at NoHaz was Good or Excellent.

This year was my second time attending, and I am so amazed how smooth the process is from beginning to end. A fantastic thing to offer for our community!

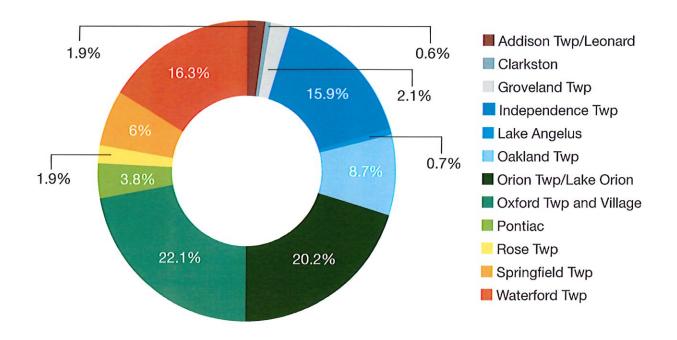
ORGANIZED! I was so impressed. It was actually a pleasant experience!

of mind that paint and chemicals are being disposed of properly. "" for our environment. I would not know what to do with my hazard items if we did not have this program available to us. "

(My favorite thing about NoHaz): that it is a focus (of) the county to provide responsible recycling (for) items that are difficult to dispose of. I like that it is a step in setting a tone for the kind of community I want to live in. ??

6 We were able to get rid of things that we didn't know how to dispose of properly. Registration online was easy, the collection site well organized − 10 minutes and we were on our way back home to a much cleaner garage! >>>

## Participant Percentages by Community—2024



| COMMUNITY                   | TOTAL # OF<br>PARTICIPANTS | % OF TOTAL<br>PARTICIPANTS | % OF<br>RESPONDENTS WHO<br>WERE 1ST TIME<br>USERS OF NO HAZ | % OF RESPONDENTS<br>BRINGING COMPUTER<br>OR ELECTRONIC WASTE |
|-----------------------------|----------------------------|----------------------------|---|--|
| Addison Township/Leonard    | 71                         | 1.92%                      | 32.39%  | 63.38%   |
| Clarkston                   | 21                         | 0.57%                      | 38.10%  | 57.14%   |
| Groveland Township          | 77                         | 2.08%                      | 32.00%  | 60.00%   |
| Independence Township       | 587                        | 15.85%                     | 35.45%  | 57.39%   |
| Lake Angelus                | 24                         | 0.65%                      | 25.00%  | 70.83%   |
| Oakland Township            | 322                        | 8.69%                      | 23.45%  | 70.55%   |
| Orion Township/Lake Orion   | 748                        | 20.19%                     | 26.58%  | 67.08%   |
| Oxford Township and Village | 819                        | 22.11%                     | 27.61%  | 66.50%   |
| Pontiac                     | 139                        | 3.75%                      | 34.07%  | 63.77%   |
| Rose Township               | 71                         | 1.92%                      | 32.39%  | 63.38%   |
| Springfield Township        | 222                        | 5.99%                      | 34.10%  | 65.60%   |
| Waterford Township          | 603                        | 16.28%                     | 38.91%  | 60.24%   |
| PROGRAM TOTALS              | 3,704                      | 100%                       | 31.08%  | 64.08%   |

<sup>\*29</sup> participants from a non-member community utilized the NoHaz Program. They are not factored into the above totals.

## What Happens to the Household Hazardous Waste Collected at the NoHaz Events?

Depending on the material type, the following methods are used to treat and manage the waste collected:



#### RECYCLING

Some materials are recycled or reprocessed for use.



#### **STABILIZATION**

Some waste goes through a chemical reaction which renders it inert. It is no longer a leachable hazardous waste.



#### **AUTOCLAVE**

Steam disinfection which kills off any active cultures is used for sharps.



#### **ENERGY RECOVERY**

Some waste is blended and used as fuel in lieu of coal or oil in cement kilns.



#### **DESTRUCTIVE INCINERATION**

Some waste is thermally destructed in a hazardous waste incinerator. No value is received from this destruction (unlike energy recovery).



#### LANDFILL

Some items, which are unable to be treated by another method, are sent to a hazardous waste landfill.

## **Average Price Per Vehicle**

Cost per vehicle to safely dispose of the household hazardous waste collected is \$108.28

## Additional Information

The NoHaz website provides residents with additional information on the events, registration, alternative disposal options and a list of materials that are accepted at collection events: NoHaz.com

In addition, Oakland County encourages residents to seek alternative disposal options for some items that are commonly brought to NoHaz events. Although these items are accepted at NoHaz, you can also dispose of them by other means. Visit NoHaz. com for alternate disposal options for these and other items:

- Prescription Medications
- Latex Paint
- Motor Oil and Automotive Batteries

Thank You to Our 2024 Presenting Sponsor

**AkzoNobel** 

## 2024 NoHaz information for City of the Village of Clarkston

| Collections                          | Vehicles | TOTAL      |
|--------------------------------------|----------|------------|
|                                      |          | \$91.25    |
| April 27 - Oakland County campus     | 8        | \$730.00   |
| June 1 - Oxford Middle School        | 4        | \$365.00   |
| July 20 - Kensington Church          | 2        | \$182.50   |
| September 14 - Oakland County campus | 7        | \$638.75   |
|                                      |          |            |
| TOTAL                                | 21       | \$1,916.25 |

| Administrative fee                  |         |
|-------------------------------------|---------|
| Based on Population (\$3,750.00)    |         |
| Total Program Population            | 283,823 |
| Your Population                     | 928     |
| % of Total Program Population       | 0.33%   |
| Administration fee for Population   | \$12.26 |
|                                     |         |
| Based on Participants (\$3,750.00)  |         |
| Total Participants                  | 3,704   |
| Your Participants                   | 21      |
| % of Participants                   | 0.57%   |
| Administration fee for Participants | \$21.26 |
|                                     |         |
| TOTAL ADMINISTRATION FEE            | \$33.52 |

#### SURVEY RESULTS

57% of Clarkston participants recycled computers/electronics.

38% of Clarkston participants stated they were using the NoHaz program for the first time.

Approximately 2,877 pounds of materials were collected from Clarkston residents in 2024.

COST OF 2024 PROGRAM

\$1,949.77

## 2024 NoHaz program general information

- > 3,704 residents of the member communities participated in NoHaz events in 2024.
- > Overall participation was down 1% from 2023.
- > 29 residents from non-member communities participated in NoHaz in 2024.
- > 31% of responding participants stated that they were using NoHaz for the first time.
- ➤ A total of 513,065 pounds of materials were collected in 2024, of which 156,661 pounds were latex paint, and 159,690 pounds were computer and electronic equipment.
- 64% of responding participants in 2024 brought computer and/or electronic waste.
- > Average weight per vehicle:

2020: 151 pounds per car

2021: 149 pounds per car

2022: 142 pounds per car

2023: 134 pounds per car

2024: 137 pounds per car

> Per car fees paid by the communities in 2023 and 2024:

2023: Per car fee was \$104.26

2024: Per car fee was \$108.285

> Since the program began in 2003, **9,678,601** pounds of material have been collected.

## 2024 NO HAZ statistics

| Community                   | Total # of participants | % of total<br>participants | % of respondents<br>who were 1st time<br>users of NO HAZ | % of respondents<br>bringing computer<br>or electronic waste |
|-----------------------------|-------------------------|----------------------------|--|--|
| Addison Township/Leonard    | 71                      | 1.92%                      | 32.39%   | 63.38%   |
| Clarkston                   | 21                      | 0.57%                      | 38.10%   | 57.14%   |
| Groveland Township          | 77                      | 2.08%                      | 32.00%   | 60.00%   |
| Independence Township       | 587                     | 15.85%                     | 35.45%   | 57.39%   |
| Lake Angelus                | 24                      | 0.65%                      | 25.00%   | 70.83%   |
| Oakland Township            | 322                     | 8.69%                      | 23.45%   | 70.55%   |
| Orion Township/Lake Orion   | 748                     | 20.19%                     | 26.58%   | 67.08%   |
| Oxford Township and Village | 819                     | 22.11%                     | 27.61%   | 66.50%   |
| Pontiac                     | 139                     | 3.75%                      | 34.07%   | 63.77%   |
| Rose Township               | 71                      | 1.92%                      | 32.39%   | 63.38%   |
| Springfield Township        | 222                     | 5.99%                      | 34.10%   | 65.60%   |
| Waterford Township          | 603                     | 16.28%                     | 38.91%   | 60.24%   |
| PROGRAM TOTALS              | 3,704                   | 100%                       | 31.08%   | 64.08%   |

#### 2024 weights collected by material

| ltem <sup>·</sup>                      | 27-Apr  | 1-Jun   | 20-Jul | 14-Sep  | TOTAL   |
|--|---------|---------|--------|---------|---------|
|  | pounds  | pounds  | pounds | pounds  | pounds  |
| Flammable Liquid                       | 4,468   | 3,555   | 3,627  | 4,270   | 15,920  |
| Oil Based Paint                        | 6,900   | 7,688   | 5,923  | 7,192   | 27,703  |
| Latex Paint                            | 40,340  | 44,210  | 23,460 | 48,651  | 156,661 |
| Aerosol Cans                           | 2,805   | 2,651   | 1,908  | 2,586   | 9,950   |
| Acidic Products                        | 531     | 662     | 490    | 614     | 2,297   |
| Caustic/Basic Products                 | 494     | 513     | 361    | 311     | 1,679   |
| Oxidizers                              | 96      | 158     | 82     | 151     | 487     |
| Neutral/Toxic Products                 | 6,987   | 8,636   | 7,192  | 6,255   | 29,070  |
| Herbicides & Pesticides                | 3,099   | 2,230   | 2,916  | 3,690   | 11,935  |
| Oil                                    | 10,423  | 12,523  | 7,208  | 10,539  | 40,693  |
| Antifreeze                             | 2,982   | 2,137   | 1,936  | 2,476   | 9,531   |
| Fire Extinguishers & Propane Cylinders | 2,971   | 3,120   | 1,958  | 3,633   | 11,682  |
| Expired Medicines                      | 403     | 159     | 143    | 398     | 1,103   |
| Medical Waste Sharps                   | 455     | 539     | 411    | 520     | 1,925   |
| Electronic Equipment                   | 44,770  | 38,820  | 34,510 | 41,590  | 159,690 |
| Automotive Batteries                   | 4,038   | 5,229   | 0      | 4,467   | 13,734  |
| Household Batteries                    | 2,559   | 2,894   | 5,187  | 2,854   | 13,494  |
| Fluorescent Lamps                      | 1,036   | 873     | 1,100  | 947     | 3,956   |
| Lithium Batteries                      | 200     | 176     | 201    | 145     | 722     |
| Mercury Devices                        | 14      | 5       | 26     | 9       | 54      |
| Reactives                              | 22      | 20      | 16     | 20      | ' 78    |
| PCB Ballasts                           | 122     | 88      | 115    | 48      | 373     |
| Smoke Detectors                        | 101     | 76      | 72     | 79      | 328     |
| TOTALS                                 | 135,816 | 136,962 | 98,842 | 141,445 | 513,065 |
| Number of cars                         | 1,061   | 996     | 746    | 930     | 3,733   |
| Weight per car                         | 128     | 138     | 132    | 152     | 137     |

#### 2024 total NoHaz costs per community

| Municipality | Population<br>(2020<br>census) | % of population | Admin fee<br>based on<br>population<br>\$3,750.00 | Cars  | % of participation | Admin fee<br>based on #<br>of cars<br>\$3,750.00 | HHW<br>disposal fee<br>\$106.25 | Revenue<br>from \$10/\$15<br>per car fee | Total CVT cost<br>for program |
|--------------|--------------------------------|-----------------|---|-------|--------------------|--|---------------------------------|--|-------------------------------|
| Addison      | 6256                           | 2.20%           | \$82.66   | 71    | 1.92%              | \$71.88  | \$7,543.75                      | \$2,130.00                               | \$5,568.29                    |
| Clarkston    | 928                            |                 | \$12.26   |       | 0.57%              | \$21.26  | \$2,231.25                      |  |                               |
| Groveland    | 5,912                          | 2.08%           | \$78.11   | 77    | 2.08%              | \$77.96  | \$8,181.25                      | <del></del>                              |                               |
| Independence | 36,686                         | 12.93%          | \$484.71  | 587   | 15.85%             | \$594.29   | \$62,368.75                     | <del> </del>                             | <u> </u>                      |
| Lake Angelus | 287                            | 0.10%           | \$3.79  | 24    | 0.65%              | \$24.30  | \$2,550.00                      | <del></del>                              | <del></del>                   |
| Oakland      | 20,067                         | 7.07%           | \$265.13  | 322   | 8.69%              | \$326.00   | \$34,212.50                     | \$4,830.00                               |                               |
| Orion        | 38,206                         | 13.46%          | \$504.80  | 748   | 20.19%             | \$757.29   | \$79,475.00                     |  |                               |
| Oxford       | 22,419                         | 7.90%           | \$296.21  | 819   | 22.11%             | \$829.17   | \$87,018.75                     | <del></del>                              | <del></del>                   |
| Pontiac      | 61,606                         | 21.71%          | \$813.97  | 139   | 3.75%              | \$140.73   | \$14,768.75                     | \$0.00                                   | \$15,723.44                   |
| Rose         | 6,188                          | 2.18%           | \$81.76   | 71    | 1.92%              | \$71.88  | \$7,543.75                      | \$0.00                                   | \$7,697.39                    |
| Springfield  | 14,703                         | 5.18%           | \$194.26  | 222   | 5.99%              | \$224.76   | \$23,587.50                     | \$3,330.00                               | \$20,676.52                   |
| Waterford    | 70,565                         | 24.86%          | \$932.34  | 603   | 16.28%             | \$610.49   | \$64,068.75                     | <del></del>                              | <del></del>                   |
|              | 283,823                        | 100.00%         | \$3,750.00  | 3,704 | 100.00%            | \$3,750.00                                       | \$393,550.00                    | \$40,830.00                              | \$360,220.00                  |

## City of the Village of Clarkston

375 Depot Road Clarkston, Michigan 48346

## Resolution - 24/25 FY Budget Amendment

WHEREAS, budget amendments are needed from time to time to resolve any department-level accounts where the costs to date (or anticipated costs) exceed the budgeted amount, especially as the City approaches the Fiscal-Year end, and;

WHEREAS, the Elections - Professional & Contractual Services budget requires augmentation for two reasons: (1) extra workers were needed for the 2024 Presidential Primary and General Election, and (2) a contractual election assistant was employed for the General Election, and;

WHEREAS, the Clinton River Watershed Expenses budget requires augmentation because the annual dues was higher than the budgeted amount, and;

**NOW THEREFORE, BE IT RESOLVED** that the City of the Village of Clarkston hereby authorizes the City Treasurer to complete a 24/25 FY Budget Amendment in the amount of \$6,751.00, as detailed in the attached schedule.

| Avery   | Casey   | Forte             | Jones        | Quisenberry | Rodgers | Wylie    | Totals  |
|---------|---------|-------------------|--------------|-------------|---------|----------|---------|
| Yes     | Yes     | Yes               | Yes          | Yes         | Yes     | Yes      | Yes     |
| No      | No      | No                | No           | No          | No      | No       | No      |
| Abstain | Abstain | Abstain           | Abstain      | Abstain     | Abstain | Abstain  | Abstain |
| Absent  | Absent  | Absent            | Absent       | Absent      | Absent  | Absent   | Absent  |
|         |         |                   | Resolution i |             |         |          |         |
|         | lona    | than Smith City M | anager       |             |         | 27, 2025 | -       |

## City of the Village of Clarkston

#### 24/25 FY Budget Amendment Request - January 27, 2025

| No    | Amount     | From Department # | To Department # | Reason for Change  |
|-------|------------|-------------------|-----------------|--|
| 1     | \$6,700.00 | Fund Balance      | 101-262-805.001 | Supplement the Elections - Professional & Contractual Services budget with funds from the Fund Balance |
| 2     | \$51.00    | 101-101-955.000   | 101-569-956.002 | Realign excess Miscellaneous budget to the<br>Clinton River Watershed Expenses budget                  |
| Total | \$6,751.00 |                   |                 |  |